## Criteria -1

# (1.3 Curriculum Enrichment) 1.3.1 – curriculum Integrating Cross Cutting Issues Department of History

## **New Education Policy**

| Sr.<br>No. | Class/<br>Program | gram Year Paper   |          | Cross-<br>cutting<br>issues                              | paper/<br>unit  |                                  |                              |
|------------|-------------------|---|----------|--|---|----------------------------------|------------------------------|
| 1          | B.A.I             | First sem   | A050101T | Ancient and<br>early Medieval<br>India (till<br>1206A.D) | Indus valley civilization,<br>later and later Vedic<br>period   | Gender                           | i paper<br>UNIT ii           |
| 2          | B.A.I             | First sem  A050101T  Ancient and early Medieval India (till 1206A.D)  Ashok the Grate, Kautilya and his Arthshastra |          | Human<br>values<br>and<br>professio<br>nal<br>Ethics     | i paper<br>UNIT iii   |                                  |                              |
| 3          | B.A.I             | Second sem  | A050201T | History of<br>Medieval India<br>(1206-<br>1757A.D)       | Akbar: Religious Policy   | Human<br>values                  | i paper<br>UNIT iv           |
| 4          | B.A.I             | Second Sem  | A050201T | History of<br>Medieval India                             | Development of Sufism<br>in India, Bhakti<br>movement   | Human<br>values<br>and<br>Gender | i paper<br>UNIT viii         |
| 5          | B.A.II            | Third Sem   | A050301T | History of<br>Modern India<br>(1757-1950)                | Indian Renaissance:<br>Reform and revivals  | Human<br>values<br>and<br>Gender | I Paper<br>UNIT iv           |
| 6          | B.A. II           | Forth sem   | A050401T | History of<br>Modern World<br>(1453 - 1950<br>A.D.)      | Renaissance: its causes,<br>feature and impact.<br>Reformation Movement<br>in Europe and role of<br>Martin Luther | Human<br>values                  | l Paper<br>UNIT i            |
| 7          | B.A.III           | Fifth Sem   | A050501T | History of<br>modern world<br>(1453-1815)                | Renaissance: its causes feature and impact  | Human<br>values                  | Optional paper UNIT II       |
| 8          | B.A.III           | Fifth sem   | A050501T | History of modern world (1453-1815)                      | - Reformation<br>Movement in Europe<br>and role of Martin<br>Luther   | Human<br>values                  | Opional<br>paper<br>UNIT III |

Dr. Secma Gautam HOD-History thu Ram Swaroop Mahila Mahavidyalaya.

ा प्राचार्या शहू शम स्वरूप महिल्ल महाविश्वानक बरेली

|    |         | T-11.     |          | -               | _                        | T           | 10.41    |
|----|---------|-----------|----------|-----------------|--------------------------|-------------|----------|
| 9  | B.A.III | Fifth sem | A050502T | History of      | French revolution:       | Human       | Optional |
|    |         |           |          | Modern world    | causes, significance and | values      | paper    |
|    |         |           |          | (1453-1815)     | impact on world          |             | UNIT VII |
| 10 | B.A.III | Fifth sem | A050503T | Socio- Cultural | Sufism and bhakti        | Human       | Optional |
|    |         |           |          | and Economic    | movement in India        | values      | paper    |
|    |         |           |          | History of      |                          | and         | UNIT III |
|    |         |           |          | Medieval India  |                          | Gender      |          |
|    |         |           |          | (1200-          |                          |             |          |
|    |         |           |          | 1700A.D)        |                          |             |          |
| 11 | B.A.III | Fifth sem | A050503T | Socio- Cultural | Women's condition        | Human       | Optional |
|    |         |           |          | and Economic    | during sultanate period  | values      | paper    |
|    |         |           |          | History of      |                          | and         | UNIT IV  |
|    |         |           |          | Medieval India  |                          | Gender      | 1        |
|    |         |           |          | (1200-          |                          |             | 1 1      |
|    |         |           |          | 1700A.D)        |                          |             |          |
| 12 | B.A.III | Fifth sem | A050504T | Ethics in       | The survey of early      | Human       | Optional |
| 1  |         |           |          | History         | Indian Ethics study of   | values      | paper    |
|    |         |           |          |                 | Ved and Geeta            | and         | UNIT IV  |
|    |         |           |          |                 |                          | Gender      |          |
| 13 | B.A.III | Fifth sem | A050504T | Ethics in       | The Bhakti Movement      | Human       | Optional |
|    | 1       |           |          | History         |                          | values      | paper    |
|    |         |           |          |                 |                          | and         | UNIT IV  |
|    |         |           |          |                 |                          | Gender      |          |
| 14 | B.A.III | Fifth sem | A050504T | Ethics in       | Ideas and Ethical        | Human       | Optional |
|    |         |           |          | History         | Philosophy of Gandhi     | values      | paper    |
|    |         |           |          |                 | and Radhakrishnan        | and         | UNIT IV  |
|    |         |           |          |                 |                          | Gender      |          |
| 15 | B.A.III | Sixth sem | A050601T | Era of Gandhi   | Entry of Gandhi and The  | Human       | 1 Paper  |
|    |         |           |          | and Mass        | Non Co-operation         | values      | UNIT I   |
|    |         |           |          | Movement.       | Movement                 | and         |          |
|    |         |           |          |                 |                          | Gender      |          |
| 16 | B.A.III | Sixth sem | A050603T | Socio –         | Social and Religious     | Gender      | Optional |
| 1  | 13      |           |          | Cultural and    | Reformation Movement     | and         | paper    |
|    |         |           |          | Economic        |                          | Human       | UNIT I   |
|    |         |           |          | History of      |                          | values      |          |
|    |         |           |          | Medieval India  |                          |             |          |
| 17 | B.A.III | Sixth sem | A050604T | History and its | Local Heritage ,temple   | Human       | Optional |
|    |         |           |          | Professional    | and shrines              | values      | paper    |
|    | 1       |           | 10555547 | Utility         | Tauriana far             | Ll. mr = :- | UNITIV   |
| 18 | B.A.III | Sixth sem | A050604T | History and its | Tourism for              | Human       | Optional |
|    |         |           |          | Professional    | architectural            | values      | paper    |
|    |         |           |          | Utility         | monuments                |             | UNITV    |
| 19 | B.A.III | Sixth sem | A050604T | History and its | Preservation of          | Environ     | Optional |
| 1  |         |           |          | Professional    | environment in history   | ment        | paper    |
|    |         |           |          | Utility         |                          |             | UNIT VI  |

Dr. Seema Gautam HOD-History ahu Ram Swaroop Mahila Mahavidyalaya,

| 20 | M.A 1<br>Year | First sem  |       | INDIAN<br>NATIONAL<br>MOVEMENT  | Gandhian Movements,<br>Nature, Programme,<br>Social Base<br>Limitations and<br>challenges | Human<br>values                  | 3 <sup>rd</sup> paper<br>2nd Unit |
|----|---------------|------------|-------|---|---|----------------------------------|-----------------------------------|
| 21 | M.A 1<br>Year | Second sem | 42769 | HISTORY OF<br>ECOLOGY AND<br>ENVIRONMEN<br>T:INDIA  | Studying Ecology &<br>Environment: An<br>Introduction                                     | Environ<br>ment                  | 1st Unit                          |
| 22 | M.A 1<br>Year | Second sem | 42769 | HISTORY OF<br>ECOLOGY AND<br>ENVIRONMEN<br>T: INDIA   | Indian Philosophy and<br>Environment  | Environ<br>ment                  | Vth Unit                          |
| 23 | M.A 2<br>Year | Third sem  |       | HISTORY OF<br>MODERN<br>EUROPE, C.<br>1789-1919   | French Revolution   | Human<br>values                  | ISt Unit                          |
| 24 | M.A 2<br>Year | Fourth sem |       | SOCIO-<br>CULTURAL<br>AND<br>ECONOMIC<br>HISTORY OF<br>CONTEMPORA<br>RY INDIA,<br>1947-2000 | Status of Women in<br>India   | Human<br>values<br>and<br>Gender | ISt Unit                          |

| Programme / Class | Certificate | Year         | B.A.I | Semester                        | I                           |
|-------------------|-------------|--------------|-------|---------------------------------|-----------------------------|
| Subject           | History     |              |       | 1                               |                             |
| Course Code       | A050101T    | Course Title |       | Ancient and E<br>(Till 1206 A.I | Early Medieval India<br>D.) |

Course Outcome-The present course will be useful in providing historical knowledge to the students. It has been constructed in such a way that a student will not only gain knowledge of ancient civilizations of India, but historical development can be understood easily. Students will be familiar with the political and cultural development of ancient India. The art, culture and philosophy of religion of ancient India have been included in the syllabus. Through this paper a student will get acquainted with historical facts, acquire knowledge of ancient pride of India and develop a positive attitude towards history. This approach will motivate the students to contribute towards nation building by making them aware of the social culture of India. This course will develop the logical ability of students to do a rational analysis of historical events and develop students' research aptitude. The course presented will inspire the ability of knowledge generation in the students.

This section studies the political situation in North India. Students can gain knowledge of how political decentralization arose in North India after death of Harshaand which historical circumstances proved helpful in the origin of Rajputs. It also includes the history of the dynasties of Kashmir, Punjab and Sindh. This section gives a historical account of new political conditions and conflicts in India after 1000 AD. Students can gain historical knowledge of political and strategic weakness of India through political conflicts. In this paper, a student will get knowledge of the nature of Muslim attacks and the struggle of Rajputs.

|                       | Max. Marks : 100                  | Min. Passing Marks :33 |
|-----------------------|-----------------------------------|------------------------|
| Total No. of Lectures | - Tutorials - Practical (in hours | per week): 6-0-0       |

| Unit | Topic  |      |    |  |  |  |  |  |
|------|--|------|----|--|--|--|--|--|
| Ι    | Introduction to Ancient History, Culture & Tradition, Historians of Ancient India, Indian Knowledge System, Short brief History of Pre Historic age. |      | 14 |  |  |  |  |  |
| 11   | Indus Valley Civilization, Vedic and later Vedic period 4  |      | 12 |  |  |  |  |  |
| III  | Rise of Magadh Empire and Maurya Dynasty- Chandragupt, Bindusar and Ashok the Great, Kautilya and his Arthshastra.                                   | 12   |    |  |  |  |  |  |
| IV   | Gupta Dynasty – Chandragupt, Samudragupt, Chandragupt 'Vikramaditya', Golden Era of Ancient India  | 1983 | 12 |  |  |  |  |  |
| V    | Age of Harsh Vardhan and Rise of Rajput States - Pratihar, chalukya, Parmar and Chauhan  |      | 12 |  |  |  |  |  |
| VI   | Rise of Feudalism in India.  |      | (  |  |  |  |  |  |
| VII  | Customs, rituals and beliefs of Hindus.  | 107  | 10 |  |  |  |  |  |
| VIII | Advent of Islam: Invasion of Mahmood Ghaznabi and Md. Ghori.   | 187  | 1  |  |  |  |  |  |

|                | me / Class        | Certificate                       | Year                                    | B.A.I Semester                                   | Ш              |                |
|----------------|-------------------|-----------------------------------|---|--|----------------|----------------|
| Subject        |                   | History                           |   | Stillestel                                       |                |                |
| 7              |                   | A050201T                          |   | History of M                                     | edieval India  |                |
| Course (       | Code              |                                   | Course Title                            | (1206 A.D -                                      |                |                |
|                |                   |                                   | *************************************** | 1  |                |                |
| Course (       | Outcome—Th        | is paper is desi                  | igned to develop th                     | e understanding of Ind                           | ia with the ad | lvent of Turks |
| imurs ,        | Afghans and st    | ibsequently the                   | e establishment of                      | e understanding of Ind<br>Mughal rule in some    | parts of Indi  | a.An emphasi   |
| as been        | laid to cover the | ne regions og                     | India not under the                     | Mughal rule in some domination of Turks          | and Mughals    | in India. Thi  |
| ind cultur     | re.               | ial expansion o                   | of various Indian K                     | ings and impact of Me                            | dievalism on   | Indian societ  |
| Credits -      | - 6               | Max. Mark                         | s · 100                                 | N.C. D.  |                |                |
| T-4-1 SY       |                   |                                   | · / /                                   | Min. Passing Ma                                  | rks:33         |                |
| Total No       | o. of Lectures    | - Tutorials -                     | Practical (in hour                      | s per week) : 6-0-0                              |                |                |
| Unit           |                   |                                   |   |  |                | T              |
|                |                   |                                   | Topic                                   |  |                | No. of         |
| I              | The Early Tu      | rks and The I                     | Chiliie                                 |  | 1 3 3          | Lectures       |
|                | 1                 |                                   | xilijis.                                |  |                | 1.             |
| 11             | The Tugluqs       | and Lodies.                       |   |  |                | 1.             |
|                |                   |                                   |   |  |                | i              |
| III            | The Mughals       | s: Babur and                      | Humayun, Interlu                        | de of Shershah with s                            | special        | 1              |
| IV             | pererence to      | Administratio                     | n and Land reven                        | ne system  | •              |                |
| j ,            | Maharana Da       | hjahan: Man                       | sabdari, Relation                       | with Rajpoot and                                 |                | 1.             |
| V              | Aurangzeh         | tap, Religiou                     | s Policy. H                             |  |                |                |
| ľ              | of Mughals        | Kajput, Kengi                     | ous and Deccan p                        | olicy, Decline and di                            | sintegration   | 14             |
| VI             |                   | the under CL:                     |   |  |                |                |
|                | Hindu Pad- I      | Padshahi and                      | vaji : Administrat                      | ion, Revenue system                              | , Concept of   |                |
| VII            |                   |                                   |   | 16 1 15  |                |                |
| 4              |                   |                                   | ure and Painting i                      |  |                | 10             |
| VIII           | Developmen        | t of Sufiism in                   | India, Bhakti Me                        | ovement and Re-stre                              | othening in    | 1:             |
|                | prorui india.     |                                   |   | and No bijer                                     | iguicining in  | 1.             |
| Suggest        | ed Readings:      |                                   |   |  |                | -              |
| > Ku           | lke, Herman (e    | d.) (1995), The                   | State in India (100                     | 00-1700), New York an                            | d Delhi: Oxf   | ord University |
| 110            | ,55,              |                                   |   |  |                |                |
| > Pra          | sad. Ishwari: (   | 1940), Nobility<br>1940), Mediev: | unuer the Sultans o                     | f Delhi, Delhi, Munsira<br>Hindi Version) Delhi, | amManoharla    | ıi             |
| r Ko           | y, S.C.: (1935).  | Dynastic Hist                     | ory of Northern Inc                     | lia Calcutta Calcutta I                          | Inimate D      |                |
| > Sna          | arma, S.K.: (20)  | 05), Crescent i                   | n India (English or                     | Hindi Version) Delhi                             | Bhartiva Kal   | a Prakashan    |
| - 5111         | ku, Dubak, Su     | ucture or Kura                    | i Society in Medies                     | al India   |                |                |
| > Sri<br>> Sri | vastav, A.L.: (2  | 2017), Delhi Su                   | ltanate (English or                     | Hindi Version) India,                            | Shivlal Agar   | wal & Co.      |
| > Tri          | vastava. A.L. U   | ZUI/). The Mil                    | viai Empire (Engli                      | Shor Hindi Varcian) I                            | -1: 01:        |                |
| 1 41           | meauons           |                                   |   | Empire (English or His                           |                | -              |
| > Ya           | dav, B.N.S.: (20  | 012), Society a                   | nd Culture in North                     | n India in the 12th Cent                         | ury India n    | al-aD-1        |
|                |                   |                                   |   |  |                |                |
| ≻ প্রীব        | गस्तव, आशीर्वा    | दीलाल : <b>(</b> 2017             | '), भारतवर्षकाइतिहा                     | स 1000 से 1907, शि                               | वलालअगतात्र    | एएट कमानी      |
| 140            | CH                |                                   |   |  |                | γ-9 4/14·11,   |
| 🏲 पाण          | ड्य, अवध बिहा     | रो (1988), पूर्व                  | मध्यकालीनभारत,                          | इलाहाबादसेन्ट्रलबुकङा                            | पो             |                |
| - 0,0          | नग, अनल निहा      | या (१३००), पर                     | ार गप्यकालीनमारत                        | २९॥हाबादसन्द्रलंबुकाडा<br>, इलाहाबादसन्द्रलंबुका |                |                |
| > सर           | देसाई ,जी०एस०,    | –शिवाजी                           |   | Yeigun   | <b>941</b>     |                |

| Programme / Class | Diploma  | Year         | B.A.II Se | emester   | III                               |
|-------------------|----------|--------------|-----------|-----------|-----------------------------------|
| Subject           | History  |              |           | ,         |                                   |
| Course Code       | A050301T | Course Title |           | History ( | of Modern India<br>.D – 1950 A.D) |

Course Outcome-This paper is designed to cover the era of Indian history witnesses the transfer of power from Mughals, other provincial important dynasties to East India Company. It covers the study of Indian resistance at various levels and finally culminates in the First War of Independence. This is an important era of Indian History, as it witnesses the rise of indigenous powers like Marathas and Sikh State, along with new regional identities. This paper covers also the colonial land revenue system and Indian Renaissance. The course is designed to provide an overview of modern Indian political history and key concepts of the modern constitutional development to the students. The paper covers the history of British educational and agricultural policy with their impact over India. This paper also covers the development of communalism in India and mergers of Princely states after Independence.

Credits – 6 Max. Marks: 100 Min. Passing Marks: 33

Total No. of Lectures - Tutorials - Practical (in hours per week): 6-0-0

| Unit | Topic  | No. of<br>Lectures |
|------|--|--------------------|
| I    | Arrival of European Companies: Rivalry for Control, Ascendancy of British  | 12                 |
|      | East India Company: Plassey and Buxar and its Impact.  |                    |
| II   | Territorial Expansion of East India Company: 1770-1856   | 13                 |
| III  | Rise of Punjab under Ranjeetsingh: conquests and administration, Rise of   | 12                 |
|      | Hyderabad and Mysore in 18th century.  |                    |
| IV   | Land Revenue system during colonial period: permanent settlement,  | 12                 |
|      | Raiyatwari and Mahalwari system, Indian Renaissance: Reform and revivals.  |                    |
| V    | Transfer of Power: From Company to Crown, Lord Lytton and Lord Ripon,  | 10                 |
|      | Lord Curzon and Partition of Bengal.   |                    |
| VI   | Commercialisation of Agriculture and its Impact on India,  |                    |
|      | Development of Railway and its Impact.   | 1                  |
| VII  | Development of Education in Colonial India, Morley-Minto reforms, Govt.  | 10                 |
|      | of India Act 1919 and 1935.  |                    |
| VIII | Rise and Development of Communalism in India, Mergers of Princely states after Independence and Role of Sardar Vallabh Bhai Patel. | 1                  |
| 100  |  |                    |

|   | ne / Class   | Diploma  | Year   | B.A.   | П   | Se   | mest  | er  | IV   |  |   |
|---|--|--|--|--|---|--|---|---|--|--|---|
| bject   |  | History  |  |  |   |  |   |   |  |  |   |
| ourse C   | ode  | A050401T   | Course Ti  | tle  |   | B  | Histor<br>(145)   | y of N  | Mode<br>- 19   | m wor<br>950A.I  | rld<br>D)   |
| ourse (   | Outcome- Th  | nis paper is de  | signed to de   | valop tl   | be w  | ndon   | tondi   | ng of   | Mo   | dern   | Europe from   |
| eocratic<br>conomy,<br>evelopme<br>hich is sontext. The<br>garding<br>deologie<br>overs the<br>Euro-cen-<br>ulternative<br>clash of the<br>he same<br>Credits | polity and cuent of Nation-Supposed to be this paper coverapid change ties and the ris leading to the history of Maric history of the democratic two ideologies period Colonis — 6 | odern Nation-Sulture and above State and emerge the last nail in ers the Napoleo es which occurise of new orders World World bistory. It is and liberal id at and Imperialist and Imperialist Amax. Marks as - Tutorials - | tate system.  Ye all breaking ence of new in the Medieval on era in Europered in Europered in Europered in Europered to which a setween the two These turbulleal, as Second so witnesses that structure cruss: 100 | Renaissa  g of Ro  deologie coffins pe also.  pe. Spec te traditi student to World tent time d World the forma | ance<br>oman<br>es cul<br>and<br>This<br>icial<br>ional<br>of hi<br>d Wa<br>es wi<br>War<br>ation | and Cate mina first pape empl thecestory ars. T itness was of Ir | tholic ating in cradle ris de hasis ory of must his is sed the lessenternat | Chur<br>Chur<br>n the<br>e of Mesigne<br>is la<br>king<br>be in<br>an er<br>e rise<br>r Imp | ths form fode d to gship troduce when a when a feerial | on Euron Euding of Free Time introden the . This cuced when the Totalitistic elements. | to subsequench Revolution results in Europeanuce the student positioning of its era of neith. This papere is shift from tarianism as a ash and more |
| Unit  |  | <b>1</b>   | Top  |  |   |  |   |   |  | 5-   | No. of<br>Lectures  |
| I   | Renaissance  | : Its Causes, F  | eature and In  | ipact.   |   |  |   |   |  |  | 1   |
| П   | Glorious Pa  | Movement in  | Europe and   | Role of  | Mar   | tin I  | Luther  | •   |  |  |   |
| ì   | Giorious Re  | evolution, Indi  | ismai Kevolu   | ition in   | 18th  | Cen  | tury.   |   |  |  | 1   |
| III   | on world.  | Revolution, Fre  |  |  |   |  |   |   |  |  |   |
| IV  | Napoleon B   | onaparte: Ref  | orms, Contin   | ental Sy   | ysten   | n and  | d His   | Forei   | gn F   | olicy.   |   |
| V   |  | of Germany a   |  |  | -,  |  |   |   |  |  | 1   |
| VI  |  | ling to First wo   |  | s Peace  | Con   | vent   | ion ar  | nd tre  | aty  | of   |   |
| VII   | The Bolshe   | vik Revolution   | l.   |  |   |  |   |   |  |  |   |
| VIII  | Factor leadi   | ing for Second   | World War  | U.N.O  | . : O   | rgan   | isatio  | n, A  | chie   | vemer  | nts   |

|                         | me / Class  | Degree  | Year  | B.A.III                                 | Semester   | V  |                              |
|-------------------------|---|---|---|---|--|--|------------------------------|
| ubject                  |   | History   |   |   |  | 1  |                              |
| Course (                | Code  | A050501T  | Course Title  | Na                                      | ationalism in I                                    | 1,                                       | 1.AI                         |
| ense of laredom sonscie | Indian Modern<br>Struggle and ke<br>entious citizen.          | History and less concepts of The paper concepts | to Indian National I<br>Nationalism. The co<br>the Indian National<br>vers the history of F | urse is des<br>lism to the<br>Treedom M | signed to prov<br>students, which<br>lovement in a | ide an over<br>ch would ev<br>manner tha | view of Indi<br>olve them in |
| which pla               | ayed a vital role   | e in independe                                  | ence of the country is  | introduce                               | d to the studer                                    | ıt.                                      |                              |
| Credits                 | -5  | Max. Mar  | ks: 100   | Min. Pa                                 | assing Mark  | s :33                                    |                              |
| Total N                 | o. of Lecture   | s - Tutorials                                   | - Practical (in hour  | s per wee                               | k): 5-0-0  |  |                              |
| Unit                    |   |   | Topic   |   |  |  | No. of<br>Lectures           |
| I                       | First war of  | Independenc                                     | e: Causes, Impact   | and Natur                               | e.<br>M.AI   |  |                              |
| П                       | Factor leadi  | ng to the gro                                   | wth of Nationalism  | in India.                               | ,  |  |                              |
| Ш                       | Theories of   | Nationalism                                     | : Views of Gandhi   | and Tago                                | re   | Ŧ  | · ·                          |
| ĪV                      | Early phase: the Ideology, Programme and Policy of Moderates. |   |   |   |  |  |                              |
| V                       | Extremist p   | hase: Rise an                                   | nd development of   | Extremist                               | in India.  |  |                              |
| VI                      | Swadeshi N  | Novement and                                    | d Congress split at   | Surat.                                  |  | 1  |                              |
| VII                     | Rise of Mu  | slim League:                                    | Demands and Prog  | gramme                                  |  |  |                              |
| VIII                    | National av<br>Movement.                                      |   | ing First World Wa  | ar: Luckno                              | ow Pact and I                                      | Home rule                                |                              |
| > A                     | sted Readings<br>Agrow, D,: (196<br>Iouse                     | :<br>(8), Moderates                             | and Extremists in the   |   |  |  |                              |
| P                       | ress  |   |   | ndeper                                  | .conce, Londo                                      | , Cambrid                                | 50 Om versit                 |
|                         |   |   | reedom Struggle<br>ckground of Indian I   | Nationalism                             | n, Sage Public                                     | ation Pvt. I                             | .td.                         |
|                         |   |   | th of Development,  |   |  |  |                              |
| > D                     | Outta, K.K.: (19  | 75), Social Hi                                  | story of Modern Ind   | ia, Delhi, l                            | Macmillan Pu                                       |  |                              |
|                         |   |   | of the Revolutionary  |   | nt in India, Sa                                    | tya Publicat                             | ion                          |
|                         | -   |   | rom Rebellion to the  |   |  |  |                              |
| > N                     | lajumdar, R.C.  | : (1954), Histo                                 | ory of the Freedom l  | Movement                                | in India 3 vol                                     | s. Reprint                               |                              |
| > N                     | lajumdar, R.C.  | : Struggle for                                  | Freedom   |   |  |  |                              |
|                         |   |   | mergence of Indian<br>e and Quit, USA, O  |   | 1  | a and Co.                                |                              |
| 51 10                   |   |   |   |   | 100000   |  |                              |
|                         |   | -   | dence, Writings and   | 10                                      |  |  |                              |

| ogramn   | ne / Class                                   | Degree                 | Year                                   | B.A.III                                   | Semester                  | V                         |                    |  |
|--|--|------------------------|--|---|---------------------------|---------------------------|--------------------|--|
| bject  |  | History                |  | <del></del>                               |                           |                           |                    |  |
| ourse Code   |  | A050502T<br>(Optional) | Course Title                           |   | History of I<br>(1453 A.D | Modern wor<br>0 – 1815A.I | rld<br>D)          |  |
| ourse (  | Outcome-T                                    | his paper is d         | lesigned to deve                       | op the under                              | rstanding of              | Modern E                  | urope from         |  |
|  |  |                        | -State system. Re                      |   |                           |                           |                    |  |
|  |  |                        | ove all breaking emergence of ne       |   |                           |                           |                    |  |
|  |  |                        | he last nail in the                    |   |                           |                           |                    |  |
|  |  |                        | the Napoleon era i                     |   |                           |                           |                    |  |
| redits   | -5   | Max. Mar               | ks: 100                                | Min. Pa                                   | ssing Marks               | s :33                     |                    |  |
| Total N  | o. of Lectur                                 | es - Tutorials         | - Practical (in ho                     | ours per week                             | ):5-0-0                   |                           |                    |  |
| Unit   |  |                        | Topi                                   | c   | ,                         | -,                        | No. of<br>Lectures |  |
| I  | Political ar                                 | nd Religious s         | tructure of Europ                      | e in the early                            | 15 <sup>th</sup> Centur   | y.                        |                    |  |
| II.  | Renaissance: Its Causes, Feature and Impact. |                        |  |   |                           |                           |                    |  |
| Ш  | Reformation                                  | on Movement            | in Europe and R                        | ole of Martin                             | Luther.                   |                           |                    |  |
| IV   | Religious                                    | warfare: The           | Thirty Years War                       |   |                           |                           |                    |  |
| V  | Glorious F                                   | Revolution and         | Development o                          | Development of Cabinet system in England. |                           |                           |                    |  |
| VI   | Industrial                                   | Revolution in          | 18th Century, American Revolution      |   |                           |                           | 10                 |  |
| VII  | French Re                                    | volution: Cau          | ses, Significance                      | and Impact of                             | on world.                 |                           |                    |  |
| VIII   | Napoleon                                     | Bonaparte: R           | eforms, Continer                       | ntal System a                             | nd His Forei              | gn Policy.                |                    |  |
|  | ted Reading                                  |                        |  |   |                           |                           |                    |  |
| 1  |  |                        | odem History, Lor<br>of Europe (releva |   |                           |                           |                    |  |
|  |  |                        | ural and Political I                   |   | -                         | •                         |                    |  |
| 1  | lacmillan                                    | (),                    |  |   | - P - ( · o.i. 2) (2      | 1050),                    | , London,          |  |
| Hazen, C.D.: (1937), A History of Europe in Modern Times, Henry Holt and Company Phulkan, Meenaxi: (2012) Rise of Modern West, Trinity Press Pvt. Ltd. |  |                        |  |   |                           |                           |                    |  |
|  |  |                        |  |   |                           |                           |                    |  |
|  |  |                        | odern Europe (Hir                      |   |                           |                           |                    |  |
|  | १६, हारालाल<br>ट्रुडेन्ट्सफ्रेण्ड्स          |                        | : (2011) आधुनिक                        | यूरापकाञ्चातह                             | IN (1453—17               | 89), इलाहा                | श्राद,             |  |
|  | . , ,  |                        | काइतिहास (पुनजं                        | गिरण से क्रानि                            | त तक) सर्दृति             | ल्ली पकाष्                | नसंस्थान           |  |
|  |  |                        |  |   | , idi                     | 47/1                      | i isi Sali I       |  |

| Program             | me / Class       | Degree   | Year                                   | B.A.III          | Semester       | ľ  |
|---------------------|------------------|--|--|------------------|----------------|--|
| Subject             | <del></del>      | History  |  |                  |                |  |
| Course (            | Code             | A050503T Socio-Cultural and Econom (Optional) Course Title Medieval India (1200A.D- 1700 A |  |                  | val India      |  |
| Course              | Outcome-Thi      | s paper comp   | rises social, ecor                     | nomic and cul    | tural aspect o | f medieval India. In th                            |
| paper a s           | student will be  | introduced t   | o the saints of a                      | nedieval Indi    | a who had sh   | nown the path of Bhak                              |
| condition           | of women in      | medieval India   | in history. In spite                   | of Turk, Tir     | nur, Mughal a  | ttacks. It covers also the nd Afghan attacks India |
| economy<br>history. | had a lion's s   | hare in all ove  | er world's econon                      | ny, this aspect  | will also be   | known to the scholars of                           |
| Credits             | -5               | Max. Marl  | ks: 100                                | Min. Pa          | ssing Marks    | :33  |
| Total N             | lo. of Lecture   | s - Tutorials ·  | Practical (in ho                       | urs per week     | ):5-0-0        | 1310   |
| Unit                |                  |  | Topic                                  |                  |                | No. of<br>Lectures                                 |
| I                   | Social condi     | tion during S  | ultanate Period.                       |                  |                | 10   |
| II                  | Market Con       | trol Policy an   | d Revenue syste                        | m of Allaudi     | nKhilji.       | 10   |
| Ш                   | Sufism and       | Bhakti Move  | ment in India.                         |                  |                |  |
| īV                  | Women's C        | Women's Condition during Sultanate Period.   |  |                  |                |  |
| V                   | Land Reven       | ue System du   | ring Mughal Per                        | riod.            |                | 10   |
| VI                  | Trade and C      | ommerce dur  | ing Mughal Peri                        | od.              |                | 10   |
| VII                 | Developmen       | nt of Banking  | system during N                        | Mughal Period    | d.             | 10   |
| VIII                | Developmen       | nt of Industry   | during Mughal                          | Period.          |                | 10   |
| Suggest             | ed Readings:     |  |  |                  |                |  |
|                     |                  | ed.) (1995), Th  | e State in India (1                    | 1000-1700), N    | ew York and I  | Delhi: Oxford University                           |
| -55 580             | ess.             |  |  |                  |                |  |
| l                   |                  |  | under the Sultan                       |                  |                |  |
| i                   |                  |  | val India (English                     |                  |                |  |
|                     |                  |  | tory of Northern                       |                  |                | •  |
|                     |                  |  | in India (English<br>al Society in Med |                  | ion) Delhi, Bh | artiya Kala Prakashan                              |
|                     |                  |  |  |                  | ion) India. Sh | ivlal Agarwal & Co.                                |
|                     |                  |  |  |                  |                | a, Shivlal Agarwal & Co                            |
| ≻ Tri]              | pathi, R.P.: (20 | 12), Rise and  | Fall of the Mugh                       | al Empire (En    | glish or Hindi | Version), Delhi, Surjeet                           |
|                     | olications       |  | ~                                      | - \              | J. T. Linion   | · Morony, Donn, Surject                            |
| > Yac               | day RNS 102      | 012) Society   | and Culture in N                       | orth India in 41 | ho 10th Comtum | v India RakaPrakashan                              |

| ogramme / Class Degree Year B.A.III Semester V |  |   |   |  | V  |  |
|--|--|---|---|--|--|--|
| ,  | History  |   |   |  |  |  |
| ode  | A050504T<br>(Optional)   | Course Title  | Ethics in History   |  |  |  |
| utcome-Hist                                    | ory is in an ex  | ccellent position to  | inculcate m   | oral values in   | students' mind. Study o  |  |
| Geeta with L                                   | ife stories of   | great saints, heroes  | and reforme   | ers, like Shank  | racharya, Buddha, Rami   |  |
| Pratap, Guru I                                 | Nanak, Swami   | Dayananda, Swar   | ni Vivekana   | nda, Mahatma   | a Gandhi, Aurobindo an   |  |
| - 5  | Max. Marl  | ks : 100  | Min. Pa   | ssing Marks  | :33  |  |
| . of Lecture:                                  | s - Tutorials  | - Practical (in hou   | ırs per weel  | (): 5-0-0  |  |  |
|  |  | Topic No.   |   |  |  |  |
| Introduction                                   | of Ethics- H   | of Ethics- History.   |   |  |  |  |
| Determinant                                    | s of Ethics, N   | Normative and Ap  | plied Ethic   | s.   | 1  |  |
| Different ea                                   | rly Indian ap  | proach to understa  | and Ethics.   |  | Ed.  |  |
| The survey                                     | of early India   | n Ethics- study o   | f Ved and   | Geeta.   | 1  |  |
| Dharma and                                     | Rationality.   |   | <u> </u>  |  | 1  |  |
| The Bhakti                                     | Movement.  |   |   |  |  |  |
| Ideas and E                                    | and Ethical Philosophy of Aurobindo.                                     |   |   |  |  |  |
| Ideas and E                                    | thical Philoso   | ophy of Gandhi ar   | nd Radhakri   | ishnan.  |  |  |
|  | Introduction Determinant Different ear The survey The Bhakti Ideas and E | A050504T (Optional)  Putcome-History is in an expectation of the stories of pratap, Guru Nanak, Swamishnan etc. encourage students.  Max. Mark  Introduction of Ethics- H Determinants of Ethics, N Different early Indian appropriate the survey of early Indian and Rationality.  The Bhakti Movement.  Ideas and Ethical Philosometrical statements and Rationality. | A050504T (Optional)  Course Title  Putcome-History is in an excellent position to Geeta with Life stories of great saints, heroes Pratap, Guru Nanak, Swami Dayananda, Swamshnan etc. encourage students to be truthful, construction of Ethics - Tutorials - Practical (in house of Lectures - Tutorials | A050504T (Optional)  Course Title  Putcome-History is in an excellent position to inculcate more and reformed present with Life stories of great saints, heroes and reformed present and Nanak, Swami Dayananda, Swami Vivekana shnan etc. encourage students to be truthful, courageous, justice of Lectures - Tutorials - Practical (in hours per weels)  Topic  Introduction of Ethics- History.  Determinants of Ethics, Normative and Applied Ethic Different early Indian approach to understand Ethics.  The survey of early Indian Ethics- study of Ved and Obharma and Rationality.  The Bhakti Movement.  Ideas and Ethical Philosophy of Aurobindo. | A050504T (Optional)  Course Title  Ethics in History  Outcome-History is in an excellent position to inculcate moral values in Geeta with Life stories of great saints, heroes and reformers, like Shank Pratap, Guru Nanak, Swami Dayananda, Swami Vivekananda, Mahatmashnan etc. encourage students to be truthful, courageous, just and selfless of Lectures - Tutorials - Practical (in hours per week): 5-0-0  Topic  Introduction of Ethics- History.  Determinants of Ethics, Normative and Applied Ethics.  Different early Indian approach to understand Ethics.  The survey of early Indian Ethics- study of Ved and Geeta.  Dharma and Rationality.  The Bhakti Movement.  Ideas and Ethical Philosophy of Aurobindo. |  |

- > Ali Sheik, : History ,Theory and Method.
- > Chaudhry, K.P., (1975) Effective teaching of History in India, New Delhi; National Council of Education and Research and Training,.
- > Collingwood, R.G. (1951), The Idea of History, London; Oxford University Press,
- > Ghate, V.D., (1953) Suggestions for the Teaching of History, Bombay; Oxford University Press,
- 🕨 कार, ई.एच. : (१९९७)इतिहास क्याहैमैकमिलनप्रेस, नईदिल्ली, छठाँ
- 🕨 कैनाडीन, डेविड :(2002)ह्वाट इजहिस्ट्रीनाऊमैकमिलन, लंदन
- कौशिक, कुँवरबहादुर :(1984)इतिहासदर्शन एवंप्राचीनभारतीय इतिहासलेखन, गोरखपुर
- श्रीघरन, ई. –इतिहासलेख
- 🕨 सिंह, बद्रीनाथ ,(१९९८)नीतिशास्त्र की रुपरेखा ,आशाप्रकाशनवाराणसी
- ➤ पाण्डेय, संगमलाल, (1991)नीतिशास्त्र कासर्वेक्षण, सेण्ट्रलपब्लिसिंगहाउस, प्रयागराज
- 🕨 मिश्र, नित्यानंद ,(2005)नीतिशास्त्र , मोतीलालबनारसीदास ,वाराणसी

| ogram               | me / Class  | Degree                           | Year  | B.A.III                       | Semester                  | VI                       |                    |
|---------------------|---|----------------------------------|---|-------------------------------|---------------------------|--------------------------|--------------------|
| ıbject              |   | History                          |   |                               |                           |                          |                    |
| ourse (             | Code  | A050601T                         | Course Title  |                               | Gandhi and ovement.       | d Mass                   |                    |
| ools and<br>novemen | l techniques v<br>nt and Gandhia  | vhich laid a r<br>an programs th | gned to introduce t<br>mass movement in<br>at guided the path<br>aji' Subhash Chand | n India. This of Indian Natio | paper cover<br>onal Movem | rs rise of<br>ent in twe | revolution         |
| Credits             | -5  | Max. Mark                        | ss: 100   | Min. Passin                   | g Marks :3                | 3                        |                    |
| Total N             | o. of Lecture   | s - Tutorials -                  | Practical (in hou   | rs per week):                 | 5-0-0                     |                          |                    |
| Unit                |   |                                  | Topic   |                               |                           |                          | No. of<br>Lectures |
| I                   | Entry of Gar  | ndhi and The                     | Non Co-operation  | Movement.                     |                           |                          |                    |
| II                  |   | olutionary Mo<br>Trial of Bhaga  | ovement in India vat Singh.   | vith special re               | ference to I              | HRA,                     |                    |
| Ш                   | Rise of Revolutionary Movement outside India with special reference to Gadar Party. |                                  |   |                               |                           |                          |                    |
| IV                  | Simon commission, Nehru report, The Civil Disobedience Movement                     |                                  |   |                               |                           |                          |                    |
| V                   | The Quit In   | dia Movemen                      | t.  | ,                             |                           |                          |                    |
| VI                  | Constitution  | nal Crisis : Cr                  | ipps and Cabinet I  | Mission.                      |                           | <del>-</del>             |                    |
| VII                 | Subhas Cha  | ndra Bose and                    | d Indian National   | Army.                         | ,                         |                          |                    |
| VIII                | Mountbatte  | n Plan, Partiti                  | on and Independe  | nce.                          |                           |                          |                    |
| ≻ A<br>H            | ouse  | 8), Moderates a                  | and Extremists in th  |                               |                           |                          |                    |
|                     | rass, Paul: (199<br>ress  | 94, 2015), The                   | Politics of India sin   | ce Independen                 | ce, London,               | Cambridg                 | e University       |
|                     | handra, Bipan a   |                                  |   |                               |                           |                          |                    |
|                     |   |                                  | ground of Indian Notes of Development, I  |                               |                           | on Pvt. Lt               | d.                 |
|                     |   | •                                | tory of Modern Ind  | •                             |                           | cation                   |                    |
|                     |   |                                  | f the Revolutionary   |                               |                           |                          | on .               |
|                     |   |                                  | om Rebellion to the   |                               | muia, Datya               | a uoneati                | OIL                |
|                     | • 0   |                                  | y of the Freedom N  | •                             | idia 3 vols. 1            | Reprint                  |                    |
| > Ma                | jumdar, R.C.:   | Struggle for F                   | reedom  |                               |                           |                          |                    |
| Me                  | ehrotra, S.R.: (2   | 2004), The Em                    | ergence of Indian   | National Cong                 | ress, Rupa a              | nd Co.                   |                    |
| Mo                  | oon, Penderal (   | 1998), Divide                    | and Quit, USA, O  | xford Universi                | ty Press                  |                          |                    |
|                     |   |                                  | ence, Writings and  |                               |                           |                          |                    |

| rograi             | nme / Class                        | Degree                            | Year                                | B.A.III        | Semester VI   |                   |
|--------------------|------------------------------------|-----------------------------------|-------------------------------------|----------------|---|-------------------|
| Subject            |                                    | History                           |                                     |                |   |                   |
| Course             | Code                               | A050603T<br>(Optional)            | Course Title                        |                | Cultural and Economi<br>Medieval India<br>(A.D- 1900 A.D) | c History of      |
| Course             | Outcome-Thi                        | s paper compris                   | ses social, economi                 | c and cultural | aspect of modern Indi                                     | ia. In this paper |
| student w          | ill be introduced                  | to the social an                  | d religious reform                  | ation movem    | ent in colonial India.                                    | Decline of India  |
| Handicr<br>Century | att, land revenu<br>India. Develop | e system and co<br>ment of bankin | ommercialization of and Railway had | or agriculture | are the salient feature<br>al role in the drain of        | Indian wealth     |
| England            | . All these aspe                   | cts have been c                   | overed under this                   | paper title.   |   |                   |
| Credits            | 5 5                                | Max. Mark                         | s: 100                              | Min. Passi     | ing Marks :33   |                   |
| Total N            | o. of Lecture                      | s - Tutorials -                   | Practical (in hou                   |                |   |                   |
|                    | 1                                  |                                   |                                     |                |   |                   |
| Unit               |                                    |                                   | Topic                               |                |   | No. of            |
| I                  | Social and P                       | aligious Dafo                     | rmation Moveme                      | ant            |   | Lectures          |
| •                  | Social and N                       | cingious Refo                     | imadon Movem                        | ciit.          |   |                   |
| II                 | Reforms in I                       | Muslim societ                     | y.                                  |                | i   |                   |
| Ш                  | Land Reven                         | ue System du                      | ring colonial peri                  | od: Permane    | ent Settlement,   |                   |
|                    |                                    | ınd Mahalwa                       | -                                   |                |   |                   |
| IV                 | Decline of In                      | ndian Handica                     | aft in British per                  | iod.           |   |                   |
| V                  | Commercial                         | isation of Agr                    | riculture and its I                 | mpact on In    | dia.  |                   |
| VI                 | Theory of D                        | rain of Wealtl                    | h.                                  |                |   |                   |
| VII                | Developmen                         | nt of Railway                     | and its Impact.                     |                |   |                   |
| VIII               | Developmen                         | t of Banking                      | System in Colon                     | ial Period.    | •   |                   |
|                    |                                    |                                   | J.                                  |                | 3   |                   |
|                    | ted Readings:                      | 1983) The Neu                     | History of Mode                     | m India (170   | 7–1947), Calcutta, K.                                     | D D 1:            |
|                    |                                    |                                   | ry of Modern Indi                   |                |   | P. Bagchi         |
|                    |                                    |                                   | History of Moder                    |                |   |                   |
| De                 | sai, A.R. (1948                    | ), Social Back                    | ground of Indian I                  | Nationalism,   | Mumbai, Ramdas (B)  | hatakoi. Popula   |
| Pu                 | blication)                         |                                   |                                     |                | •   | ,                 |
| De                 | sai, A.R.: (1984                   | 4), India's Path                  | of Development,                     | Mumbai, Po     | pular Publication   |                   |
|                    |                                    |                                   |                                     |                | ngman's Green and C                                       | Co.               |
| Du                 | tta, K.K.: (1975                   | 5), Social History                | ory of Modern Ind                   | lia, Delhi, Ma | acmillan Publication                                      |                   |
| Fre                | edenberg, R.E.                     | (1912) Land                       | Control and Socia                   | d Structure in | n India   |                   |
|                    |                                    |                                   | dern Indian Histo                   | 9              |   |                   |
| Lal,               | Sunder: (2018                      | ) Bharat Mein                     | Angreji Raj, Pral                   | bhat Publicat  | International Pvt. Ltd                                    |                   |
| Maj                | umdar, Dutta a                     | nd Ray Chaw                       | dhury (ed.) (1967                   | ), Advanced    | History of India 3 V                                      | ols. Macmillan    |
|                    | lication                           |                                   |                                     |                |   |                   |
| Met                | cait. Berbara D                    | and T.R. Me                       | tcalf: (1995) A C                   | oncise Histor  | ry of India Cambrid                                       | ge 2002           |

| Programme / Class | Degree                 | Year               | B.A.III        | Semester      | VI                       |
|-------------------|------------------------|--------------------|----------------|---------------|--------------------------|
| Subject           | History                |                    |                |               |                          |
| Course Code       | A050604T<br>(Optional) | Course Title       | History        | y and its Pro | fessional Utility        |
| Course Outcome-Th | is paper is des        | igned to introduce | application of | of history an | nong students of history |

Course Outcome-This paper is designed to introduce application of history among students of history Different units are designed about use of Archives, Museums and Libraries. Historyandits professional utility is the central idea behind this paper. This paper covers environmental aspect of history as well as historical survey of development of science and technology in India.

Min. Passing Marks :33 Max. Marks: 100 Credits - 5

Total No. of Lectures - Tutorials - Practical (in hours per week): 5-0-0

| Init     | Торіс  | No. of<br>Lectures |
|----------|--|--------------------|
| I        | Use of Archives and Museums.   | 1                  |
| <u> </u> | Use of Map in History.   |                    |
|          | Importance of Libraries.   |                    |
| II<br>V  | Local Heritage, Temples and Shrines.                                   |                    |
| 7        | Tourism for Architectural Monuments.                                   | Try                |
| /I       | Preservation of Environment in History.                                |                    |
| /II      | A Historical Survey of development of Science and Technology in India. |                    |
| /111     | Use of History in Journalism: Print and Electronic Media.              |                    |

# Suggested Readings:

- > Sreedharan, E.: A Textbook of Historiography
- > Carr, E.H.: What is History
- > Ali Sheik, : History ,Theory and Method.
- ➤ Botticelli, Peter, Martha R.Mahard and Michele V. Cloonan, --(2019) Libraries, Archives and Museums Today, Rowan & Littlefield Publishers
- ➤ Kimerling, A. Jon, --Map Use Reading Analysis Interpretation, ESRI Press
- ➤ Koopman, Harry Lyman The Mastery of Books; Hints on Reading and The Use of Libraries, American Book Company
- ➤ Mishra, P.K. –(2018) Tourism in India, New Century Publications
- > Roday, Sunetra ,ArchanaBiwal&Vandana Joshi Tourism ; Operations and Management
- > Atkinson RJC: (1953) Field Archaeology, London, Mathew and Co.
- ➤ Basker P.: (1982) Techniques of Archaeological Excavation, London, Batsford.
- > Chakrabarthi D.K.: (1989) Theoretical Perspectives in Indian Archaeology, MunshiramManoharlal.
- Rajan K.: (2002) Archaeology, Principles and Methods, Tanjavur.
- Raman K.V.: (1976) Principles and Methods in Archaeology, Madras.

# M.J.P. ROHILKHAND UNIVERSITY, BAREILLY (U.P.)

## Revised syllabus for M.A. (History)

## According to the New Education Policy, 2020

## With effect from 2022-23

### Note:

- 1. Each paper carries 100 marks: 25 marks of Internals + 75 marks of Externals
- 2. Students shall opt optional papers from the same stream throughout all the Semesters. For eg., if a student opts a paper of Ancient History stream in Semester I, he/she will have to opt papers of Ancient History stream for Semesters II, III and IV.
- 3. Optional Papers shall be floated on the basis of administrative and academic convenience of the institution/college concerned.

## SEMESTER- I

03 Core – Compulsory papers + 01 Core Elective (Optional) + 01 Minor Elective from Other Faculty (to be selected either in Semester I or II) + 01 Research Project Total Credits during Semester I: 24/28

| Name of the<br>Paper | Title of the Paper  | Credits | Remarks                        |
|----------------------|---|---------|--------------------------------|
| Paper 1              | HISTORIOGRAPHY: CONCEPTS,<br>METHODS AND TOOLS-I            | 05      | Compusiory                     |
| Paper 2              | THE ANCIENT WORLD   | 05      | Compusiory                     |
| Paper 3              | INDIAN NATIONAL MOVEMENT                                    | 05      | Compusiory                     |
| Paper 4 (A)          | HISTORY OF INDIA FROM THE<br>EARLIEST TIMES UPTO C. 600 BCE | 05      | Optional-<br>Ancient<br>Stream |

|              | •  |    |  |
|--------------|--|----|--|
| Paper 9 (C)  | HISTORY OF INDIA<br>(POLITICAL,<br>ADMINISTRATIVE &<br>CONSTITUTIONAL ASPECTS,<br>1813-1857) | 04 | Major Elective - Modern<br>Stream/Compulsory, Theory   |
| Paper 10 (A) | INDIA'S CULTURAL<br>CONTACTS WITH<br>AFGHANISTAN AND<br>CENTRAL ASIA                         | 04 | Major Elective - Ancient<br>Stream/Compulsory, Theory  |
| Paper 10 (B) | SOCIETY AND ECONOMY IN<br>MEDIEVAL INDIA, C. 1206 -<br>1526                                  | 04 | Major Elective - Medieval<br>Stream/Compulsory, Theory |
| Paper 10 (C) | WOMEN IN MODERN INDIA  | 04 | Major Elective - Modern<br>Stream/Compulsory, Theory   |
| Paper 11 (A) | HISTORY OF ECOLOGY AND<br>ENVIRONMENT: INDIA   | 04 | Minor Elective/Compulsory,<br>Theory                   |
| Paper 11 (B) | URBANISATION IN INDIA  | 04 | Minor Elective/Compulsory,<br>Theory                   |
| Paper 12     | SEMINAR PAPER<br>PRESENTATION &<br>VIVA-VOCE   | 06 | Compulsory   |

# Total Credits during Semester III: 24

| Name of the<br>Paper | Title of the Paper  | Credits | Remarks                         |
|----------------------|---|---------|---------------------------------|
| Paper 13             | HISTORY OF MODERN EUROPE, C. 1789 - 1919  | 05      | Compulsory                      |
| Paper 14             | HISTORY OF THE MODERN WORLD, C. 1920-60   | 05      | Compulsory                      |
| Paper 15 (A)         | POLITICAL HISTORY OF ANCIENT<br>INDIA, C. 320 - 750 CE                                    | 05      | Optional-<br>Ancient<br>Stream  |
| Paper 15 (B)         | POLITICAL HISTORY OF MEDIEVAL<br>INDIA, C. 1526-1658                                      | 05      | Optional-<br>Medieval<br>Stream |
| Paper 15 (C)         | HISTORY OF INDIA (POLITICAL,<br>ADMINISTRATIVE &<br>CONSTITUTIONAL ASPECTS,<br>1858-1905) | 05      | Optional-<br>Modern<br>Stream   |
| Paper 16 (A)         | SOCIETY AND ECONOMY IN<br>ANCIENT INDIA   | 05      | Optional-<br>Ancient<br>Stream  |
| Paper 16 (B)         | ART AND CULTURE IN MEDIEVAL INDIA, C. 1206-1526   | 05      | Optional-<br>Medieval<br>Stream |

# Department of Political Science

### Cross-cutting Issues

2022-23

| 1 | B.A. | First | 1. Indian National Movement and Constitution of India | 1. Distinguishin g features of Indian political tradition: Dharma, Rajdharma, Neetishastra, Dandneeti, Matsyanyaya 2. Philosophy of Indian Constitution-Preamble of Constitution 3. Fundamental Rights and Duties, Directive Principles of State Policy   | Human values |
|---|------|-------|---|---|--------------|
| 2 | B.A. | First | 2. Awareness<br>of Rights and<br>Law                  | <ol> <li>Preamble of the constitution</li> <li>Equality before law and equality of opportunity</li> <li>Freedom of belief</li> <li>Expression and dissent</li> <li>Unity in Diversity</li> <li>Universal Human Rights</li> <li>Nation Building</li> </ol> | Human values |
|   |      |       |   | Gender sensitivity     Government policies  | Gender       |

प्राचाया साहू राम स्वरूप महिला महाविधाल-बरेबी 101 C. Habaid days

| 3 B.A. | Second | Political<br>Theory and<br>concepts | <ol> <li>Liberty</li> <li>Equality</li> <li>Justice</li> <li>Rights and duties</li> <li>Political culture</li> <li>Idealism</li> <li>Nationalism</li> <li>Cultural Nationalism</li> <li>Human Rights</li> <li>Democracy</li> <li>Social Justice</li> <li>Secularism</li> </ol>            | Human values |
|--------|--------|-------------------------------------|---|--------------|
| 4 B.A. | Third  | 1. Political process in India       | 1. Dimensions of Democracy: Socio, Economic, & Political 2. Politics of Secession and Accommoda tion 3. Religion and politics in India 4. Debates on secularism 5. Challenges of Nation Building: Ethnicity, language, regionalism, caste, majority and minority communalis m, corruption | Human values |

| 5 | B.A. | Fourth            | Western<br>Political<br>Thought                          | 1. Ancient thought in west: Plato, Aristotle 2. Medieval thought in west: Thomas Acquinas and St. Augustine 3. Modern Political Thought: Machiavelli, Austin 4. Social contractarian s: Hobbes, Locke, Rousseau 5. Enlightenme nt and liberalism: Kant and Burke 6. Green & Hegel | Gender and<br>Human values                                      |
|---|------|-------------------|--|---|---|
| 6 | B.A. | Fifth<br>semester | 1.Comparativ<br>e Government<br>and Politics             | Capitalism and the idea of democracy     Socialism and the working of Socialist state     Confucianis m     Maoism  | Human values  |
|   |      | LANGE A           | 2. Principles<br>of Public<br>Administration             | Development     Administratio     n     Good     Gvernance  | Human values<br>and environment<br>& sustainable<br>development |
| 7 |      |                   | 3. Public policy formulation and Administration in India | 1. Good Governance 2. Panchayti Raj 3. Environment al Policies 4. Welfare plans for women & weaker sections   | Gender, Human<br>values &<br>Sustainable<br>development         |

| 8 | B,A. | Sixth | 1. Indian Political Thought              | 1. Ancient Thought: Manu, Kautilya, Jain & Buddhist traditions 2. Thinking and Ideas in modern India: Reform Tradition- Raja Ram Mohan Roy, Dayanand Saraswati, Pandita Ramabai 3. Political Imaginations: Gandhi, Nehru, Tilak 4. Social Imaginations: Jyotiba Phule, B. R. Ambedkar 5. Economic Imaginations: Jay Prakash Narayan & Ram Manohar Lohiya 6. Cuttural Imaginations: V. D. Savar kar & Aala Hazrat 7. Civilizational Imaginations: Bankim Chandra Chatterjee & Rabindra Nath Tagore 1. Clashes of | Gender, Human values & Sustainable development |
|---|------|-------|--|---|--|
|   |      |       | International<br>Relations &<br>Politics | Civilization 2. Human Rights 3. Politics of Environment 4. Traditional and Non- traditional security threats  | values &<br>Sustainable<br>development         |

| 9 | M.A. | First | 1. Political<br>Theory  | <ol> <li>Civil Society</li> <li>Equality,</li> <li>Liberty,</li> <li>Justice,</li> <li>Rights,</li> <li>Democracy</li> <li>Liberalism</li> <li>Nationalism</li> <li>Multiculturalism</li> <li>Socialism</li> <li>Marxism</li> <li>Feminism</li> <li>Ecologism</li> </ol> | Gender, Human<br>values &<br>Sustainable<br>development                      |
|---|------|-------|---|--|--|
|   |      |       | 2. Indian<br>Political<br>thought                                 | <ol> <li>Manu</li> <li>Kautilya</li> <li>Pandita         Ramabai</li> <li>Gopal         Krishna         Gokhale</li> <li>Swami         Vivekanand</li> <li>Aurobindo         Ghosh</li> <li>Periyar</li> <li>Mahatma         Gandhi</li> <li>M. N. Roy</li> </ol>        | Gender and<br>Human Values,<br>Environment and<br>Sustainable<br>development |
|   |      |       | 3. Indian Political System: Constitution and Institutions: Part 1 | 1. Philosophy of the Constitution: Preamble, Fundamental Rights, Directive Principles 2. Constitutiona lism in India   | Gender and<br>Human Values   |

| 10 M.A. | Second | 1. Indian Political System: Constitution and Institutions: Part 2 | <ol> <li>Electoral reforms</li> <li>Voting behaviour</li> <li>Antidefection law</li> <li>National Commission for Scheduled Caste</li> <li>National Commission for Scheduled tribes</li> <li>National Human Rights Commission for women</li> <li>National Commission for Women</li> <li>National Commission for Women</li> <li>National Commission for Minorities</li> <li>Lokpal &amp; Lokayukta</li> <li>Impact of Caste, Religion &amp; Region on Indian politics</li> </ol> | Gender and<br>Human values |
|---------|--------|---|--|----------------------------|
|         |        | 2.<br>International<br>Relations: Part<br>1                       | <ol> <li>Kautilya's         Real politik</li> <li>Idealism</li> <li>Liberalism</li> <li>Marxism</li> <li>Neo-         Marxism</li> <li>Social         Constructivis         m</li> <li>7.</li> </ol>   | Gender &<br>Human values   |
|         |        | Western<br>Political<br>Thought- Part<br>1                        | <ol> <li>Plato</li> <li>Aristotle</li> <li>Hobbes</li> <li>Locke</li> <li>Rousseau</li> <li>Machiavelli</li> <li>J.S.Mill</li> </ol>   | Gender and<br>Human values |

| 11 M.A. | Third Semester | 1.<br>International<br>Relations: Part<br>2 | <ol> <li>Nationalism Revived</li> <li>United Nations: peace and development perspective and Humanitarian intervention</li> <li>International terrorism</li> <li>Climate change and environment al concerns</li> <li>Human Rights</li> <li>Migration and refugees</li> <li>Poverty and development</li> <li>Role of religion and culture</li> <li>Rise of identity politics</li> </ol> | Gender, Human values, environment and sustainable development |
|---------|----------------|---|---|---|
|         |                | 2. Foreign policy of India                  | 1. Continuity and change from idealism to strategic relations 2. International Panel on Climate change 3. Contemporar y challenges: Maritime security, energy security, environment al security, water resources, cyber security  | Environment and sustainable development                       |
|         |                | 3. Western<br>political<br>Thought          | <ol> <li>John Rawls</li> <li>Antonio         Gramsci</li> <li>Michel         Foucault</li> <li>Frantz Fanon</li> <li>Hannah         Arendt</li> </ol>   | Human values  |

|     |   |        | 4. Public<br>Administration | <ol> <li>Challenges of liberalisation, Privatization, Globalization</li> <li>Good Governance</li> <li>Administrativ e behaviour</li> <li>Accountabilit y and control</li> <li>Social Audit</li> <li>Citizen Charter</li> <li>Role of Media</li> <li>Right to Information</li> <li>Dynamics of development</li> <li>Public policy</li> </ol> | Human values & Professional ethics  |
|-----|---|--------|-----------------------------|---|---|
| M./ | A | Fourth | 1. Indian<br>Administration | <ol> <li>Philosophical and constitutiona I framework of government</li> <li>Plans &amp; priorities: National Development Council, Social Justice, NITI AAyog,</li> <li>Human Resource Development</li> <li>Values in Public Service</li> <li>Corruption</li> <li>Disaster Management</li> </ol>   | Human values,<br>Professional<br>ethics,<br>environment &<br>sustainable<br>development |

| 2.<br>Governance<br>and Public<br>Policy in India | 1. Planning & Development: Sustainable development "Participator y development, e-governance 2. Public policy as an instrument of socio-economic development 3. Public Policies with special reference to housing. Health, drinking water, Food security, MNREGA, NHRM | sustainable   |
|---|--|---|
| 3. Political<br>Process in<br>India               | Development planning model     Growth and human development     Social movements     Civil society groups     Gender and politics in India   | Environment and sustainable development & Gender issues |

10 A.C. Matanipular



# Department of Higher Education U.P. Government, Lucknow

## National Education Policy-2020 Common Minimum Syllabus for all U.P. State Universities

Semester-wise Titles of the Papers in BA (Political Science)

| Year | Sem. | Course   | Paper Title                             | Theory /  | Credits |
|------|------|----------|---|-----------|---------|
|      |      | Code     |   | Practical |         |
| 1    | 1    | A060101T | Indian National Movement                | Theory    | 4       |
|      |      |          | &Constitution of India                  |           |         |
| 1    | I    | A060102P | Awareness of Rights &Law                | Practical | 2       |
| 1    | 11   | A060201T | Political Theory & Concepts             | Theory    | 6       |
| 2    | Ш    | A060301T | Political Process In India              | Theory    | 4       |
| 2    | III  | A060302P | Field Work Tradition In Social Sciences | Practical | 2       |
| 2    | IV   | A060401T | Western Political Thought               | Theory    | 6       |
| 3    | V    | A060501T | Comparative Government And Politics     | Theory    | 4       |
|      |      |          | (UK, USA, Switzerland & China.          |           |         |
| 3    | V    | A060502T | Principles Of Public Administration     | Theory    | 4       |
| 3    | V    | A060503P | Public Policy Formulation And           | Practical | 2       |
|      |      |          | Administration In India.                |           |         |
| 3    | V    | A060504R | Project 1                               | Project   | 3       |
| 3    | VI   | A060601T | Indian Political Thought                | Theory    | 5       |
| 3    | VI   | A060602T | International Relations And Politics    | Theory    | 5       |
| 3    | VI   | A060603R | Project 2                               | Project   | 3       |

Syllabus Developed by:

| S.<br>No. | Name                       | Designation                  | Department        | College/                                |
|-----------|----------------------------|------------------------------|-------------------|---|
| 1         | Dr. Vinay Prakash<br>Singh | Associate Professor<br>& HoD | Political science | University JD college Patla, Ghaziabad. |
| 2         | Dr. Bina Rai               | Associate Professor<br>& HoD | Political science | R.G.P.G college<br>Meerut.              |
| 3.        | Dr. Priyanka Jha           | Assistant Professor          | Social Sciences   | BHU Varanasi                            |

Revised & Approved Syllabus of UG Pol.Sc. in virtual meeting of BOS held on 20 & 26 May 2021 at 11:00 a.m.

(Dr. Ashok Kumar Rustagi)

Convenor, B.O.S. Pol.Sc. J.S.H. (P.G.) College, Amroha

Format for developing syllabus for a course/paper Programme / Class Certificate Year B.A.I Semester Political Science Subject A060101T Indian National Movement & Course Code Course Title Constitution of India Course Outcome-Acquaintance of the Inspirations of Indian National Movement & Constitution is indispensable for a student to make a sense of Indian Political System. The course is designed to provide a overview of Indian freedom Struggle and key concepts of the Indian constitution to the student, which wouldevolve him into a conscientious citizen. Credits – 4 jaxK jarks W ORHTR jinK massing jarks WPP Total koK of iectures J Tutorials J mractical Ein hours per weekF WMM rnit koK of Topic ectures f R aistinguishing features of findian molitical Tradition aharamal oajdharmalkitisastralaand<mark>anitiljatsayanaya</mark>y  $\mathbf{ff}$ BirthI drowth And The molitical Trends in The Indian kational jovement N ptages If Constitutional aevelopmentI jaking If The Constituent Assembly fff mhilosophy If findian Constitution Citizenship fs cundamental oightsI cundamental autiesI airective mrinciples If ptate molicy eistory If Conflict Between cundamental oights C airective mrinciples I mrocess If AmendmentI Concept If Basic ptructure If Constitution sf bxecutive C iegislature mowers Counctions of mresiden mrime jinster ppeaker iok pabha oajya pabha The oelationship Between The dovernor C Chief jinister The iegislative Assembly I The legislative Council sff gudiciaryW Composition I mowers C gurisdiction If pupreme Court I eigh Court I aistrict sfff CentreJptate oelationsWAdministrativeliegislative CcinancialI ppecial mrovisions cor Tribal Areas And k JbICompositionIcunction And mower If blection Commission puggested ocadingsW NK Abbas H, Alam M.A. & Kumar R (2011) 'Indian Government & Politics' Dorling hindersley mearson mvtK itdKfndia OKBasu D. (2012) 'Introduction to the Constitution of India' Lexis kexis kewaelhi PK Bhargava (ed.) 'Politics & Ethics of the Indian Constitution' Oxford University Press kewaelhi 4K Biswal Tapan (2017) 'Bharatiya Shasan Samvaidhanik Loktantra aur Rajneetik Prakriya' lrient Blackswan kewaelhi RK Chaube S. (2009) 'The Making & working of the Indian Constitution' National Book Trustl kewaelhi SK Ghosh Peu (2012) 'Indian Government & Politics' PHI Learning Pvt. Ltd. NewDelhi TK Singh M.P. & Sexena Rekha (2008) 'Indian Politics: Contemporary Issues and Concerns' UKPrentice Hall of India Pvt. Ltd. NewDelhi. 9. A.S.Alteker, 1958 state and government in Ancient India, Motilal Banarsidas Banaras 10. Virkeshwar Prasad singh, Bhartiya Rsahtriya Andolan evam samvaidhanik vikas 11. Awasthi A.P. (2017) 'Bharatiya Shasan Evm Rajneeti' Laxmi Narayan Agarwal, Agra NORiswal Tapan (2017) 'Bharatiya Shasan Samvaidhanik Loktantra aur Rajneetik Prakriya' Orient Blackswan NewDelhi

NPK handra Bipin (2015) ' Bharat ka Swatantrata Sangharsh' Hindi Madhyam

haryanvya kideshalay

| Programme / Class                                   | Certificate       | Year | I | Semester | I |
|---|-------------------|------|---|----------|---|
| Subject   | Political Science |      |   |          |   |
| Course Code Course Title Awareness of Rights & Laws |                   |      |   |          |   |

Course Outcome- This paper intends to arm the student with basic digital and legal awareness where by the student can leverage this in the job market. It also intends to make the student aware of his basic legal rights which would help him to stand up and help others.

| Credits – 2 | Max. Marks: 25+75 | Min. Passing Marks :33 |
|-------------|-------------------|------------------------|
|             |                   |                        |

Total No. of Lectures - Tutorials - Practical (in hours per week) - (0-0-2)

| Topic  | No. of Lectures (2 hrs. each)   |
|--|---|
|  | (2 hrs. each)   |
|  |   |
| Preamble Of The Indian Constitution, Equality Before Law And Equality Of Opportunity, Freedom of belief, Expression And Dissent, Cyber Crime, State & Cyber security,                                    | 8   |
| Rights And Obligations, Right To Education, Correlation<br>Between Rights And Duties, Justiciability Of Fundamental<br>Rights, Digital Empowerment through social networking sites,<br>Citizen's Charter | 8   |
| Gender sensitivity, Unity In Diversity, State And Government, Nation Building, Affirmative Action, Universal Human Rights  | 8   |
| Govt. Policies And Campaigns: Practical Teachings Right To Information, Lokpal   | 6   |
|  | Equality Of Opportunity, Freedom of belief, Expression And Dissent, Cyber Crime, State & Cyber security,  Rights And Obligations, Right To Education, Correlation Between Rights And Duties, Justiciability Of Fundamental Rights, Digital Empowerment through social networking sites, Citizen's Charter  Gender sensitivity, Unity In Diversity, State And Government, Nation Building, Affirmative Action, Universal Human Rights  Govt. Policies And Campaigns: Practical Teachings |

### Reading list;

- 1 https://www.digitalindia.gov.in/services
- 2 https://rtionline.gov.in/
- 3 https://www.india.gov.in/topics/law-justice
- 4 Khosla, Madhav, et al. 2016. The Oxford Handbook of the Indian constitution. New delhi: OUP
- 5 Benegal, Shyam. 2014. Samvidhan. Rajya Sabha TV
- 6 J.N.Pandey, Bharat ka Samvaidhanik Kanoon
- 7 Rajni Kothari, Bhartiya Rajniti me Jaati
- 8 B.L.Phadia, Bhartiya Shasan Aur Rajiniti

This Course Can Be Opted As An Elective By The Student Of Any Subject.

- x Project on a relevant topic(10Marks)
- x VIVA(10Marks)
- x Attendance (5 marks)

| Program   | me / Class  | Certificate   | Year                                    | BAI                    |       | Semester      | 177           |                |
|-----------|---|---|---|------------------------|-------|---------------|---------------|----------------|
| C. 1.     |   |   |   | DAT                    |       | Semester      | II            |                |
| Subject   |   | Political Scient  | nce                                     |                        |       |               |               |                |
| Course C  |   |   | Course Title Political Theory & Concept |                        |       |               | ncepts        |                |
| Course C  | Outcome-Und   | erstanding Poli   | tigal the :                             |                        | lan   | d indispens   | able for a    |                |
| the found | ensive and cr   | itical study of p<br>s of political th                                  | political scien                         | ce. The c              | cou   | rse is design | ed to train   | n a student in |
|           | addional issue  | s of political th   | eory, which is                          | s relevan              | it fo | or any in dep | oth study a   | ınd research.  |
| Credits - | - S   | jaxK jarks W  | ORHTR                                   | iin                    | ıK .  | massing jark  | a WDD         |                |
| Total kal | V of inst   |   |   |                        |       |               | SWPP          |                |
| Total Kul | or rectures   | J Tutorials J mi  | actical Ein ho                          | ours per               | we    | ekF JWBM      |               |                |
| rnit<br>f |   |   | Topic                                   |                        |       |               | koK of        | iectures       |
| I         | B 11.   |   |   |                        |       |               | 1011 01       | 12             |
|           | Relation  | Science: Defines With Other Sc  | ition, Nature,                          | Scope ,N               | Met   | hods And      |               |                |
| II        |   | hes to the study  |   |                        |       |               | -             | 11             |
|           | Tradition   | ial approaches:   | Institutional                           | Historice              | al,   |               |               | 11             |
|           | Sociological, Philosophical or Normative.  Modern Approaches: Behaviouralism, Post Behaviou |   |   |                        |       |               |               |                |
| III       | State: De   | efinition and Et  | naviouransm                             | , Post Be              | ena   | viouralism    | 11            | 11             |
|           | Origin th   | efinition and Elements,<br>heories: Divine theory, Force theory, Social |   |                        |       |               | 1.5           | 11             |
|           | Contract,   | , Evolutionary i  | theory and M                            | arriete th             | hen   | 177           |               |                |
|           | Socialist   | s of state: Ideal<br>theory and Wel                                     | istic theory ,I                         | Liberal th             | heo   | ry,           |               |                |
| IV        | Sovereig  | nty: Monism an  | nd Pluralism.                           |                        |       |               |               | 11             |
|           | Law: Def  | finition: Source  | ce, Classification.                     |                        |       |               |               |                |
| V         | Liberty, I  | ent:Theories of Equality, Justice                                       | Power Influ                             | lence A                | 1111  | oritu         |               |                |
|           | Legitima  | cy, Obligation,   | Rights, Dutie                           | s Politic              | cal   | Culture       |               | 12             |
|           | moderniz  | participation, Postion  | olitical develo                         | opment a               | nd    | Political     |               |                |
| VI        |   | Individualism,  | Anarchism, S                            | Socialism              | 1 (   | anitalism     |               | 11             |
|           | Imperiali   | sm, De coloniza   | ation, Nationa                          | lism, Et               | hnc   | )             |               | •              |
| VII       | vii Parliamentary System, Presidential System, F  |   |   |                        |       |               |               | - W            |
|           | Unitary, I  | Political Parties   | residentiai Sy<br>. Pressure Gro        | stem, Fe               | dei   | ral vs        | 15            | 11             |
|           | Organs o  | of Govt: Execution  | ive, Legislatu                          | re, Judic              | iar   | y.            | 1             | T.             |
| VIII      | Constituti  | ion, Constitutio<br>pinion, <mark>Social J</mark> i                     | nalism Demo                             | cracy, To              | otal  | itarianism,   |               | 11             |
|           | Theories  | of Representation   | on, Post mode                           | ernism                 | cer   | idalization,  |               |                |
|           | d Readings:   |   |   | - 1                    |       |               | 113/3/3       |                |
|           |   | pals of political   |   | -11-1- <b>2-</b> 0-0-1 |       | 10 1. 10.     | altaridyalaya | 37             |
| Z. LIUIV  | asini waniam  | LICHNICAL IDAAC   | v Strian/ill                            | em 200                 |       | 1 /1.         |               |                |

- 2. Eddy Ashirwatham, political theory, S Chand Delhi, 2009
- 3. JC Johari, Modern political theory.
- 4. CEM Joad, Introduction to modern political theory.
- 5. R.C Aggarwal, Political Theory, S Chand
- 6. Appadorai, Substance of Politics, OUP, Delhi 2000
- 7. R. Bhargav & A. Acharya, Political theory: and introduction, pearson 2008
- 8. Amal Ray & Mohit Bhattacharya, Political Theory: An introduction, Pearson 2008 New Delhi

| Programme / Class  | Diploma           | Year- | B.A.II | Semester | III |  |
|--|-------------------|-------|--------|----------|-----|--|
| Subject  | Political Science |       |        |          |     |  |
| Course Code A060301T Course Title Political Process in India |                   |       |        |          | lia |  |

Course Outcome: Study of the functioning of Indian Democratic System is essential for a comprehensive understanding of the Indian Political System. The course is designed to train& acclimatize the student with the Indian Political System in action and explain the working relationship between citizens and state and among various units of the state. The student would be able to appreciate the trajectory of the Indian political system since independence.

Credits – 4 jaxK jarksW ORHTR jinK massing jarksW PP

Total koK of iectures J Tutorials J mractical Ein hours per weekF VMM

| Unit | Topic  | No. of<br>Lectures |
|------|--|--------------------|
| I    | Process of Democratization in Post colonial India,   | 10                 |
|      | Dimensions of Democracy: Social, Economic, Political, Factors Shaping the Indian   |                    |
| _    | Political System since Independence  |                    |
| II   | Quasi- Federalism ,Coalition, Political parties &Party System In India,  | 8                  |
| III  | Impact of Democratic Decentralization: Urban and Local self government, 73 <sup>rd</sup> & 74 <sup>th</sup> Amendment of Indian Constitution | 8                  |
| IV   | Pressure Groups, Determinants of Voting Behavior, Cast & Politics, Need of Electoral Reforms, The Politics Of Secession And Accommodation    | 10                 |
| V    | Religion &Politics in India, Debates on Secularism,  | 6                  |
| VI   | Affirmative Action Policies With Respect To Women, Cast And Class  | 6                  |
| VII  | Challenges of Nation Building: Ethnicity, Language, Regionalism, Cast, Majority and Minority Communalism, Corruption                         | 6                  |
| VIII | Politics of Defection, Politics of President rule  | 6                  |

### Suggested Readings:

- 1. Basu D.D., 'An Introduction to the Constitution of India', Prentice Hall, New Delhi. (Latest Edition)
- 2. Basu D.D., 'Bharat ka Samvidhan: Ek Parichay, Prentice Hall, New Delhi. (Latest Edition)
- 3. Frankel Francine, Hasan Zoya, Bhargava Rajeev, Arora Balveer (eds.), Transforming India, Oxford University Press, New Delhi, 2000.
- 4. Granville Austin Working a Democratic Constitution: The Indian Experience, Oxford University Press, New Delhi, 1999
- 5. Jayal Niraja Gopal (Ed.): Democracy in India' Oxford India Paperbacks, New Delhi 2012
- 6. Kothari Rajni, 'Politics in India' Orient Blackswan Hyderabad, 2014
- 7. Kothari Rajni, 'Bharat Mein Rajneeti' Orient Blackswan Hyderabad, 2014
- 8. Kothari Rajni, 'Bharat mein Rajneeti: Kal aur Aaj' Vani Prakashan New Delhi, 2007
- 9. Narang A.S., Indian Government and Politics, Geetanjali Publishing House, New Delhi, 1996 (Latest edition)
- 10. Singh, M.P., and Sexena Rekha, Indian Politics: Contemporary Issues & ConcernPrentice Hall of India Pvt. Ltd. New Delhi, 1998.
- 11. Singh, M.P., and Sexena Rekha, Bharatiya Rajneeti: Samkalin Mudde Evm Chunautiyar Prentice Hall of India Pvt. Ltd. New Delhi.

This Course Can Be Opted As An Elective By The Student Of Any Subject.

- x Assignment/ Seminar/ (10 Marks)
- x viva (10 Marks)
- x Attendance (5 Marks)

| Programme / Class | Diploma           | Year                                   | II | Semester | IV |  |
|-------------------|-------------------|--|----|----------|----|--|
| Subject           | Political Science |  |    |          |    |  |
| Course Code       | A060401T          | Course Title Western Political Thought |    |          |    |  |

This course introduces the students to the ancient ,medieval and modern political thinking in the West. This would help them understand the manner in which ideas pertaining to ideal state, kingship, duties of the ruler and the ruled, rights, liberty, equality, and justice have evolved over a period of time.

| Credits – 6 Max. |               | Max. Marks : 25+75  | Min. Passing Mar      | ks :33                 |   |
|------------------|---------------|---|-----------------------|------------------------|---|
| Total No.        | of Lectures - | Tutorials - Practical (in h                                     | ours per week): 6-0-0 |                        |   |
| Unit             |               | Topic 📙   | A                     | No. of Lectures        |   |
| I                |               | hought In West:<br>tic Thought: Epicureans, S<br>istotle.       | Stoics                | 1                      | 2 |
| II               | Cicero, 7     | Thought in West: Thomas Aquinas and St Auch-State Controversy,  | gustine, Renaissance  | 1                      | 1 |
| III              |               | political thought<br>elli <mark>,Austin,</mark> Jean Bodin      | 17                    | 1                      | 1 |
| IV               |               | ontractarians<br>Hobbes, John Locke, J.J Ro                     |                       | 1                      | 1 |
| V                |               | nment and Liberalism:<br>el Kant, Edmund Burke, Je<br>old Laski | remy Bentham, J.S     | 1 (i/2/2) <sup>2</sup> | 2 |
| VI               | T.H Gree      | n, G W Hegel, Karl Marx.  | Wing Stoney.          | 1                      | 1 |
| VII              | Luxembi       |   | eauvoir, Rosa         | 1                      | 1 |
| VIII             | John Ray      | vls, Michael.J.Oakeshott a                                      | nd Hannah Arendt      | 1                      | 1 |

### Suggested Readings:

- 1. E. Baker, The Political Thought of Plato and Aristotle, Metheun, 1906.
- 2. J. Coleman. A History of Political Thought: From Ancient Greece to Early Christianity, Oxford: BlackwellPublishers, 2000.
- 3. K. Nelson, Brian, Western Political Thought: From Socrates to the Age of Ideology, Pearson. 1996
- 4. Jha, Shefali, Western Political Thought (From Plato to Marx), Pearson.
- 5. C. Macpherson, The Political Theory of Possessive Individualism: Hobbes to Locke. Oxford University Press, Ontario.
- 6. Kolakowski, Leszek, Main Currents of Marxism, Oxford University Press, 1978.
- 7. Okin, Susan Moller, Women in Western Political Thought, Princeton University Press,
- 8. Prof S.P.M Tripathi, Pramukh Rajnitik vicharak
- 9. Jivan Mehta, Rajnitik chintan ka Itihas
- 10. Pukhraj jain, Paschatya rajinitik chintan
- 11. Haridatt vedalankar, Rajnitik chintan ka Itihas

- x Assignment/ Seminar/ (10 Marks)
- x viva (10 Marks)
- x Attendance (5 Marks)

| Programme /<br>Class | Degree        | Year  | BA III      | Semester                                    | V  |
|----------------------|---------------|-------|-------------|---|----|
| Subject              | Political Sci | ience |             |   |    |
| Course Code          | A060501T      | (     | ourse Title | mparative Gov<br>Politic<br>X, USA, Switzer | es |

Course Outcome: Politics is the mirror of the society. This paper will help the student in furthering his understanding of the world around. This would help him to appreciate other systems and make him critically analyze the pros and cons of these systems. Comparison is widely used method of scientific knowledge. This would help the student to find out why a certain system is appropriate and suitable to a given society.

Credits - 4 Max. Marks: 25+75 Min. Passing Marks: 33

Total No. of Lectures - Tutorials - Practical (in hours per week): 4-0-0

| Jnit | Topic   | No. of Lectures |
|------|---|-----------------|
| [    | Nature, Scope And Utility Of Comparative Study Of Politics.   | 6               |
| II   | Capitalism And The Idea Of Liberal Democracy  | (               |
| III  | Socialism And The Working Of Socialist State,   | (               |
| IV   | Decolonization And The Role Of State In The Developing World.   | 6               |
| v    | Salient Features Of The British Constitution And Examination Of The Relationship Between The Executive And Legislature And Role of Judiciary in UK. | 10              |
| VI   | Essential features of the constitution of USA, Composition Powers and Functions of the Executive, Legislature and Judiciary in USA.                 | e stall         |
| VII  | Confucianism, Maoism, Salient Features of Chinese<br>Political System, Communist party of China,  | 10              |
| VIII | Plural Executive, Direct Democracy, Referendum, Initiative, The Administrative System of Switzerland  |                 |

- 1. Suggested Readings:
- 2. A.C. Kapoor & K. K. Mishra, Select Constitutions, S.Chand 2001 New Delhi
- 3. V.D. Mahajan, Constitution of the world, S.Chand 2001 New Delhi.
- 4. J.C. Johari: New comparative govt. Lotus, 2008
- 5. S.E. Finer, Compartive Governments.
- 6. Bryce, Modern Democracies
- 7. Herman finer, Theory and Practice of Modern government
- 8. Vidya Bhushan & Vishnu Bhagwan. World constitution, sterling publications 1998.
- 9. J. Kopstein and M. lichbach, comparative politics: interests identities and institutions in a changing global order.
- 10. M. Mohanty, comparative political theory and third world sensitivity
- 11. O.P.Gauba, Tulnatmak Rajniti ki Ruprekha
- 12. Pukhraj jain, Tulnatmak shasan evam Rajniti

- x Assignment/ Seminar/ (10 Marks)
- x viva (10 Marks)
- x Attendance (5 Marks).

Format for developing syllabus for a course/paper Programme / Class Degree Year B.A.III Semester Subject Political Science A060503P Public Policy Formulation & Administration Course Code Course Title in India Course Outcome: It aims to provide interface between public policy and administration in India. The essence of this paper is to appreciate the translation of governing philosophy into programmes and policies. Students will able to understand Political Process as well as Policy formulation process and the difficulties in implementing Programmes and Policies promised in Manifestoes Credits - O jinK massing jarks WPP jaxK jarks W ORHTR Total koK of iectures J Tutorials J mractical Ein hours per weekF WMM No. of Lectures Unit Topic (2 hrs. each) Definition, Scope, Types & Significance of the Public Policy, Public Policy as a Emerging field of Study Impact of Globalization Policy Making Process in India Major Determinants: Political Parties, Interest Groups, Pressure Groups, Mass Media, Non Governmental Organization, Government Agencies, International Agencies Niti Aayog, Legislature, Executive, Judiciary, Bureaucracy, Techniques of Policy Implementation 8 Policy Evaluation: Concept of Policy Evaluation II Survey & Sampling Agencies, Independent Studies Groups Criteria for Policy Evaluation: Problems, Needs, Accountability, Good Governance Major Constraints in Policy Formulation & Implementation 6 Policy Intervention- Case Studies/Mock parliament: Panchayati Raj, NEP, Ш MANREGA, Environmental Policies, Welfare Plans for Women & Weaker Sections ,Feedback from Stake Holders. Working And Role Of Parliament In Actual Public Policy Formulation. 6 IV Suggested Readings: 1. Arora R.K. & Goyal R. 'Indian Public Administration', Vishwa Prakashan 2008 New Delhi OKBasu Rumki (ed. 2015) 'Democracy and Good Governance: Reinventing the Public pervice Delivery System in India' Bloomsbury, NewDelhi PK Basu Rumki (2015) 'Public Administration in India Mandates, Performance and cuture Perspectives', Sterling Publishers, NewDelhi 4K Chakrabarty Bidyut & Chand Prakash (2017) 'Public Administration: From Government to Governance' Orient Blackswan Pvt. Ltd.Hyderabad RK Chakrabarty Bidyut & Chand Prakash (2017) 'Public Administration in a Globalizing torldW Theories & Practices' SAGE, Newaelhi SK Jayal, N.G (1999) 'Democracy and The State: Welfare, Secular and Development in Contemporary India', Oxford, Oxford University Press, New Delhi TK Sharma M.P., & Sadan B.L. 'Lok Prashasan: Siddhant evam Vyavhar' Kitab Mahal ,Allahabad 8. Singh H. & Singh M. 'Public Administration in India, Theory and Practice', Sterling Publication NVVM kew aelhi 9. B.L.Phadia, Bhartyiya shasan aur Rajniti 10. C.P. Bhamri, Lok Prashasan Sidhhant tatha vyavhar This Course Can Be Opted As An Elective By The Student Of Any Subject. Suggested Continuous Evaluation Methods:

x Project on a relevant topic(10Marks)

VIVA(10Marks)
Attendance (5 marks)

|  |   |   | 1 8 9  |         | course, pape  |   |
|--|---|---|--|---------|---------------|---|
| Programme / Class                                |   | Degree  | Year   | III     | Semester      | VI  |
| Subject Political Science                        |   |   |  |         |               |   |
| Course Code A060601T Course Title Indian Politic |   |   | an Political   | Thought |               |   |
| and ideas ir                                     | n Modern  | India. Desig  | tudents with the<br>ned in a way to<br>ne to shape the r | help s  | tudents enga  | l social thinking<br>ge with various<br>on India. |
| Credits – 5                                      |   | Max. Marks  | : 25+75  | Min.    | Passing Ma    | rks :33   |
| Total No. o                                      | f Lecture   | s - Tutorials   | - Practical (in ho                                       | ours po | er week) : 5- | 0-0   |
| Unit   |   |   | Topic  |         |               | No. of Lectures                                   |
| I  | Ancient Thought: Manu, Kautilya, Agganna Sutta, Jaina Traditions  |   |  |         |               | 15  |
| II   | Buddhist Traditions   |   |  |         |               | 10  |
| Ш  | Thinking and Ideas in Modern India: Reform tradition<br>Raja Ram Mohan Roy, Dayanand, Sir Syed Ahmed<br>Khan, Vivekananda and Pandita Ramabai |   |  |         |               | 10  |
| IV   | Political Imaginations: M.K. Gandhi, Jawaharlal Nehru, B.G Tilak.   |   |  |         | 1             | 10  |
| V  | Social Imaginations: Jyotiba Phule, Tarabai Shinde, Dr B R Ambedkar and Periyar   |   |  |         |               | 10  |
| VI   | Economic Imaginations:  M N Roy, Jayaprakash Narayan, Kamladevi Chattopdhyaya and Dr Ram Manohar Lohia  |   |  |         | i<br>i        | 10  |
| VII  | Cultura<br>VD Sav   | Cultural Imaginations: VD Savarakar, M S Golwakar and Aala Hazrat |  |         |               | 5   |
| VIII   | Civilizational Imaginations: Bankim Chandra, Rabindranath Tagore, Ananda Coomaraswamy   |   |  |         | 10 45         | 5   |
|  | D   |   |  |         | 5/2           |   |

## Suggested Readings:

- K.P. Jaiswal: Hindu Polity(English & Hindi), Banglore: Banglore Printing & Publishing Co., 1955
- 2 N.C. Bandopadhyaya: Development of Hindu Polity and Political Theory, New Delhi: Munshiram & Manoharlal, 1980
- 3. S. Collins, (ed), Agganna Sutta: An Annotated Translation, New Delhi: Sahitya Academy, 2001
- 4. A.Fazl, *The Ain-i Akbari* (translated by H. Blochmann), Calcutta: G. H. Rouse, pp. 47-57. 1873

## Semester III (Second Year)

Paper XI:

International Relations, Part II

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Credits: 5, Maximum Marks: 100 (Internal Assessment: 30, End-Semester Examination: 70)

### Unit I:

The State and Foreign Policy in a Global Age: State and Statehood in Flux, National Government to Multi-Level Governance, Foreign Policy.

The Nation in a Global Age: Nationalism and International Politics, Nations in a Global World, Nationalism Revived.

### Unit II:

United Nations: Aims, Objectives, Structure, and Evaluation of the Working of UN; Peace and Development perspectives; Humanitarian Intervention. International Law; International Criminal Court.

### Unit III:

International Political Economy: The Evolution of the International Economy: Ideas and Institutions, How the Globalized Economy Work Today, Economic Challenges in the Twenty-First Century.

### **Unit IV:**

Post-Cold War Global Order: End of Cold War Bipolarity, the "New World Order" and its

U.S. Hegemony and Global Order: Rise to Hegemony, The "War on Terror" and Beyond, Benevolent or Malign Hegemony?

A Multipolar Global Order: Rise of Multipolarity, Multipolar Order or Disorder?

#### Unit V:

Globalisation; Global Governance and the Bretton Woods system.

North-South Dialogue, WTO, G-8, G-20, G-77, BRICS, Quadrilateral Security Dialogue, OPEC.

### Unit VI:

Regional Organisations: European Union, African Union, Shanghai Cooperation Organisation, ASEAN.

Contemporary Issues: International Terrorism, Climate Change and Environmental Concerns, Human Rights, Migration and Refugees, Poverty and Development, Role of Religion and Culture, Rise of Identity Politics.

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### Readings:

In addition to the reading list for Paper VIII, the following books are also suggested:

- 1. A. Vanaik, "The Ethics and Efficacy of Political Terrorism", in E. Hershberg & K.W. Moore (eds.), Critical Views of September 11, Social Science Research Council, New York, 2002.
- 2. Art Robert and Robert Jervis, 2018, International Politics: Enduring Concepts and Contemporary Issues, New-York, Pearson. (9th Edition). of the

Page 31 of 66

## Semester III (Second Year)

Paper XII: Foreign Policy of India

Credits: 5, Maximum Marks: 100 (Internal Assessment: 30, End-Semester Examination: 70)

#### Unit I:

Perspectives on India's Foreign Policy: India's Identity as a postcolonial rising power and as an emerging political economy.

Evolution of Indian Foreign Policy.

Continuity and Change: From Idealism to Strategic Realism.

#### Unit II:

Principles and Determinants of India's Foreign Policy.

Institutions and Actors in the Making of Indian Foreign Policy: The Parliament, The Officialdom, The Private Sector, The Media, Think-Tanks and Universities, Diaspora, Public Opinion, The Economic Imperatives.

#### Unit III:

Non-Aligned Movement: historical background and relevance of Non-Aligned Movement; India's Nuclear Policy.

#### Unit IV:

India's relations with the United States of America.

#### Unit V:

India's relations with the USSR/Russia.

#### Unit VI:

India's relations with the People's Republic of China.

#### **Unit VII:**

India's relations with the United Kingdom.

#### Unit VIII:

India's relations with Pakistan.

#### **Unit IX:**

India's Engagement with multipolar world: India's relations with the European Union, BRICS, ASEAN, Shanghai Cooperation Organisation, African Union, Southern African Development Community, Gulf Cooperation Council.

#### Unit X:

India's relations with Afghanistan, Bangladesh, Bhutan, Maldives, Nepal, and Sri Lanka. Gujral doctrine, Look East/Act East, Look West policies.

#### Unit XI:

India's Negotiation Strategies in International Regimes: The United Nations, World Trade Organisation, International Monetary Fund, Intergovernmental Panel on Climate Change.

Contemporary Challenges: maritime security, energy security, environmental security, migrants and refugees, water resources, international terrorism, cyber security.

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## Semester III (Second Year)

Paper XIII:

Students have to take any one of the following Elective papers:

**Elective A:** 

Western Political Thought, Part II

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Credits: 5, Maximum Marks: 100 (Internal Assessment: 30, End-Semester Examination: 70)

Unit I:

Antonio Gramsci

Unit II:

Hannah Arendt

Unit III:

Frantz Fanon

**Unit IV:** 

John Rawls

Unit V:

Robert Nozick, Michel Foucault.

#### Readings:

1. Adams Ian and R. W. Dyson, 2008, Fifty Great Political Thinkers, London, Routledge.

- 2. Ball Terence and Richard Bellamy (eds.), 2003, *The Cambridge History of Twentieth Century Political Thought*, Cambridge, Cambridge University Press.
- 3. Benewick Robert and Philip Green (eds.), 1998, *The Routledge Dictionary of Twentieth- Century Political Thinkers*, London, Routledge.
- 4. Boucher David and Paul Kelly, 2009, Political Thinkers, Oxford, Oxford University Press.
- 5. Finlayson Alan, 2003, Contemporary Political Thought, Edinburgh, Edinburgh University Press.
- 6. Hobsbawm Eric, 1994, The Age of Extremes: A History of the World, 1914-1991, New York, Pantheon.
- 7. Kohn Margaret and Keally McBride, 2011, *Political Theories of Decolonization*, Oxford and Oxford University Press.
- 8. Kolakowski Leszek, 1978, Main Currents of Marxism, Oxford, Oxford University Press.
- 9. Kulkarni Mangesh (ed.), 2011, Interdisciplinary Perspectives in Political Theory, New Delhi/Thousand Oaks, Sage.
- 10. McLellan David, 2007, Marxism after Marx, London, Macmillan.
- 11. Parekh Bhikhu, 1982, Contemporary Political Thinkers, Oxford, M. Robertson.
- 12. Zuckert Catherine (ed.), 2011, *Political Philosophy in the Twentieth Century*, Cambridge, Cambridge University Press.

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## Semester IV (Second Year)

Paper XVII:

Students have to take any one of the following Elective papers:

**Elective A:** 

**Indian Administration** 

Credits: 5, Maximum Marks: 100 (Internal Assessment: 30, End-Semester Examination: 70)

Unit I: Evolution of Indian Administration

Kautilya's Arthashastra; Mughal administration; Legacy of British rule in politics and administration - Indianization of public services, revenue administration, district administration, local self-government.

Unit II: Philosophical and Constitutional framework of government

Salient features and value premises; Constitutionalism; Political culture; Bureaucracy and democracy; Bureaucracy and development.

Unit III: Public Sector Undertakings

Public sector in modern India; Forms of Public Sector Undertakings; Problems of autonomy, accountability and control; Impact of liberalization and privatization.

Unit IV: Union Government and Administration

Executive, Parliament, Judiciary - structure, functions, work processes; Recent trends; Intragovernmental relations; Cabinet Secretariat; Prime Minister's Office; Central Secretariat; Ministries and Departments; Boards; Commissions; Attached offices; Field organizations.

Unit V: Plans and Priorities

Machinery of planning; Role, composition and functions of the Planning Commission and the National Development Council; 'Indicative' planning; Process of plan formulation at Union and State levels; Constitutional Amendments (1992) and decentralized planning for economic development and social justice. NITI Aayog.

Unit VI: State Government and Administration

Union-State administrative, legislative and financial relations; Role of the Finance Commission; Governor; Chief Minister; Council of Ministers; Chief Secretary; State Secretariat; Directorates.

Unit VII: District Administration since Independence

Changing role of the Collector; Union-state-local relations; Imperatives of development management and law and order administration; District administration and democratic decentralization.

Unit VIII: Civil Services

Constitutional position; Structure, recruitment, training and capacity-building; Good governance initiatives; Code of conduct and discipline; Staff associations; Political rights; Grievance redressal mechanism; Civil service neutrality; Civil service activism.

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## Unit IX: Financial Management

Budget as a political instrument; Parliamentary control of public expenditure; Role of finance ministry in monetary and fiscal area; Accounting techniques; Audit; Role of Controller General of Accounts and Comptroller and Auditor General of India.

## Unit X: Administrative Reforms since Independence

Major concerns; Important Committees and Commissions; Reforms in financial management and human resource development; Problems of implementation.

## Unit XI: Rural Development

Institutions and agencies since independence; Rural development programmes: foci and strategies; Decentralization and Panchayati Raj; 73rd Constitutional amendment.

## Unit XII: Urban Local Government

Municipal governance: main features, structures, finance and problem areas; 74th Constitutional Amendment; Global-local debate; New localism; Development dynamics, politics and administration with special reference to city management.

## **Unit XIII: Law and Order Administration**

British legacy; National Police Commission; Investigative agencies; Role of central and state agencies including paramilitary forces in maintenance of law and order and countering insurgency and terrorism; Criminalisation of politics and administration; Police-public relations; Reforms in Police.

#### Unit XIV: Significant issues in Indian Administration

Values in public service; Regulatory Commissions; National Human Rights Commission; Problems of administration in coalition regimes; Citizen-administration interface; Corruption and administration; Disaster management.

#### Readings:

- 1. Amreshwar Avasthi, Central Administration, Tata McGraw-Hill, 1980.
- 2. Avasthi and Avasthi, Indian Administration, Lakshmi Narain Agarwal, 2020.
- 3. B.N. Puri, History of Indian Administration, Vols. I, II, III, Munshiram Manoharlal Publishers, 2003.
- 4. Bhagwan Vishnoo & Bhushan Vidya, Indian Administration, S. Chand, 2011.
- 5. Bidyut Chakrabarty and Prakash Chand, *Indian Administration: Evolution and Practice*, Sage Publications India Private Limited, 2016.
- 6. H. K. Sharma, Institutional and Public Administration, Mahaveer & Son, 2008.
- 7. डॉ. अमरेश्वर अवस्थी एवं डॉ. आनन्द प्रकाश अवस्थी, *भारतीय प्रशासन*, लक्ष्मी नारायण अग्रवाल पब्लिकेशन, आगरा, 2006।
- 8. Mohit Bhattacharya, *Indian Administration*, The World Press Private limited.
- 9. P. R. Dubhashi, Administrative Reforms, BR Publishing Corporation, 1986.
- 10. Rumki Basu, Indian Administration Structure, Performance and Reform, Adroit Publishers, 2019.
- 11. S. L. Goel, Public Personnel Administration: Theory and Practice, Deep & Deep Publications, 2002.
- 12. S.R. Maheswari, Indian Administration, Orient BlackSwan, 2001.
- 13. Shriram Maheshwari, Administrative Reforms in India, South Asia Books, 1981.

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## Semester IV (Second Year)

Paper XVIII:

Students have to take any one of the following *Elective* papers:

Elective A:

Governance and Public Policy in India

Credits: 5, Maximum Marks: 100 (Internal Assessment: 30, End-Semester Examination: 70)

#### Unit I:

Governance, good governance and democratic governance. Role of state, civil society and individuals.

#### Unit II:

Accountability and control: Institutional mechanism for checks and balances, legislative control over executive, administrative and budgetary control, control through parliamentary committees, judicial control over legislature and executive, administrative culture, corruption and administrative reforms.

#### Unit III:

Institutional mechanisms for good governance: Right to Information, Consumer Protection Act, Citizen Charter; Grievance redress system: Ombudsman, Lokpal, Lokayukta.

Grassroots Governance: Panchayati Raj Institutions and their functioning.

#### Unit V:

Planning and Development: Decentralised planning, planning for development, sustainable development, participatory development, e-governance; NITI Aayog.

#### Unit VI:

Public policy as an instrument of socio-economic development: public policies with special reference to housing, health, drinking water, food security, MNREGA, NHRM, RTE.

Monitoring and evaluation of public policy; mechanisms of making governance process accountable: Jan Sunwai, social audit.

#### **Unit VII:**

The Role of different entities in policy making:

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(i) Role of the government. (i) Role of the government, bureaucracy, parliament, courts, political parties, in the policy processes

- (ii) Civil Society: cooperatives, NGOs, social action groups and citizen bodies
- (iii) The corporate sector: Domestic and Multinational Corporations and the World Trade **Organisation**

#### Readings:

- 1. Anderson J.E., 2006, Public Policy-making: An Introduction, Boston, Houghton.
- 2. Birkland Thomas A., 2005, An Introduction to The Policy Process: Theories, Concepts and Models of Public Policy Making, 2nd Edition, Armonk, M.E. Sharpe.

## Semester IV (Second Year)

Paper XIX:

Students have to take any one of the following Elective papers:

**Elective A:** 

**Political Processes in India** 

Credits: 5, Maximum Marks: 100 (Internal Assessment: 30, End-Semester Examination: 70)

#### Unit I:

State, Economy and Development: Nature of Indian State, Development Planning model, New Economic Policy, Growth and Human Development.

#### Unit II:

Process of globalization: social and economic implications.

#### Unit III:

Identity Politics: Religion, Tribe, Caste, Region, Language.

#### **Unit IV:**

Social Movements: Dalit, Tribal, Women, Farmers, labour.

#### Unit V:

Civil Society Groups: Non-Party Social Formations, Non-Governmental Organizations, Social Action Groups.

#### **Unit VI:**

Regionalization of Indian Politics: Reorganization of Indian States, States as Political and Economic Units, Sub-State Regions, Regional disparities, Demand for New States.

#### Unit VII:

Gender and Politics in India: Issues of Equality and Representation.

#### **Unit VIII:**

Ideology and Social basis of Political Parties: National Parties, State Parties.

Electoral Politics: Participation, Contestation, Representation, Emerging trends.

#### Readings:

- 1. Adency Katharine and Lawrence Saez, Coalition Politics and Hindu Nationalism, Routledge, 2005.
- 2. Ashutosh Kumar and Yatinder Singh Sisodiya (eds.), How India Votes: A state by state look, New Delhi, Orient Black Swan 2019.
- 3. Ashutosh Kumar Eds, Rethinking State Politics in India: Regions within Regions, New Delhi, Routledge 2017.
- 4. Bidyut Chakraborty, Indian Politics and Society since Independence: Events, Processes and Ideology, Routledge 2008.
- 5. Brass, Paul, *The Politics of India since Independence*, Cambridge University Press, Cambridge, 1994, Introduction.

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## Semester I (First Year)

Paper I: Political Theory

Credits: 5, Maximum Marks: 100 (Internal Assessment: 30, End-Semester Examination: 70)

#### Unit I:

Concepts

State; Origin, Nature and Functions of State; Theories of State.

Civil Society: Historical Evolution of the Concept; Civil Society as Market/Public Sphere; Civic Virtue; Associational Life; State-Civil Society Relationship.

#### Unit II:

Law; Liberty; Equality; Justice; Rights.

Unit III:

Sovereignty; Democracy; Citizenship; Power, Authority and Legitimacy.

**Unit IV:** 

Liberalism, Conservatism, Nationalism, Multiculturalism.

Unit V:

Socialism, Marxism, Feminism, Ecologism, Postmodernism.

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#### Readings:

- 1. एडी आशीर्वादम व कृष्णकान्त मिश्र, राजनीति विज्ञान, एस. चन्द एंड कम्पनी, नई दिल्ली, 2010.
- 2. Adrian Lestwich: What is Politics: The Activity and Its Study, Polity Press, 2004.
- 3. Amartya Sen, "Equality of What?" in S. M. McMurrin, ed., *The Tanner Lectures on Human Values*, Cambridge University Press, 1980.
- 4. Andrew Heywood, Political Theory: An Introduction, Palgrave Macmillan, 4th Edition, 2015.
- 5. Andrew Heywood, Politics, Palgrave Macmillan, 2013 (Fourth Edition).
- 6. Andrew Vincent, Modern Political Ideologies, Wiley-Blackwell, 2010 (Third Edition).
- 7. Bhikhu Parekh, "Equality in a Multicultural Society", in Rethinking Multiculturalism, Palgrave, 2000.
- 8. Catriona McKinnon, Issues in Political Theory, Oxford University Press, 2008.
- 9. Colin Gordon et.al, eds., The Foucault Effect: Studies in Governmentality, University of Chicago Press, 1991.
- 10. Craig Calhoun, "Civil Society and Public Sphere", in Public Culture, Vol 5, No2,1995.
- 11. David Held, Models of Democracy, Polity, 2006 (Third Edition).
- 12. David Held, Political Theory and the Modern State, Polity Press, 1989.
- 13. David Miller: The Liberty Reader, Paradigm Publishers, 2006.
- 14. Dr Eddy Asirvatham, K. K. Misra, Political Theory, S. Chand Publishing, New Delhi, 2010.
- 15. Dudley Knowles, Political Philosophy, Routledge, 2001.
- 16. Jean Hampton, Political Philosophy, New Delhi, Oxford University Press, 1998.

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## Semester I (First Year)

Paper II: Indian Political System: Constitution and Institutions, Part I

Credits: 5, Maximum Marks: 100 (Internal Assessment: 30, End-Semester Examination: 70)

#### Unit I:

Making of the Indian Constitution: Colonial heritage and the contribution of Indian National Movement to the making of the Indian Constitution.

#### Unit II:

Constituent Assembly: Composition, Ideological Moorings, Constitutional Debates.

#### Unit III:

Philosophy of the Constitution: Preamble, Fundamental Rights, Fundamental Duties, Directive Principles of State Policy.

#### **Unit IV:**

Constitutionalism in India: Democracy, Social Change, National Unity, Checks and Balances.

Basic Structure Debate, Constitutional Amendments.

#### Unit V:

Union Executive: President, Vice-President, Prime Minister and Council of Ministers.

#### Unit VI:

Union Parliament: Structure, Role and Functioning, Parliamentary Committees.

Attorney General of India.

**Emergency Provisions.** 

#### Readings:

- 1. एम. लक्ष्मीकांत, भारत की राजव्यवस्था, छठा संस्करण, McGraw Hill Education, New Delhi, 2019.
- 2. B. Shiva Rao, The Framing of India's Constitution, A Study and Select Documents, Tripathi, Bombay, 1968.
- 3. B.D. Dua and M.P Singh (eds.), Federalism in the New Millennium, Manohar, Delhi, 2003.
- 4. B.D. Dua, M.P Singh and Rekha Saxena (eds.) *Indian Judiciary and Politics: The Changing Landscape*, Manohar, Delhi, 2006.
- 5. B.N. Kirpal et al., Supreme but not Infallible: Essays in Honour of the Supreme Court of India, Oxford University Press, New Delhi, 2000.
- 6. B.S. Baviskar and George Mathew (eds.), Inclusion and Exclusion in Local Governance: Field Studies from Rural India, New Delhi, Sage, 2009.
- 7. Balveer Arora and Douglas Verney, eds., Multiple Identities in a Single State: Indian Federalism in Comparative Perspective, Konark, New Delhi, 1995.
- 8. Bibek Debroy and Arnab Kumar Hazra, Judicial Reforms in India: Issues and Aspects, Academic Foundation, New Delhi, 2007.
- 9. D. D. Basu, Introduction to the Constitution of India, Prentice Hall, New Delhi, 1992.

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## Semester I (First Year)

Paper IV: Students have to take any one of the following Elective papers:

Elective A: Indian Political Thought

Credits: 5, Maximum Marks: 100 (Internal Assessment: 30, End-Semester Examination: 70)

Unit I:

Kautilya, Rammohan Roy

Unit II:

Jotirao Phule, Pandita Ramabai

Unit III:

Gopal Krishna Gokhale, Bal Gangadhar Tilak, Swami Vivekanand

**Unit IV:** 

Rabindranath Tagore, M. K. Gandhi

Unit V:

Sri Aurobindo, Periyar E. V. Ramaswami, M. N. Roy

Unit VI:

B. R. Ambedkar, Jawaharlal Nehru

Unit VII:

Ram Manohar Lohia, Jaya Prakash Narayan.

10 V.C. Williams Contraction Williams Asharing harange

#### Readings:

- 1. Appadorai, A., Indian Political Thinking in the Twentieth Century from Nauroji to Nehru (London: OUP, 1971).
- 2. Bidyut Chakarborty and Rajesndra Pandey, Modern Indian Political Thought, New Delhi, Sage 2012.
- 3. Brown, D.M. (ed.), The White Umbrella: Indian Political Thought from Manu to Gandhi (Bombay, Jaico, 1970).
- 4. Chakravarti, Uma, Rewriting History: The Lives and the Times of Pandita Ramabai, Delhi, Kali for Women, 1998.
- 5. Christopher Jaffrelot (ed.), Hindu Nationalism: A Reader, Ranikhet, Permanent Black, 2007.
- 6. Dallmayr, F.R. and Devy, G.N. (cds.), Between Tradition and Modernity: India's Search for Identity (London, Sage, 1998).
- 7. Dalton, D.G., Indian Idea of Freedom (Gurgaon, Academic Press, 1982).
- 8. Deshpande G. P. (ed.), Selected Writings of Jotirao Phule, Delhi, Leftword Books, 2002.
- 9. Doctor, Adhi H., Political Thinkers of Modern India (New Delhi, Mittal, 1997).
- Gopal, S, "The Formative Ideology of Jawaharlal Nehru", Economic and Political Weekly, May 22 1976.

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## Semester II (First Year)

## Paper VI: Indian Political System: Constitution and Institutions, Part II

Credits: 5, Maximum Marks: 100 (Internal Assessment: 30, End-Semester Examination: 70)

#### Unit I:

Supreme Court of India, Judicial Review, Judicial Activism, Judicial Reform.

#### Unit II:

High Courts in States;

Executive and Legislature in the States: Governor, Chief Minister, State Legislature.

#### Unit III:

Relations between the Union and the States. Federalism in India: Strong Centre Framework, Asymmetrical Federal Provisions, Role of Intergovernmental Coordination Mechanisms, Inter-State Council, Emerging Trends.

#### Unit IV:

Electoral Process and Election Commission of India: Conduct of Elections, Rules, Electoral Reforms.

Voting Behaviour. Anti-Defection Law.

#### Unit V:

Local Government Institutions (Panchayati Raj, Municipalities): Functioning and Reforms.

#### **Unit VI:**

Constitutional and Statutory Bodies: Comptroller and Auditor General of India, Union Public Service Commission, National Commission for Scheduled Castes, National Commission for Scheduled Tribes, National Commission for Human Rights, National Commission for Women, National Commission for Minorities.

NITI Ayog.

Lokpal and Lokayuktas.

#### Unit VII:

Changing role of Political Parties and Pressure Groups; Impact of Caste, Communalism and Regionalism on Indian Politics.

Readings: Same as in Paper III.

1.Q.A.C. Napolity 1943

## Semester II (First Year)

Paper VII:

International Relations, Part I

Credits: 5, Maximum Marks: 100 (Internal Assessment: 30, End-Semester Examination: 70)

#### Unit I:

Historical context of Contemporary International Relations: Emergence of Westphalian System, Europe in the Nineteenth Century, The Interwar Years and World War II, The Cold War.

#### Unit II:

Kautilya's Realpolitik.

Idealism.

Realism (national interest, national power, national security, security dilemma, balance of power, structural realism, defensive/offensive realism).

#### **Unit III:**

Liberalism (interdependence, neoliberal institutionalism, commercial liberalism, democratic peace theory, international law, regimes, world public opinion).

Marxism, Neo-Marxism.

#### Unit IV:

Social Constructivism (Identity, social construction of knowledge and the construction of social reality).

Critical International Theory, Feminism, Post-structuralism, Postmodernism, Post-colonialism, Ecological.

#### Unit V:

Theories of System; Game Theory (including The Prisoner's Dilemma, Chicken, The Stag Hunt); Bargaining Theory; Decision-making Approach; Communications Approach.

#### **Unit VI:**

Concepts: State, State System, Non-State Actors, Sovereignty.

Levels of Analysis: The International System, The State, The Individual.

#### **Unit VII:**

War and Security: The Types of War, The Causes of War, Changing Nature of Warfare, Weapons of Mass Destruction, Deterrence, Preventing War and Managing State Security, "Laws of War" and State Security.

Conflict Resolution, Conflict Transformation.

1.0 " Allahanilyalala

#### Readings:

- 1. Alexander Wendt, Social Theory of International Politics, Cambridge: Cambridge University Press, 1999.
- 2. Allen Buchanan, Justice, Legitimacy and Self-Determination, OUP, Oxford, 2007.
- 3. Anthony Giddens, The Consequences of Modernity, London: Polity Press, 1991.

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## Semester II (First Year)

Paper VIII: Western Political Thought, Part I

Credits: 5, Maximum Marks: 100 (Internal Assessment: 30, End-Semester Examination: 70)

Unit I:

Plato, Aristotle

Unit II:

Niccolò Machiavelli, Thomas Hobbes

Unit III:

John Locke, Jean-Jacques Rousseau

**Unit IV:** 

Georg Wilhelm Friedrich Hegel, Mary Wollstonecraft

Unit V:

John Stuart Mill, Karl Marx.

#### Readings:

- 1. Allen, J.W., A History of Political Thought in the Sixteenth Century, Methuen, London, 1964 (Ch. II Machiavelli).
- 2. Bakshi, O.P., Politics and Prejudice: Notes on Aristotle's Political Theory, University of Delhi,1975.
- 3. Barker, E., "Introduction" in E. Barker (ed.), The Politics of Aristotle, OUP, Oxford.
- 4. Barker, E., Greek Political Theory: Plato and His Predecessors, Methuen, London, 1947.
- 5. Barnes, Jonathan, Articles on Aristotle, Vol. 2, Ethics and Politics, Duckworth, London, 1977.
- 6. Berlin, Isaiah, The Originality of Machiavelli in I. Berlin, Against the Current, OUP, Oxford, 1981.
- 7. Brian R. Nelson, Western Political Thought, Pearson, Delhi, 2004.
- 8. Brown, Keith C. (cd.), Hobbes Studies, Basil Blackwell, 1965.
- 9. Cole, G.D.H. (Translator), *The Social Contract and Discourses* by Jean Jacques Rousseau (Author) J.H. Brumfitt (Revised), London, Everyman's Library, 1993.
- 10. Colletti, Lucio, "Rousseau as Critic of Civil Society" in Lucio Colletti ed. From Rousseau to Lenin, OUP, Delhi, 1978.
- 11. Croix, GEM De Ste, The Class Struggle in the Ancient Greek World, Duckworth, London, 1981.
- 12. Crombie, I.M., An Examination of Plato's Doctrines, Vol. I R.K.P., London, 1962.
- 13. Cross, R.C. & A.B. Woozley, Plato's Republic, Macmillan, 1964.
- 14. Deane, Herbert, A., The Politics and Social Ideas of St. Augustine, Columbia University Press, New York, 1963.
- 15. Dunn, John, Locke, Past Masters Series, OUP, Oxford, 1984, Chs. 1 & 2.
- 16. Dunn, John, The Political Thought of John Locke, Cambridge University Press, Cambridge, 1969.
- 17. Dunning, W.A., A History of Political Theories, Allahabad (any edition).
- 18. Ebenstein, William, Great Political Thinkers, IBH, Oxford (any edition).

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Page 22 of 66

## Department of English

## Cross-cutting Issues

## 2022-2023

| Sr. | Class/Program | Semester/Year  | Paper    | Name of the    | Title of the topic          | Cross-  |
|-----|---------------|----------------|----------|----------------|-----------------------------|---------|
| no  |               |                | code     | paper          |                             | cutting |
|     |               |                |          |                |                             | Issues  |
| 1   | B.A.          | First Semester | A040101T | English Prose  | 1.0' Henry- The Last        | Gender  |
|     |               |                |          | and Writing    | Leaf                        | and     |
|     |               |                |          | Skills         |                             | Human   |
|     |               |                |          |                | 2. Anton Chekhov-           | Values  |
|     |               |                |          |                | The Lament                  |         |
|     |               |                |          |                | 3. Guy de                   |         |
|     |               |                |          |                | Maupassant- The             | *       |
|     |               |                |          |                | Diamond Necklace            |         |
|     | 1             |                |          |                | 4. M.R. Anand- The          |         |
|     |               |                |          |                | Barber's Trade Union        |         |
|     |               | Ď.             |          | e-             | 5. R.K Narayan-             |         |
|     |               |                |          |                | Under the Banyan            |         |
|     |               |                |          | ĺ              | Tree                        |         |
|     |               |                | 4.       |                | 6. Anita Desai-             |         |
|     |               |                |          |                | Games at Twilight           |         |
|     |               |                |          |                | 7.Francis Bacon- Of         |         |
|     |               |                |          |                | 7.Francis Bacon- Of Studies |         |
|     |               |                |          |                | 8. Charles Lamb-            |         |
|     |               |                |          |                | Dream Children              |         |
|     |               |                |          |                | Dream Cilidren              |         |
|     |               |                |          |                | 9.Virginia Woolf-           |         |
|     |               | <b>F</b>       |          |                | Professions for             |         |
|     |               | P              |          |                | Women                       |         |
| 2   |               | Second         | A040201T | English Poetry | 1.William                   | Gender  |
|     |               | Semester       |          |                | Shakespeare Let Me          | and     |
|     |               |                |          |                | Not to the Marriage         | Human   |
|     |               |                |          |                | of True Minds               | Values  |
|     |               |                |          |                | (Sonnet No. 116)            |         |
|     |               |                |          |                | 2. John Milton -Of          | 6       |
|     |               |                |          |                | Man's first                 | • 1     |
|     |               |                |          |                | disobedience justify        | . 8     |
|     |               |                |          |                | the ways of God to          | A [     |
|     |               |                |          |                |                             |         |

शाह राम स्वरूप महिला महाविद्यान-बरशा

|   |   |                   | T        |                                  | men (lines 1-26)   |                                  |
|---|---|-------------------|----------|----------------------------------|--|----------------------------------|
|   |   |                   |          |                                  | from Paradise Lost   |                                  |
|   |   |                   |          |                                  | 3. John Donne -  |                                  |
|   |   |                   |          |                                  | Present in Absence   |                                  |
| L |   |                   | - 13     |                                  | 4. Thomas Gray-<br>Elegy Written in<br>Country Churchyard    |                                  |
|   |   |                   |          |                                  | 5. William Blake-<br>London                                  |                                  |
|   |   |                   |          |                                  | 6. William<br>Wordsworth-The<br>World is Too Much<br>with Us |                                  |
|   |   |                   |          |                                  | 7.John Keats- Ode to<br>a Nightingale                        |                                  |
|   |   |                   |          |                                  | 8. Alfred Lord<br>Tennyson- Ulysses                          |                                  |
|   |   |                   |          |                                  | 9. Matthew Arnold-<br>Dover Beach                            |                                  |
|   |   |                   |          |                                  | 10.Robert Browning-<br>My last Duchess                       |                                  |
|   | · |                   |          |                                  | 11. T.S. Eliot- The<br>Love Song of J. Alfred<br>Prufrock    |                                  |
|   |   |                   |          |                                  | 12. W.B. Yeats- The<br>Second Coming                         |                                  |
|   |   |                   | N .      |                                  | 13. Philip Larkin-<br>Church Going                           |                                  |
| 3 |   | Third<br>Semester | A040301T | British and<br>American<br>Drama | 1.William Shakespeare- Macbeth                               | Human<br>Values<br>and<br>Gender |
|   |   |                   |          |                                  | 2.G.B. Shaw- Arms & the Man                                  |                                  |
|   |   |                   |          |                                  | 3.Goldsmith- She<br>Stoops to Conquer                        |                                  |

|   | <br>               |          |  | T   |                                  |
|---|--------------------|----------|--|---|----------------------------------|
|   |                    |          |  | 4.Eugene O' Neill-<br>The Emperor Jones   |                                  |
|   |                    |          |  | 5.Arthur Miller- All<br>My Sons   |                                  |
| 4 | Fourth<br>Semester | A040401T | Indian<br>Literature in<br>Translation | 1.Amrita Pritam, Pinjar: The Skeleton and Other Stories, tr.  2.Khushwant Singh (New Delhi: Tara  | Gender<br>and<br>Human<br>Values |
|   |                    |          |  | Press, 2009)  3.Jayshankar Prasad, Aansu (The Garden of Loneliness), tr. 4.Charles S.J. White (Delhi: Motilal Banarasidas, 2006) 5.Bhisham Sahni- Amritsar Aa Gaya 6.Mahasweta Devi- The Hunt |                                  |
|   |                    |          |  | 6. Mohan Rakesh- Adhe Adhure (Halfway House)  7. Vijay Tendulkar-   |                                  |
| 5 | Third Year         | Paper-2  | English<br>Literature                  | Kanyadan  1.Nissim Ezkiel 'A Poem of Dedication' 2.Jayant Mahapatra 'Hunger' 3.Vikram Seth 'Unclaimed' 4.A K Ramanujan 'Anxiety' 5.Keki N Daruwala 'The Unrest of                             | Human<br>Values<br>and<br>Gender |
|   |                    |          |  | Desire' 6.Mahesh Duttani "Seven Steps around the Fire"  |                                  |

|   |      |                |         |                  | T A A . III. Dai Amand |          |
|---|------|----------------|---------|------------------|------------------------|----------|
| - |      |                |         |                  | 7.Mulk Raj Anand       |          |
| 1 |      |                |         |                  | "The Untouchable"      |          |
| 6 |      |                | Paper-3 | English          | 1.Ada Cambridge 'An    | Human    |
| 6 |      |                |         | Literature       | Answer'                | Values   |
|   |      |                |         |                  | 2.Margaret Atwood      | and      |
|   |      |                |         |                  | "Bodily Harm"          | Gender   |
|   |      |                |         |                  | 3.Alice Walker "In     | specific |
|   |      |                |         |                  | Search of Our          | Text     |
|   |      |                |         |                  |                        | ICAC     |
|   |      |                |         |                  | Mother's Garden        | 1        |
|   |      |                |         |                  | (Only 1st essay from   |          |
|   |      |                |         |                  | part III)"             |          |
| 7 | M.A. | First Semester | ENG701T | English          | 1.Thomas More:         | Human    |
|   |      | 1,11,000,001   |         | Literature (14th | "*Of their Slaves and  | Values   |
|   |      |                |         | - 17th Century)  | of their Marriages"    | and      |
|   |      |                |         | 270 02           | from Utopia            | Gender   |
|   |      |                |         |                  | 2.Francis Bacon: "Of   |          |
|   |      |                |         |                  | Friends and            |          |
| 1 |      |                |         |                  | Followers", "Of Truth  |          |
|   |      |                |         |                  | 3.Geoffrey Chaucer:*   |          |
| 1 |      |                |         |                  | "The General           |          |
| 1 |      |                |         | ,                |                        |          |
|   |      |                |         |                  | Prologue to The        |          |
| 1 |      |                |         |                  | Canterbury Tales       |          |
| 1 |      |                |         |                  | 4. Sir Philip Sidney:  |          |
|   |      |                |         |                  | "My mouth doth         |          |
|   |      |                |         |                  | water, and my breast   |          |
|   |      |                |         |                  | do                     |          |
|   |      |                |         |                  | swell" Astrophel and   |          |
|   |      |                |         |                  | Stella Sonnet- 37      |          |
|   |      |                |         |                  | 5.William              |          |
|   |      |                |         |                  | Shakespeare:           | 1 1      |
| 1 |      |                |         |                  | Sonnet XVIII (18) and  |          |
|   |      |                |         |                  | XXIX (29)              |          |
|   |      |                |         |                  | 6. John Milton:        |          |
|   |      |                |         |                  | Paradise Lost Book I   |          |
|   |      |                |         |                  | 7.John Donne: "The     |          |
|   |      |                |         |                  |                        |          |
|   |      |                |         |                  | Canonization", Go      |          |
|   |      |                |         |                  | and Catch Falling      |          |
|   |      |                |         |                  | Star                   |          |
|   |      |                |         |                  | 8. Andrew Marvel:      |          |
|   |      |                |         |                  | "To His Coy Mistress"  |          |
|   |      |                |         |                  | 9. Christopher         |          |
|   |      |                |         |                  | Marlowe-: Dr           |          |
|   |      |                |         |                  | Faustus                |          |
|   |      |                |         |                  | 10. William            |          |
|   | 1    |                |         |                  |                        |          |
| 1 |      |                |         |                  | Shakespeare: Hamlet    |          |
|   | 1    |                |         |                  | 11.William Congreve:   | TIL "    |
|   |      |                |         |                  | The Way of the         |          |
|   |      | <u>u</u>       | 1. 0    |                  | World                  | 7        |

| _ |   |   | ENG702T  | English          | 1.Joseph Addison:    | Human  |
|---|---|---|----------|------------------|----------------------|--------|
| 8 |   |   | LING/UZI | Literature (18th | The Spectator"s      | Values |
|   |   |   |          | – 20th Century)  | Account of Himself"  | and    |
|   |   |   |          | Zotii Ceinai //  | from Coverley's      | Gender |
|   |   |   |          |                  | Papers               |        |
|   |   |   |          |                  | 2. Charles Lamb:     |        |
|   |   |   |          |                  | Poor Relations       |        |
| - |   |   |          |                  | 3. A G Gardiner: On  |        |
|   |   |   |          |                  | Saying Please        |        |
| ļ |   |   |          |                  | 4. Matthew Arnold:   |        |
|   |   |   |          |                  | "Sweetness and       |        |
|   |   |   |          |                  | Light" from Culture  |        |
|   |   |   |          |                  | and Anarchy Chapter  |        |
|   |   |   |          |                  | and Anarchy Chapter  |        |
|   |   |   |          |                  | 5.Alexander Pope:    |        |
|   |   |   |          |                  | "The Rape of the     |        |
|   |   |   |          |                  | Lock" Canto I        |        |
|   |   |   |          |                  | 6.William            |        |
| 1 |   |   |          |                  | Wordsworth:"Tintern  |        |
|   |   |   |          |                  | Abbey"               |        |
|   |   |   |          |                  | 7. P.B. Shelley:"Ode |        |
|   |   |   |          |                  | to the West Wind"    |        |
|   |   |   |          |                  | 8. John Keats:*"Ode  |        |
|   |   |   |          |                  | to Autumn"           |        |
|   |   |   |          | i i              | 9. Alfred Lord       |        |
|   |   |   |          |                  |                      |        |
|   |   |   |          |                  | Tennyson: "Break,    |        |
|   |   |   |          |                  | Break, Break,        |        |
|   |   |   |          |                  | Crossing the Bar     |        |
|   |   |   |          |                  | 10. Robert Browning  | •      |
|   |   |   |          |                  | "My Last Duchess"    |        |
|   |   |   |          |                  | 11.T.S. Eliot:       |        |
|   |   | 1 |          |                  | "The Waste Land"     |        |
|   |   |   |          |                  | 12.W.B. Yeats:       |        |
|   |   |   |          |                  | "Sailing to          |        |
|   |   |   |          |                  | Byzantium"           |        |
|   |   |   |          |                  | 13. Wilfred Owen:    |        |
| 1 |   |   |          |                  | "Futility"           |        |
|   |   |   |          |                  | 14.W.H. Auden*       |        |
|   |   |   |          |                  | "The Shield of       |        |
|   |   |   |          |                  | Achilles             |        |
|   |   |   |          |                  | 15. Ted Hughes:      |        |
|   |   |   |          |                  | "Hawk Roosting"      |        |
|   |   |   |          |                  | 16.J.M. Synge:       |        |
|   | 1 |   |          |                  | Riders to the Sea    |        |
|   |   |   |          | ,                | 17. Samuel Beckett   |        |
|   |   |   |          |                  |                      | :      |
|   |   |   |          |                  | Waiting for Godot    |        |

|   |   |   |         |                | 18.Henry Fielding:                      |        |
|---|---|---|---------|----------------|---|--------|
|   |   |   |         |                | Tom Jones                               |        |
|   |   |   |         |                | 19. Emily Brontë:                       |        |
|   |   |   |         |                | Wuthering Heights                       |        |
|   |   |   |         |                | 20. Joseph Conrad:                      |        |
| İ |   |   |         |                | Heart of Darkness                       |        |
|   |   |   |         |                | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |        |
| 9 |   |   | ENG704T | Indian English | 1.Sri Aurobindo:                        | Human  |
|   |   |   |         | Literature     | "Indian Literature                      | Values |
|   |   |   |         |                | and External                            | and    |
|   |   |   |         |                | Influence"                              | Gender |
|   |   |   |         |                | 2. Meenakshi                            | 000    |
|   |   |   |         |                | Mukherjee: "Nation,                     |        |
|   |   |   |         |                | Novel, Language"                        |        |
|   |   |   |         |                |   | 1      |
|   |   |   |         |                | from The Perishable                     |        |
|   |   |   |         |                | Empire: Essays on                       |        |
|   |   |   |         |                | Indian Writings in                      |        |
|   |   |   |         |                | English                                 |        |
|   |   |   |         |                | 3. JL. Nehru:                           |        |
|   |   |   |         |                | Autobiography,                          |        |
|   |   |   |         |                | Chapters 44 and 47                      |        |
|   |   |   |         |                | 4.A.K. Ramanujan:                       |        |
|   |   |   |         |                | "Love Poem for a                        |        |
|   |   |   |         |                | Wife"                                   |        |
|   |   |   |         |                | 5.R.                                    |        |
|   |   |   |         |                | Parthasarthy: "Exile"                   |        |
|   |   |   |         |                | From Homecoming                         | 1      |
|   |   |   |         |                | 6. Sarojini Naidu:                      |        |
|   |   | 1   |         |                | "To a Buddha Seated                     |        |
|   |   |   |         |                | on a Lotus"                             |        |
|   |   |   |         |                | 7.Shiv K Kumar:                         |        |
|   |   |   |         |                | "Indian Women"                          |        |
|   |   | 1   |         |                | 8.Dom Moraes:                           |        |
|   |   |   |         |                | "Bells for William                      |        |
|   |   |   |         |                | Wordsworth"                             |        |
|   |   |   |         |                | 9.Raja Rao:                             |        |
|   |   |   | 1       |                | Kanthapura                              |        |
|   |   | 1   | 1       |                |   |        |
|   | J |   | 1       |                | 10.Arundhati Roy:                       |        |
|   | 1 |   |         |                | The God of Small                        |        |
|   | 1 |   |         |                | Things                                  |        |
|   | 1 |   |         |                | 11.Mulk Raj Anand:                      |        |
|   |   |   | _       |                | "Two Lady Rams"                         |        |
|   |   |   |         |                | 12.Salman Rushdie:                      |        |
|   |   |   |         |                | "The Free Radio"                        |        |
|   |   | 4   |         | 1              | 13.Anita Desai:                         |        |
|   |   |   |         | 1              | "Devoted Son"                           |        |
|   |   |   |         |                | 14.Vijay Tendulkar:                     |        |
| - |   |   |         |                | Ghasi Ram Kotwal                        |        |
|   |   | La seguina de la constante de | 1 6     |                | Jugai Maili Kotwal                      |        |

|    |   |           | ,       |                |                       |        |
|----|---|-----------|---------|----------------|-----------------------|--------|
|    |   |           |         |                | 15.Girish Karnad:     | 1      |
|    |   |           |         |                | Tale danda            |        |
| 10 |   | Second    | ENG802T | Colonial and   | 1.A.D. Hope:"The      | Gender |
|    |   | Semester  |         | Post-Colonial  | Death of the Bird"    | and    |
|    |   | Bernester |         | Literature     | 2. Yasmine            | Human  |
|    |   |           |         | Eliciais.      | Gooneratne:"This      | Values |
|    |   |           | 1 1     |                | Language, This        | 1      |
|    |   |           |         |                | Woman"                | 1      |
|    |   |           |         |                | 3.Derek Walcott:"A    | 1      |
|    |   |           |         |                | Far Cry from Africa"  | 1      |
|    |   |           | 1       |                | 4. Arun Kolatkar:     |        |
|    |   |           |         |                | "Heart of Ruin" from  |        |
|    |   |           |         |                |                       |        |
|    |   |           | -       |                | "Jejuri"              |        |
|    |   |           |         |                | 5.Margaret Atwood –   |        |
|    |   |           | 1 1     |                | "Notes Towards a      |        |
|    |   |           | 1 1     |                | Poem That Can         |        |
|    |   |           | 1       |                | Never be Written"     |        |
|    |   |           |         |                | 6. Meena Alexander:   |        |
|    | 1 |           |         |                | "Migrant Memory"      |        |
|    |   |           |         |                | 7.Grace Ogot: "The    |        |
|    |   |           |         |                | Green Leaves"         |        |
| 1  |   |           |         |                | 8. Bessie Head: "The  |        |
|    |   |           |         |                | Collector of          |        |
|    |   |           |         |                | Treasures"            |        |
| 1  |   |           |         |                | 9. Ismat Chugtai:     |        |
|    |   |           |         |                | "Marigold"            |        |
|    |   |           |         |                | 10.Ama Ata Aidoo:     |        |
|    |   |           |         |                | "The Girl who Can"    |        |
|    |   |           |         |                | 11.Mahasweta Devi:    |        |
|    |   |           |         |                | Draupadi              |        |
|    |   |           |         |                | 12. Bapsi Sidhwa:     |        |
|    |   |           |         |                | Cracking India or The |        |
|    |   |           |         |                | Ice-Candy Man         |        |
|    |   |           |         |                | 13. Kiran Desai: The  |        |
|    |   |           |         |                | Inheritance of Loss   |        |
|    |   |           |         |                | 14.Uma                |        |
|    |   |           |         |                | Parameswaran: Sons    |        |
|    |   |           |         |                | Must Die              |        |
|    |   |           |         |                | 15. David             |        |
|    |   |           |         |                | Williamson: Emerald   |        |
|    |   |           |         |                |                       |        |
|    |   |           |         |                | City                  | -      |
| 11 |   |           | ENG80BT | Literature and | 1.Henry David         | Gender |
| 1  |   |           |         | Environment    | Thoreau: "Solitude"   | and    |
|    |   |           |         |                | from Walden           | Human  |
| 1  |   |           |         |                | 2.Lynn White Jr.:     | Values |
|    |   |           |         |                | "The Historical Roots |        |
| 1  |   |           |         |                | of Our Ecological     |        |
|    |   |           | L.      |                | Crisis"               |        |
|    |   |           | A       |                |                       |        |

| 12 | M.A. | Final Year | Paper -1 | Nineteenth<br>Century English<br>Poetry | 1.William Wordsworth: Ode: Intimations of Immortality, The World is too much with us 2.John Keats: Ode to Psyche, Ode to Autumn, Ode on a Grecian Urn, Bright Star 3.Alfred Lord Tennyson: Break Break Break, Crossing the Bar 4.Robert Browning: The Last Ride Together, My Last Duchess 5.Edward FitzGerald: The Rubaiyat of Omar Khaiyyam  | Human<br>Values<br>and<br>Gender |
|----|------|------------|----------|---|---|----------------------------------|
|    |      |            |          |   | 3. Carolyn Merchant: "Nature as Female" Chapter 1 from The Death of Nature: Women, Ecology and the Scientific Revolution 4.D.H. Lawrence: "Snake" 5.Dylan Thomas: "The force that through the green fuse drives the flower" 6. Judith Wright: "Dust" 7. Gieve Patel: "On Killing a Tree" 8.Upton Sinclaire: The Jungle 9. Toni Morrison: Sula |                                  |

| 13 |   |      | Paper-2   | Twentieth<br>Century English | Eliot: The Waste                         | Human<br>Values<br>and |
|----|---|------|-----------|------------------------------|--|------------------------|
|    | , |      |           | Literature                   | Yeats: The Lake Isle                     | Gender                 |
|    |   |      |           |                              | Of Innisfree, Sailing                    |                        |
|    |   |      |           |                              | to Byzantium<br>3.Philip Larkin:         |                        |
|    |   |      |           |                              | Poetry of Departures                     |                        |
|    |   |      |           |                              | 4.Samuel Beckett:                        |                        |
|    |   |      |           |                              | Waiting for Godot<br>5.Graham Greene:    |                        |
| 1  |   |      |           |                              | The Power and the                        |                        |
|    |   |      |           |                              | Glory                                    |                        |
|    |   |      |           |                              | 6.William Golding:<br>Lord of the Flies  |                        |
|    |   |      |           |                              | 7.David Herbert                          |                        |
|    |   |      |           |                              | Lawrence:                                |                        |
|    |   |      |           |                              | Sons and Lovers                          |                        |
|    |   |      | Paper-4B  | American                     | 1.Walt Whitman:                          | Human                  |
| 14 |   |      | Paper-46  | Literature                   | Song of Myself, I<br>Hear It Was Charged | Values                 |
|    |   |      |           |                              | Against Me                               |                        |
|    |   |      |           |                              | 2.Emily Dickinson:                       |                        |
|    |   |      |           |                              | Success is counted                       |                        |
|    |   |      |           |                              | sweetest, Hope is a thing with feathers, |                        |
|    |   |      | П         |                              | To fight aloud is very                   |                        |
|    |   |      |           |                              | brave, The brain is                      |                        |
|    |   |      |           |                              | wider than the sky                       |                        |
|    |   |      |           |                              | 3.Robert Frost:<br>Mending Wall,         |                        |
|    |   | *    |           |                              | The Road Not Taken,                      |                        |
|    |   | 1.7" |           |                              | Fire and Ice                             |                        |
|    |   | -1   |           |                              | 4.Eugene O'Neil:                         | - 4                    |
|    |   |      |           |                              | The Hairy Ape 5.Ernest Hemingway         | <i>r</i> .             |
|    |   |      |           | _                            | The Old Man and th                       |                        |
|    |   |      |           |                              | Sea                                      |                        |
|    |   |      |           |                              | 6.William Faulkner:                      | 1                      |
|    |   |      |           |                              | Sound and the Fury                       | '                      |
|    |   |      | Paper 5A  | Indian English               | 1.Toru Dutta: Savitr                     |                        |
| 15 |   |      | , spc. s/ | Literature                   | 2.Sarojini Naidu:                        | and                    |
|    |   |      |           |                              | Awake                                    | Huma                   |
|    |   | ,    |           |                              | 3.Rabindra Nath                          | Value                  |
|    |   |      | 7         | 5.7                          | Tagore: Gitanjali                        | - 10                   |

|    |  | -        |              |   |        |
|----|--|----------|--------------|---|--------|
|    |  |          |              | 4.Nissim Ezekiel: Philosophy, Enterprise, Marriage 5.Mulk Raj Anand: Untouchable 6.Kamala Markandaya: Nector In A Sieve |        |
| 16 |  | Day 50   |              |   |        |
|    |  | Paper 5B | Commonwealth | 1.Chinua Achebe:  | Gender |
|    |  |          | Literature   | Arrow of God  | and    |
|    |  |          |              | 2.Wole Soyinka:   | Human  |
|    |  |          |              | A Dance of the  | Values |
|    |  |          |              | Forests   |        |
| 1  |  |          |              | 3.Patrick White: Voss   |        |
| 1  |  |          |              | 4.Margaret Atwood:  |        |
|    |  |          |              | Lady Oracle   |        |
| 1  |  |          |              | 5.Vikram Seth: A  |        |
|    |  |          |              | Suitable Boy  |        |

# B.A.(from first semester to fourth semester) -2022-2023

| Unit | Торіс  | No. of<br>Lectures |
|------|--|--------------------|
| Ī    | An Introduction to Indian Writing in English: Contributions of Sri Aurobindo, Rabindranath Tagore, K. S. Venkataramani, Bhabani Bhattacharya, R. K. Narayan, Mulk Raj Anand, Sarojini Naidu, Kamala Markandaya and Nayantara Sahgal towards the growth of Indian writing in English.     | 11                 |
| 11   | Elements of Short Story: Plot, Themes, Characterization, Narrative Technique, Setting and Structure  Types of Prose & Prose Style: Autobiography, Biography, Memoir, Travelogue; Periodical Essay; Formal Essay; Personal Essay.   | 11                 |
| III  | Prose Devices: Theme; Point of View; Sentence Pattern; Imagery; Tone or Mood; Analogy, Anecdote; Antithesis; Aphorism; Diction; Inversion; Humour and Pathos.  | 12                 |
| IV   | Short Stories  1. O' Henry- The Last Leaf  2. Anton Chekhoy- The Lament 3. Guy de Maupassant- The Diamond Necklace   | 11                 |
| v    | Short Stories  J. M.R. Anand- The Barber's Trade Union  R.K. Narayan- Under the Banyan Tree  3. Anita Desai- Games at Twilight   | 11                 |
| VI   | Prose 1. Francis Bacon- *Of Studies 2. Charles Lamb- *Dream Children 3. Richard Steele- *The Spectator Club  | 11                 |
| VII  | Prose 1. Oliver Goldsmith- *National Prejudices 2. Virginia Woolf- * Professions for Women 3. A.P.J. Kalam- *Patriotism Beyond Politics & Religion (from Our Ignited Minds)  | 12                 |
| VIII | Computer & Writing skills in English  1. Power Point Presentation  2. Letter writing – formal, informal/ Letters of Inquiry/ Complaints, Grievance Redressal Letters & Right to Information (RTI)  3. Preparing Resumes/CV using Microsoft Word/ Letter of Acceptance/ Resignation (Job) | . 11               |

| 1 | Topic                     | No. of   |
|---|---------------------------|----------|
|   | Forms of Poetry           | Lectures |
|   | 1. The Sonnet             |          |
|   | 2. The Elegy              |          |
|   | 3. The Ode                |          |
| 1 | 4. The Epic               |          |
|   | 5. The Ballad             | 11       |
|   | 6. The Lyric              |          |
|   | 7. The Dramatic Monologue |          |
|   | 8. Allegory               |          |

|       | Stanza Forms  |    |
|-------|---|----|
|       | 1. The Heroic Couplet   |    |
| II    | 2. Blank Verse  | 11 |
|       | 3. The Spenserian Stanza  | ** |
|       | 4. Terza Rima   |    |
|       | Poetic Device   |    |
| Ш     | Structure; Tone; Theme; Rhythm; Rhyme Scheme, Kinds of            |    |
| ***   | Metre; Stressed & Unstressed Syllables; Figures of Speech; Irony; | 11 |
|       | Inversion; Juxtaposition  |    |
|       | 1. William Shakespeare - *Let Me Not to the Marriage of           |    |
|       | True Minds (Sonnet No. 110)                                       |    |
| IV    | 2. John Milton - "Of Man's first disobedience justify the         |    |
|       | ways of God to men (lines 1-26) from Paradise Lost                |    |
|       | 3. John Donne - *Present in Absence                               |    |
|       | 1. Thomas Gray- *Elegy Written in Country Churchyard              |    |
| V     | 2. wimam Blake- *London   | 12 |
|       | 3. William Wordsworm- The World is Too Much with Us               |    |
|       | 4. John Keats-* Ode to a Nightingale                              |    |
|       | I. Alfred Lord Tennyson- *Ulysses                                 |    |
| VI    | 2. Matthew Arnold- *Dover Beach                                   |    |
| ••    | 3. Robert Browning- *My last Duchess                              | 11 |
|       | L. T.S. Fliots *The Love Song of J. Alfred Prufrock               |    |
| VII   | 2. W.B. Yeats- *The Second Coming                                 | 11 |
|       | 3. Philip Larkin- * Church Going                                  |    |
|       | Rhetoric & Prosody  |    |
| VIII  | Practical Criticism   |    |
| A 111 | Introduction to Practical Criticism                               | 11 |
|       | One Stanza from Poetry for Practical Criticism                    |    |

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| Unit | Topic Topic   |                 |
|------|---|-----------------|
|      | Drama Types   | No. of Lectures |
| 1    | Tragedy & Types; Comedy & Types; Tragi-Comedy; Expressionist Drama; Drama of Ideas; Poetic Drama; Closet Drama; The Problem Play; Theatre of Absurd | 12              |
| II   | Elements of Drama Conflict; Diction; Epilogue; Epithet; Euphemism; Euphony; Malapropism; Dramatic irony   | 11              |
| Ш    | Literary Terms (Drama)  Flashback; Foil; Foreshadowing; Hubris; Hyperbaton; Motif; Nemesis; Periphrasis; Soliloquy, Aside                           | 11              |
| IV   | Literary Terms (Drama) Unity of Time; Place & Action; Setting; Stage  | 11              |

|      | Direction; Plot of drama— Exposition, Climax, and denouement; Chorus   |    |
|------|--|----|
| v    | British Drama William Shakespeare- *Macbeth  | 12 |
| VI   | G B Shaw- Arms & the Man (non-detailed study) Goldsmith- She Stoops to Conquer (non-detailed study)                    | 11 |
| VII  | American Drama T.S. Eliot- *Murder in the Cathedral  | 11 |
| VIII | American Drama Eugene O' Neill- The Emperor Jones (non-detailed study) Arthur Miller- All My Sons (non-detailed study) | 11 |

| 4   | Topic  | ,                  |
|-----|--|--------------------|
|     | 1. Introducing Translation: A Dei-City   | No. of<br>Lectures |
| I   | like India  2. Literal translation Versus Frag translation   | 12                 |
| II  | Using Tools of Technology for Translation: Computer / Mobile Translation, Software or Translating Different Kinds of Texts with Differing Levels of Complexity and for Transliteration | 11                 |
|     | Fiction Amrita Pritam Piniam The St. 1   |                    |
| III | Amrita Pritam, Piniar: The Skeleton and Other Stories, tr.<br>Khushwant Singh (New Delhi: Tara Press, 2009)  |                    |
| IV  | Poetry   | 11                 |
|     |  | 11                 |

|      | Jayshankar Prasad. Aansu (The Garden of Loneliness), tr. Charles S.J. White (Delhi: Motilal Banarasidas, 2006)          |    |
|------|---|----|
| V    | Short Fiction  1. Bhisham Sahni- Amritsar Aa Gaya  2. Mahasweta Devi- The Hunt  | 11 |
| VI   | 1. Mohan Rakesh- Adhe Adhure (Halfway House) 2. Viiav Tendulkar- Kanyadan   | 12 |
| VII  | Translation Practice 1. One Passage for Translation (Hindi to English) 2. One Stanza for Translation (Hindi to English) | 11 |
| VIII | Translation Practice 1. One Passage for Translation (English to Hindi) 2. One Stanza for Translation (English to Hindi) | 11 |

### B.A.III ENGLISH LITERATURE PAPER II

Two papers: A & B .The students will have option to choose any one out of these.

## (A) INDIAN WRITINGS IN ENGLISH

Unit-I: Ten short answer questions based on the entire course including three passages for explanation

Unit-II: Poetry

| Nissim Ezkiel    | 'A Poem of Dedication' |
|------------------|------------------------|
| Jayant Mahapatra | 'Hunger'               |
| Vikram Seth      | 'Unclaimed'            |
| A K Ramanujan    | 'Anxiety'              |
| Keki N Daruwala  | 'The Unrest of Desire' |

Unit-III: Drama

Mahesh Duttani Seven Steps around the Fire

**Unit-IV: Fiction** 

Mulk Raj Anand The Untouchable

**Unit-V: Prose** 

Nirad C Chaudhary "Tell me the Weather and I'll Tell the Man"

Q.No.1. Ten short answer questions based on the entire course including three passages for explanation

Q No,2-5. One Long answer question from each unit (unit II to IV)

## B.A. ||| ENGLISH LITERATURE PAPER ||| NEW LITERATURES IN ENGLISH

The paper has been framed to familiarize the students with the writings in English all over the world.

Unit-I: Ten short answer questions based on the entire course including three passages for explanation

Unit-II:

Australian Literature (Poetry)

W C Wentworth Ada Cambridge Chris Wallace

Kevin Gilbert

'The Wild Colonial Boy'

'An Answer'
'Melbourne'
'Mister Man'

Unit-iii American Literature (Drama)

**Edward Albee** 

The Zoo Story

Unit-IV Canadian Literature (Fiction)

Margaret Atwood

**Bodily Harm** 

Unit-V Afro-American Literature (Prose)

Alice Walker

In Search of Our Mother's Garden (Only 1st essay from part III)

Q. No. 1. Ten short answer questions based on the entire course including three passages for explanation Q No. 2-5. One Long Answer Questions from each unit (unit II-V)

## M.A. first and second semester (2022-2023)

| Programme/Class:<br>Bachelor Degree with Research                                       | Year:<br>Four | Semester:<br>Seventh |  |  |  |
|---|---------------|----------------------|--|--|--|
| Subject: ENGLISH  |               |                      |  |  |  |
| Course Code: - ENG701T Course Title: Paper-1: English Literature (14th - 17th Continue) |               |                      |  |  |  |

#### Course Outcomes:

After completing this course, the students will be able to:

- Develop an understanding of the concept, spread and impact of Renaissance
- Assess how Renaissance ideas revolutionized the entire Europe
- Recognize the impact of discovery of new lands and circulation of new ideas across Europe
- Identify the shift of the worldview towards humanism post Renaissance and Reformation
- Compare the similarities between the Renaissance and contemporary ideas
- Estimate the social and cultural impact of the political events of the Restoration
- Develop an understanding of the beginnings of the modern political system which started in England after Restoration
- Critically engage with representative mainstream British Literature from the Fourteenth to the Seventeenth century, through selected texts and background readings
- Discuss the significance of the literary period of the text by analysing the effects of the major events of that period
- Develop independent critical thinking in their analysis of literary texts
- Comprehend the culture, author's biography and historical context of the prescribed prose works.
- Outline main trends in British drama and poetry.
- Describe the development and the constituents of British drama and poetry.
- Appreciate the richness and variety of British drama right from Marlow to Congreve.
- Identify the various forms of poetry from Chaucer to Milton.

|      | Credits: 05  | Paper: Core Com                | pulsory         |
|------|--|--------------------------------|-----------------|
|      | Max. Marks: 30+70 Min. Pass Marks:   |                                | ••••••          |
|      | Total No. of Lectures-Tutorials-Practic  | al (in hours per week): 5-0-0. |                 |
| Unit | Topic  |                                | No. of Lectures |
| ı    | Prose Thomas More: "Of their Slaves and of their Marriages"  Irom Utopia Francis Bacon: "Of Friends and Followers", "Of Truth"   |                                | 15              |
| 11   | Poetry  • Geoffrey Chaucer: "The General Prologue to The Canterbury Tales  • Sir Philip Sidney: "My mouth doth water, and my breast do swell. Astrophel and Stella Sonnet 37  • William Shakespeare: * Sonnet XVIII (18) and XXIX (29) |                                | 17              |
| 111  | Poetry  • John Milton: *Paradise Lost E  | Book I                         | 17              |

|    | • John Donne: • "The Canonization". • Go and Catch Falling Star • Andrew Marvel: • "To His Coy Mistress" | 3     |
|----|--|-------|
| IV | Drama  Christopher Marlowe-: *Dr Faustus  William Shakespeare: *Hamlet                                   | 17    |
| v  | William Congreve: The Way of the World   | 17/10 |

| Programme/Class:<br>Bachelor Degree with Research | Year:<br>Four                    | Semester:<br>Seventh |  |  |  |
|---|----------------------------------|----------------------|--|--|--|
| Subject: ENGLISH                                  |                                  |                      |  |  |  |
| Course Code: - ENG702T                            | Course Paper-2: English Literate |                      |  |  |  |
| Course Outcomes:                                  |                                  |                      |  |  |  |

After completing this course, the students will be able to:

- Identify the reasons of the emergence of prose and novels and the decline of drama in England
- Develop an understanding of the philosophy of Romanticism and how it was impacted by the revolutions in Europe
- Interpret the meaning of 'Victorian Compromise' and the 'Victorian paradox'.
- Recognize the impact of Industrial Revolution, Darwinism and Colonization etc.
- Identify the cause of the emergent societal problems like pollution, population explosion, urbanization etc. which strengthened during the era
- Take cognizance of the historical, social and cultural contexts of each work and thereby make connections between literature and society.
- Get introduced to the tradition and significance of non fictional writing in Great Britain in the 18th, 19th and 20th century.
- Get acquainted with the habit of reasoning and analysis through prose reading.
- Explore the impact of the World Wars on British literature.
- Appraise the emergence of female narratives in art and literature.
- Contextualize the works of modern drama, interpret the thematic and stylistic elements of the
  plays and appreciate the literary worth, social relevance and timeless appeal of the plays
- Familiarize with the nuances of romantic sensibility and Victorian ethos and their reflection in fiction of that period

|      | Credits: 05  | Paper: Core Compulsory     |                    |
|------|--|----------------------------|--------------------|
|      | Max. Marks: 30+70  | Min. Pass Marks:           |                    |
|      | Total No. of Lectures-Tutorials-Practical (  | in hours per week): 5-0-0. |                    |
| Unit | Торіс  |                            | No. of<br>Lectures |
| I    | Joseph Addison: *The Spectator's Accou     Charles Lamb. * Poor Relations     A G Gardiner: *On Saying Please     Matthew Arnold: **Sweetness and Light*                                 |                            | 15                 |
| IJ   | Poetry Alexander Pope: "*The Rape of the Lock William Wordsworth: "Tintem Abbey" P.B. Shelley: "Ode to the West Wind" John Keats: "Ode to Autumn" Alfred Lord Tennyson: * "Break, Break, | "Canto I                   | 17                 |
|      | Robert Browning: * "My Last Duchess"   |                            |                    |
| 111  | T.S. Eliot: "The Waste Land"     W.B. Yeats: "Sailing to Byzantium"     Wilfred Owen: "Futility"   |                            | 17                 |

|    | W.H. Auden® "The Shield of Achilles Ted Hughes: "Hawk Roosting"                                      | AN APT | N. |
|----|--|--------|----|
| IV | Drama  LM Synge: *Riders to the Sea  Samuel Beckett: Waiting for Godot                               | 197    | 17 |
| v  | Fiction  Henry Fielding: Tom Jones  Emily Brone: Wathering Heights  Joseph Conrad: Heart of Darkness |        | 17 |

Programme/Class: Year: Semester: Bachelor Degree with Research Four Seventh Subject: ENGLISH Course Code: - ENG704T Course Title: Paper-4: Indian English Literature Course Outcomes: After completing this course, the students will be able to: Gain insight into "Indianness" through representative works Understand contributions of various authors in the growth of Indian English Writing Identify the unique features of Indian English Writing Identify major figures in Indian English Writing Acquaint with the work of significant Indian writers of Poetry, Prose, Fiction and Drama Understand how society and culture have played a significant part in the lives and career of the Indian writers Recognize the cultural milieu of the post and the pre-independence era Identify new research areas in the purview of Indian writings Discover Indian sensibility in the representative works Understand Dalit and Native voices in Indian English literature Provide students a taste of diverse literary practices emerging in India Gain cognizance of the social, economic and political perspectives of the literature produced in Develop a view of how Indian English Literature has evolved with time Identify, interpret and describe the values and themes that appear in Indian English Literature Imbibe the essence of Indian English Literature Credits: 05 Paper: Core Compulsory Max. Marks: 30+70 Min. Pass Marks: ..... Total No. of Lectures-Tutorials-Practical (in hours per week): 5-0-0. Unit No. of Lectures Concepts · Post-colonialism and its influence on Indian Writing in English, I Indianness in Indian English Literature, Contemporary Indian 15 English Poetry and Drama (post-independence), Experimental Poetry and Theatre. **Non-Fictional Prose** 

Sri Aurobindo: "Indian Literature and External Influence"
Meenakshi Mukherjee: "Nation, Novel, Language" from The

J.L. Nehru: Autobiography, Chapters 44 and 47

A.K. Ramanujan: \* "Love Poem for a Wife"

15

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Poetry

|    | R. Parthasarthy: "Exile" From Homecoming Saronin Naidu: "To a Buddhi Seated on a Lotus" Shiv K Kumar: "Indian Women" Dom Moraes: "Bells for William Wordsworth" |    |
|----|---|----|
| IV | Fiction  Raja Rao: Kanthapura  Arundhati Roy: The God of Small Things   | 15 |
| v  | Short Stories  Mulk Rai Anand: "Two Lady Rams"  Salman Rushdie: "The Free Radio"  Anita Desai: "Devoted Son"  | 15 |
| VI | Drama  Vijay Tendulkar, Ghasi Ram Kotwal  Girish Karnad: Tale danda   | 15 |

| Programme/Class:<br>Bachelor Degree with Research | Year:<br>Four       | Semester:<br>Eighth                        |
|---|---------------------|--|
|   | Subject:<br>ENGLISH |  |
| Course Code: - ENG802T                            | _                   | urse Title;<br>ad Post-Colonial Literature |

#### Course Outcomes:

After completing this course, the students will be able to:

- Recognize issues, themes and debates in writings from the formerly colonized countries through
  a study of range of postcolonial literature
- Recognize the difference in colonial and post-colonial sensibilities
- Examine influence of western culture on non-western societies
- Develop an understanding of the postcolonial literature in their historical and cultural context
- Identify key questions, authors and literary forms in colonial and postcolonial literature
- Situate literary texts in their larger cultural contexts
- Evaluate arguments related to postcolonial literary texts
- Analyse post-colonial elements in literary texts to distinguish between different postcolonial
  perspectives
- Understand and evaluate the key debates in postcolonial theory
- Explore the artistic, psychological, and political impact of colonization through a study of range of literary and theoretical texts
- Question how does a text reveal about the problematics of post-colonial identity
- Learn how a text reveals about the politics and/or psychology of anti-colonialist resistance
- Understand complex theoretical terms and concepts that characterize postcolonial studies
- Comprehend resistance and representation in the discourses reflected in colonial and postcolonial writings

| Credits: 05       | Paper: Core Compulsory |
|-------------------|------------------------|
| Max. Marks: 30+70 | Min. Pass Marks:       |

#### Total No. of Lectures-Tutorials-Practical (in hours per week): 5-0-0.

| Unit | Topk   | No. of<br>Lectures |  |
|------|--|--------------------|--|
| I    | Concepts  Colonialism  De-colonization, Globalization and Literature  Writing for the New World Audience  Region, Race, and Gender  Postcolonial Literatures and Questions of Form | 15                 |  |
| 11   | Prose  Homi K. Bhabha: "The Other Question"  Ngùgi wa Thiong'o: "Decolonizing the Mind"  Chandra Talpade Mohanty: "Under Western Eyes"   | 15                 |  |
| III  | Poetry  A.D. Hope: *"The Death of the Bird"  Yasmine Gooneratne: "This Language, This Woman"   | 15                 |  |

|    | Derek Walcott: *''A Far Cry from Africa"     Arun Kolatkar: "'Heart of Ruin" from "Jejuri"     Margaret Alwood - Notes Towards a Poem That Can Never be Written"     Meena Alexander: * "Migrant Memory" | 1  |
|----|--|----|
| IV | Short Stories and Novella  Grace Ocot: 'The Green Leaves' Bessie Head: The Collector of Treasures' Ismat Chinetan: 'Marneold' Anna Ata Andoo: The Girl who Can'  | 15 |
| v  | Fiction  Mahasweta Devi: Draumadi Bansi Sidhwa: Cracking India of The Ice-Candy Man  Kiran Desai: The Inheritance of Loss  | 15 |
| VI | Uma Parameswaran; *Sons Must Die     David Williamson: Emerald City  | 15 |

| . rogramme crass.  |  |  | car:<br>our  | S  | emester:<br>Eighth                                 |
|--|--|--|--|--|--|
|  | Subjec   | 1: ENGLISH   | I  |  |  |
| Course Cod   | e: - ENG80BT   | Paper  |  | ourse Title:<br>rature and Er                                | vironment  |
| Develo     Trace t     Learn I     Gain so represe     Unders compre     Interproperse     Relate texts     Primar     Unders on the     Gauge     Compre  | chending environmental issues<br>et key literary and critical terms asso-<br>entations in literature<br>the nuances and co-relation betwee<br>ily focus on environmental concernation<br>and grow ecologically sensitive<br>subject of environment<br>human existence in the context of e<br>chend the interrelation between, life | tionship with n nature and I tion to literary nergencies the of I ociated with the en gender an as through the te through the cology | iterature sin<br>y artists since<br>at the world<br>literature<br>se concept of<br>d environmereadings of<br>e close study | e ages faces through in addre feco-criticism ent through sta | literary essing and and ecological ady of literary |
| • Kealize  | the role of ecology in the survival  Credits: 05   | of humanity  | Paper: C   | ore Compulso   | ry   |
|  | Max. Marks: 30+70  |  | Min. Pas   | s Marks:   | •••  |
| Total No. of L   | ectures-Tutorials-Practical (in hour   | s per week): 5   | <b>5-0-0</b> .   |  |  |
| Unit   |  | Topic  |  |  | No. of<br>Lectures                                 |
| A) Introduction to Ecocriticism: Historical Background  • Environmental crisis and the Literary studies  • Anthropocentrism  • Paganism  • Humanism and Animism  B) Definition, Scope and Importance of Ecocriticism  • Eco poetics/ Pastoral Writing/ Wilderness Writing/ Eco fiction  • Ecofeminism  • Oikos and Oikopoetics  • Tinai regions- and concepts. |  |  |  |  | 15   |
| Selections  Rachel Carson: "A Fable for Tomorrow' Chapter 1 from The Silent Spring  Jonathan Bate: "The State of Nature" Chapter 2 from The Song of the Earth  |  |  |  |  | 15   |

|     | Lawrence Buell: "Modernism the claims of the Natural World:<br>Faulkner and Leopold" Chapter 5 from Writing for an<br>Endangered World   |    |
|-----|--|----|
| 111 | Approach/Essays  Henry David Thoreau: "Solitude" from Walden  Lynn White Ir.: "The Historical Roots of Our Ecological Crisis"  Carolyn Merchant: "Nature as Female" Chanter Lirom, The Death of Nature: Women, Ecology and the Scientific Revolution | 15 |
| iv  | Poetry  D.H. Lawrence: "Snake"  Dylan Thomas: "The force that through the error fuse drives the flower"  Judith Wright: "Dust"  Gieve Paiel: "Un Killing a Tree"   | 15 |
| v   | Fiction  Upton Sinclaire: The Jungle  Toru Morrison: Sula  | 15 |

## Cross- Cutting Issues in Economics

The subject curriculum of Economics integrates cross- cutting issues relevant to professional Ethics, Gender, Environment and Sustainability, Human Values into the syllabus at undergraduate and postgraduate level –

| Year & Semester  | Gender  | Environment and<br>Sustainability   | Human Values   | Professional ethics   |
|--|---|---|--|---|
| B.A. I – I sem  Principle of Micro Economics   |   |   |  | Externalities, margina<br>cost pricing, internalisin<br>externalities, public good<br>imperfect information<br>adverse selection, more<br>hazard, social choice<br>government inefficiency. |
| B.A. I – II sem<br>Principle of Macro<br>Economics                                     |   |   |  |   |
| B.A. II – III sem  History of Economic Thought   | BR Ambedkar,<br>Gandhian<br>Economics, Deen<br>Dayal Upadhyay | BR Ambedkar, R<br>Gandhian Economics<br>A.K.Sen   | BR Ambedkar,<br>Gandhian Economics,<br>Deen Dayal Upadhyay | Doctrines of Just Cost<br>and Just price- Aristotle<br>and Plato<br>Adam Smith<br>Karl marx<br>Welfare Economics  |
| B.A. II – IV sem  Money, Banking and Public Finance                                    | Role of the<br>Government.<br>Gender<br>Budgeting             |   |  | Role of financial markets and institutions; problem of asymmetric information – adverse selection and moral hazard; financial crises.  Banking System                                       |
| B.A. III – V sem  Environmental Economics, Economic Growth and Development  Demography | Fertility -Concument Measures, Factoring Fertility            | issues Unit I to unit IV - Environmental Policy, Pigouvian taxes, transboundary environmental problems; economics of climate change, Environmental Valuation Methods, Sustainable Development, Init VI Concept of Human Development, HDI, PQLI, Quality of Life Indices. Hunger Index, Happiness Index, Development and Sustainability. |  | Pareto optimality and market failure  |
| B.A.III – VI Sem   |   | Gross National<br>Happiness Index. Ethics   | Ethical idea of<br>Philosophers:<br>Deendayal Dayal        | Doctrine of Equality,<br>Theories of Justice:   |

प्राचार्या शाहु शम स्वरूप महिस्स महाविधान-वरेंसी

found

| Dat  |  |                          | 77 11 77   | DI-4- A  |
|--|--|--------------------------|--|--|
| Ethics and   |  | and Good Governance:     | Upadhyay, Kant,  | Plato Aristotle,   |
| Economics  |  | "Achieving Happiness".   | Bentham.   | Rawls.   |
|  |  |                          | Doctrine of  | Morality and Economic  |
| -  |  |                          | Equality, Theories   | Rationality Economic   |
|  |  |                          | of Justice: Plato  | Behaviour  |
|  |  |                          | Aristotle, Rawls.  | Market and Ethical   |
|  |  |                          | Economic   | Standards, Business and  |
|  |  |                          | Importance of  | Social Responsibility  |
|  |  |                          | Morality, Self-  |  |
|  |  |                          | interest and Greed   |  |
|  |  |                          | Self Interest vs.  |  |
|  |  |                          | Social Goods.  |  |
|  |  |                          | Efficiency and   |  |
|  |  |                          | Ethical Concept  |  |
| M.A. I – I sem   |  | Concept of Economic      |  |  |
|  |  | Growth and               |  |  |
| Paper - Economics  |  | Development, Vicious     |  |  |
| and Growth and   |  | Circle of Poverty        |  |  |
| Development  |  | Sustainable              |  |  |
|  |  | Development              |  |  |
| M.A. I – II sem  |  |                          | Rawl's theory of   | Welfare Economics  |
|  |  |                          | justice, Equity  | Unit III, IV, V  |
| Micro EconomicsI   |  |                          | Efficiency trade off.  |  |
|  |  | Economic Dimensions      | Education as an  | Health Care Markets,   |
| M.A. I – II sem  |  | of Health Care,          | Instrument of  | Externalities in Health  |
| Economics of   |  | Environment and          | Economic Growth,   | Care Markets,  |
| Health and   |  | Health, Poverty and      | Human Development  |  |
| Education  |  |                          |  |  |
| Dadendon   | . 19.4   | Health                   |  | Theory of Non-Profits,   |
|  | 17-16  | 2                        |  | Technological Change   |
|  |  |                          | 1  | and Health Care,   |
|  |  |                          |  | International Health   |
|  |  |                          |  | Organizations - WHO  |
|  |  |                          |  | and other UN   |
|  |  | 1                        |  | Agencies   |
| M.A. II – III sem  | India's  | Environmental issues     | U <sub>1</sub>   | rigeneres  |
| Indian Economic  | population policy  |                          |  |  |
| policy   | population policy  | in India, Development    |  |  |
| poncy  |  | of environmental         |  |  |
|  |  | policy in India,         |  | af-  |
|  |  | Development of           |  |  |
|  |  | energy policy in India   | <u>.</u>   |  |
| M.A. II – III sem  |  | Approaches to            | 0  |  |
| Agricultural   |  | sustainable agriculture, | _  |  |
| Economics  |  | WTO agreement on         |  | 16.2   |
|  |  | agriculture –            |  |  |
| 1  | 1  | 1 -                      |  |  |
|  |  | tariffication, AMS,      |  |  |
|  |  | Exports subsidies,       |  |  |
|  |  | Market access clause,    |  | 100  |
| 1,   |  | Safeguard provisions,    |  | A REPORT OF THE PERSON NAMED IN COLUMN TO PE |
|  | 100  | Sanitary and             | The state of the s | 海(1)   |
|  | 4  | phytosanitary measures.  |  |  |
|  | 100  |                          |  | A 1  |
| of the   | The state of the s | Issues in industrial     | and the same of th | Entrepreneur,  |
| 44   | 1  | proliferation and        | A. A.  | Entrepreneurship;  |
| THE STATE OF THE S |  | environmental            | , P  | Importance of Industrial   |
|  |  | preservation.            | 1 611.0  | development, types and   |
|  |  |                          | The Bree   | functions of   |
|  |  |                          | W. C.  | ranctions of   |





| M.A. II – IV sem<br>International<br>Economics | **********   |  | <br>Entrepreneur; East Asian crisis, Global melt down, BREXIT, Trade war. |
|--|--|--|---|
| M.A. II – IV sem<br>Demography                 | Population<br>Policy; Family<br>Welfare<br>Programme | Population,<br>Environment and<br>Economic Development | <br>  |

Atural a Mahamatralaya

|  | remedies for monopoly: Antitrust laws, natural monopoly.   |  |
|--|--|--|
| VII  | Consumer and Producer Theory  a. Consumer and Producer Theory in Action  Externalities, marginal cost pricing, internalising externalities, public goods: imperfect information: adverse selection, moral hazard, social choice, government inefficiency.  b.Markets and Market Failure  Market adjustment to changes in demand, efficiency of perfect competition; sources of market failure: imperfect markets, public goods, externalities, imperfect information; evaluating the market mechanism. | III  |
| VIII   | Income Distribution and Factor pricing Input markets: demand for inputs; labour markets, land markets, profit maximisation condition in input markets, input demand curves, distribution of Income.  | II   |
| Seth,M 3. Lipsey, Publica 4. Pindycl 5. Salvato Press Pt 6. Samuels Hill. Ko 7. Stonier, Pearson. 8. Ahuja Shastri R |  | Addad.  Agra Press  Anomics". Pear son.  Jniversity  McGraw  millan.  conomic Theory", |

|      | Credits: 6   | 11  |          |
|------|--|---|----------|
|      | Max. Marks: 25+75  | Core Compulso   | -        |
|      |  | Min. Passing Mark   |          |
|      | Total No. of Lectures-Tutorials-Pra  | ictical (in hours per week): L-4  | /w       |
| Unit | Topics   |   | No. of   |
|      | Part   |   | Lectures |
| l    | Feonomic thought of Kautlya J<br>Ambedkar , Ram Manohar L<br>Deen Dayal Upadhyay A.K.Ser   | Oliva Chambian Comming  | 12       |
| 11   | Early Period: Economic thought of of Just Cost and Just price.   | Plato and Aristotle - Doctrines   | 11       |
| ın   | Classes, Tableau Economique, Taideas of Petry, Locke and Hume.   | axation, Turgot - Economic  | 11       |
| N .  | Classical Period: Adam Smith - I<br>Value, Capital Accumulation, D<br>Economic Progress; David Ricar<br>Stationary State, Distribution, Ic<br>Thomas R. Malthus - Theory of Po | П   |          |
|      |  | rt II   |          |
| v    | German Romantics and Socialists Dynamics of Social Change, Labo Value, Profit, And Theory of Capi of J.B. Say, J.S. Mill.  | our Theory of Value, Surplus italist Crisis; Economic Ideas                               | 11       |
| VI   | Marshall as a Great Synthesis Determination, Economic Met Surplus, Elasticity, Representation Economics; Schumpeter Innovations.   | hods, Ideas on Consumer's<br>ive Firm, Quasi-Rent, Pigou:<br>er: Role of Entrepreneur and | 11       |
| VII  | Marginalists: The Precursors of Gossen — The Marginalist Rev Menger - Bohm-Bawark, Wic Theory of Money; Economic Idea  | olution: Jevons, Walras and ksell and Fisher: Quantity                                    | 11       |
| VIII | Keynesian Economics-Keynes<br>assumptions of Keyen's sy<br>consumption Economics, depre<br>theory, multiplier and critics of   | stem of economic policies,<br>ession Economics, employment                                | 1000     |

# BA 2nd Year, Sem. IV, Course I (Theory)

| Program/Class:     |                          |                         |
|--------------------|--------------------------|-------------------------|
| Diploma /BA        | Year: Second             | Semester: Fourth        |
|                    |                          |                         |
| Course Code:       | Subject: Economics       |                         |
| A080401T           | Course Title: Money, Ban | king and Public Finance |
| Understand simple. |                          |                         |

- Understand simple concepts related with monetary economies and banking theory.
- Correlate and apply to current events & key models and concepts of monetary economics
- Appreciate the potential importance of monetary phenomenon in the economy.
- Understand the sources of finance both public and private
- Demonstrate the role of government to correct market failures and possible advantage of
- Understand the possible burden, benefits and distribution of various types of taxes among various classes of people, know the general trend and impact on general welfare and arouse them to suggest good and bad tax system.

|                   | Credits: 6   | Core Compul                                      | Isory              |  |
|-------------------|--|--|--------------------|--|
| Max. Marks: 25+75 |  | Min. Passing Marks:40                            |                    |  |
| 7                 | Total No. of Lectures-Tutorials-Pra  | ctical (in hours per week):                      | L- 4/w             |  |
| Unit . Topic      |  |  | No. of<br>Lectures |  |
| . 1               | Part   | I  | Decidies           |  |
| 1                 | Money: Concept, functions, me money supply determination.  | easurement; theories of                          | 12                 |  |
|                   | Financial Institutions, Markets, Innovations  a. Role of financial markets and asymmetric information — advers hazard; financial crises. b. Money and capital markets: or reforms in India; role of financial innovations. | institutions; problem of see selection and moral |                    |  |

| п    | Interest Rates  Determination; sources of interest rate differentials; theories of term structure of interest rates; interest rates in India.   | 11 |
|------|---|----|
| 1(1  | Banking System  a. Balance sheet and portfolio management. b. Indian banking system: Changing role and structure; banking sector reforms. c.Central Banking and Monetary Policy Functions, balance sheet; goals, targets, indicators and instruments of monetary control; monetary management in an open economy; current monetary policy of India.   | 11 |
| ĮV . | International Trade  Absolute advantage, comparative advantage, terms of trade, sources of comparative advantage, trade barriers, free trade/protectionism.  b.  Balance of Payments and Exchange Rate: Balance of payments: current account and capital account; market for foreign exchange; determination of exchange rate.  | 11 |
|      | Part II   |    |
| v    | Nature and Scope of Public Finance: Meaning and scope of Public Finance; Distinction between Private and Public Finance; Public Goods Vs. Private Goods; The Principle of Maximum Social Advantage; Market Failure; Role of the Government.   | 11 |
| VI   | Public Expenditure: Meaning, Classification and Principle of Public Expenditure; Canons and Effects of Public Expenditure; Trends in Public Expenditure and Causes of Growth of Public Expenditure in India.  |    |
| VII  | Taxation: Sources of Public Revenue; Taxation — Meaning, Canons and Classification of Taxes; Division of Tax Burden — The Benefit and Ability-To-Pay Approaches; Impact and Incidence of Taxes; Taxable Capacity; Effects of Taxation; Characteristics of A Good Tax System.  | 11 |
| VIII | Fiscal policy: Components, Instruments, Objectives. Role of Fiscal Policy in Developed and Developing Countries, Budget Structure of the Government of India, State Budget-Sources of Revenues and Expenditures, Major Tax Reforms in India. Fiscal Federalism in India: Union-State Fiscal Relations, Federal Fiscal Imbalances and the Role of Finance Commission. Finances of Local Bodies | 11 |

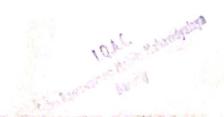
#### BA 3<sup>rd</sup> Year, Sem. V, Course I (Theory)

| Programme/Class;<br>Degree/BA | Year; Third                                   | Semester: Fifth              |
|-------------------------------|---|------------------------------|
|                               | Subject: Economies                            |                              |
| Course Code: A080501T         | Course Title: Environmental Ec<br>Development | onomics, Economic Growth and |

#### Course outcomes

- · Basic concepts of ecology environment and economy
- Public good, Market failure, externalities and internalization of externalities
- Solution to environmental problems- the command and control approach, market based methods, tax tradable pollution permit, etc, carbon trading
- Sustainable development, environmental impact assessment CO 5: Global and local environmental concerns.
- It will be focussed on Local Issues of Economic Bearing.
- Realize the importance and influence of environment on the economy including the quality of manpower.
- Arouse their feelings to make cleaner environment so as to achieve harmonious development.
- Understand that environmental problem is not the problem of a single country or region but a global problem/issue.
- To understand specific contributions on themes of economic analysis and concerning figures
  of economists still important in the international economic debate at the international level,
  through selected readings of their texts and linking the different positions of economic
  thought to philosophical foundations and political implications. Demonstrate theoretical and
  empirical analysis of economic growth process.
- Demonstrate an understanding of economic growth theory, development and policy implications.
- Demonstrate an awareness of economic growth problems, issues in globalisation, and provide grounding in major growth strategies and development.
- Apply empirical analysis of growth models to developing countries and/or regions, and draw experimente policy recommendations"

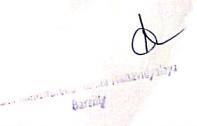
| - FF              | Credits: 5 Core Compuls   |                                  |                    |  |
|-------------------|---|----------------------------------|--------------------|--|
| Max. Marks: 25+75 |   | Min. Passing Marks: 40           |                    |  |
|                   | Total No. of Lectures-Tutorials-Pra   | ectical (in hours per week): L-4 | //w                |  |
| Unit Topics       |   | Jan 1                            | No. of<br>Lectures |  |
|                   | Part  | 1                                |                    |  |
| orpus             | Introduction: Key environmental issue<br>of thinking about these problems, ba<br>Pareto optimality and market failure i | isie concepts from economics;    | 9                  |  |



|   | The second secon |
|---|--|
| property rights and other approaches.   |  |
| The Design and Implementation of Environmental Policy:<br>Overview, Pigouvian taxes and effluent fees, tradable permits,<br>implementation of environmental policies in India and international<br>experience; transboundary environmental problems; economics of<br>climate change | 9  |
| Environmental Valuation Methods and Applications: Valuation of non-market goods and servicestheory and practice; measurement methods; cost-benefit analysis of environmental policies and regulations.  | 9  |
| Sustainable Development: Concepts; measurement; perspectives from Indian experience.  | 9  |
| Part II   |  |
| Meaning and Measurement of Economic Growth and Development- Measuring Development and Development Gap, GDP, GNP, Per Capita Income, Factors affecting Economic growth and Development.  |  |
| Concept of Poverty and Inequality, Vicious cycle of poverty, Lorenz Curve, Gini Coefficient Concept of Human Development Index, Physical Quality of Life Index, Quality of Life Index, Happiness Index, Development and Sustainability.   | 10   |
| Lewis model of labour surplus economy, Rosentein Rodan's theory of Big Push, Nelson's Level equilibrium trap, balanced vs Un-balanced growth, Rostow's stages of growth, Harrod and Domar Growth models.  | 10   |
| International aspects of economic development; International trade, FDI, FII, Regional cooperation (SAPTA, NAFTA, SAARC, BRICS etc.), WTO and developing countries  | 10   |
|   | The Design and Implementation of Environmental Policy: Overview, Pigouvian taxes and effluent fees, tradable permits, implementation of environmental policies in India and international experience; transboundary environmental problems; economics of climate change  Environmental Valuation Methods and Applications: Valuation of non-market goods and services—theory and practice; measurement methods; cost-benefit analysis of environmental policies and regulations.  Sustainable Development: Concepts; measurement; perspectives from Indian experience.  Part II  Meaning and Measurement of Economic Growth and Development- Measuring Development and Development Gap, GDP, GNP, Per Capita Income, Factors affecting Economic growth and Development.  Concept of Poverty and Inequality, Vicious cycle of poverty, Lorenz Curve, Gini Coefficient Concept of Human Development Index, Physical Quality of Life Index, Quality of Life Indices. Hunger Index, Happiness Index, Development and Sustainability.  Lewis model of labour surplus economy, Rosentein Rodan's theory of Big Push, Nelson's Level equilibrium trap, balanced vs Un-balanced growth, Rostow's stages of growth, Harrod and Domar Growth models.  International aspects of economic development; International rade, EDI, EII, Regional cooperation (SAPTA, NAFTA,   |

# Suggested Readings:

- 1. Avasthi, N.M: Paryavaraniya Adhyan, Laxmi Narayan Agarwal, Agra.
- 2. Bharucha, Erach: Paryavaran Adhyann, Orient Blackswan.
- 3. Bhattacharya, Rabindra Nath (2002): Environmental Economics An Indian Perspective, Oxford University Press.
- 4. Eugine, T (2005): Environmental Economics, Vrinda publications, Delhi.
- Jhingan, M.L & Sharma, C.K (2009): Environmental Economics Theory Mgt & Policy, Vrinda publications, Delhi.
- 6. Kolstad, Charles. D (2012): Intermediate Environmental Economics, Oxford University Press.



| 1           |   |    |
|-------------|---|----|
| VIII        | Index Number: Concept, Classification of Index Numbers-price relative, quantity relative, value relative & special purpose (in brief). Consumer Price Index(CPI), Whole Sale Price Index (WPI), Methods of Construction of Index Numbers- i Unweighted & li Weighted Indices (In brief). Test of Adequacy of Index Number Formulae (in brief) | 10 |
| Suggested R | eadings:  |    |

- 1. Elhance, D. L. (2010) : Sankhiki Ke Siddhant (Hindi), Kitab Mahal.
- 2. Gupta S C (2018) Fundamentals of Statistics Himalaya Publishing House
- 3. Gupta, S.P. (2011): Statistical Methods, Sullan Chand & Sons, Delhi.
  4. Hazanka, Padmalochan (2006). Essential Statistics for Economics and Commerce , Akansha Publishing House.

Suggested Continuous Evaluation Methods:
Assignment / test / Quiz( MCQ) / Seminar/Presentations/ Research orientation of students

Suggested equivalent online:

Swayam Coursera

#### BA 3rdYear,Sem. V, Course III(Optional) (Theory)

|   | ogram/Class:<br>Degree /BA   | Year: Th  |              | Semester: Fifth  |
|---|--|---|--------------|--|
|   | ocgice (21)  | Subject: 1  | Economics    |  |
| Course Co   | ode: A080503T  |   | Course       | Title: Demography  |
| • To  | nrient the students we<br>nomic Development<br>prient the students v | of the nation<br>with various Quantit   | ative and q  | ulation and how it can help in the ualitative aspects of population and ments in Demography. |
| To expose the students to recent concepts and developments in Demogra  Credits: 5  Core Compu |  |   |              | Core Compulsory  |
| )   | Max. Marks: 25+75 Min. Passing N                                     |   |              | Min. Passing Marks:40  |
|   | Total No. of Lo  | ectures-Tutorials-Pa  | ractical (in | hours per week): L- 4/w  |
| Unit  |  | Topics  |              | No. of Lectures  |
| 1   | Population Gro   | ning and Scope of Demography, Components of ulation Growth, Measures of Population Change, nography, Data, Population and Developments. |              |  |
| 11  | Fertility -Conce<br>Fertility  | affecting 9   |              |  |



| Unit | Topics   | No. of<br>Lectures |
|------|--|--------------------|
| I    | Introduction to Ethics, importance of Ethics to Economics  | 9                  |
| 11   | Overview of Ethical idea of Indian and Western Philosophers:  Deendayal Dayal Upadhyay, Kant, Bentham.                                     | 9                  |
| m    | Doctrine of Equality, Theories of Justice: Plato Aristofle, Rawls.   | 9                  |
| IV   | Economic Importance of Morality, Self interest and Greed, Morality and Economic Rationality Economic Behaviour                             | 9                  |
| v    | Adaptive Preference, Market and Ethical Standards, Economics of Uncertainty: Asymmetric Information and Moral hazards,                     | 9                  |
| VI   | Self Interest vs. Social Goods. Efficiency and Ethical Concept: Allocative Efficiency.   | 10                 |
| VII  | Markets and Welfare: Pareto Principle.   | 10                 |
| vin  | Measurement of Standard of Living and Quality of life. Gross National Happiness Index. Ethics and Good Governance: 'Achieving Happiness''. | 10                 |

# Suggested Readings:

- 1. Backerman, Wilfred (2011): Economics as Applied Ethics: Value Judgements in Welfare Economics, Palgrave MacMillan.
- 2. Durt. Amitava Krishna & Wiber, Charles K (2013): Economics and Ethics: An Introduction, Palgrave MacMillan.
- 3. Graafland, Johan J (2009): Economics, Ethics and the Market: Introduction and Applications, Routledge.
- Hirata, Johannes (2011), Happiness, Ethics and Economics, Routledge Canada on USA
- 5. Rawls, John (1971): Theory Of Justice, Harward University Press.
- 6. Roemer, John (1982): Free To Lose, Harward University Press
- 7. Samuelson, Paul.A & Nordhaus, WilliamD (2012) Tata McGraw Hill Education Private Limited, New Delhi.
- 8. Sen, A.K. Williams, B(1982): Utilitarianism And Beyond, Cambridge University Press.
- 9. Scn, Amartya (1997): Inequality Re-examined, Oxford University Press.
- 10. Sen. Amartya (1999): Choice Welfare and Measurement, Oxford University Press.
- 11. Sen, Amartya (1999): Aarthik Vikas Aur Swatantra (Hindi), Neba Publishera & Distributors.
- 12. Sen, Amartya (2001): Development as Freedom, Oxford University Press.
- 13. Sen, Amartya (2001): On Economic Inequality, Oxford University Press.
- 14. Sen, Amartya (2001): On Ethics And Economics, Oxford University Press.
- 15. Sen, Amartya (2010): The Idea of Justice, Penguin.
- 16. Teaching the Ethical Foundations in Economics; National Conneil on Economic Education, New York
- 17. Williams roan & Elliott Larry (2010), Crisis And Recovery Ethics Economics and Justice, Palgrave Macmillian.

# Suggested Continuous Evaluation Methods:

Assignment / test / Quiz( MCQ) / Seminar/ Presentation/ Research orientation of students

# Suggested equivalent online:

Swayam

Coursera

The objective of this paper is to familiarize the students with the basic concepts, theories and approaches to understand the behaviour of macroeconomic aggregates and policies.

# UNIT I - Macroeconomics

National Income - Concept, Measurement and Accounting problem, Circular flow of Income in two-three and four Sector Economy; Different forms of National Income Accounting - Social Accounting, Flow of Funds Accounting and Balance of payment Accounting.

# UNIT II - Consumption Function

12 Hours

Keynes' Psychological law of consumption; Short run and long run Consumption Function; Empirical Evidence on Consumption Function; Income - Consumption Relationship: Absolute Income, Relative Income, Life Cycle and Permanent Income Hypothesis.

# **UNIT III – Investment Function**

12 Hours

Marginal Efficiency of Investment and Level of Investment; Marginal Efficiency of Capital and Investment-Long run and short run; The Accelerator and Investment Behaviour: Impact of Inflation; Influence of policy Measures on Investment.

# UNIT IV - Theory of Employment

Classical Theory of Employment - Say's law of market, Relevance of Classical theory and Keynes' Criticism; Keynesian theory Of Employment, Concept of Effective Demand, Applicability of Keynes' Theory of Employment in Developing Economies.

#### UNIT V - Multiplier and Accelerator Principle

12 Hours

Multiplier and Accelerator Principle; Foreign Trade Multiplier; The Multiplier - Accelerator Interaction; Inflation - Concept and Types, Demand Pull and Cost Push Inflation, Methods to control Inflation; Philips Curve; Stagflation.

#### Suggestive Readings (Please refer to the Latest Editions)

- 1. Ackley, G. Macro Economic Theory and Policy.
- 2. Branson, W.A., Macro Economic Theory and Policy
- 3. Dornbusch, R. & Stanley, F., Macro Economics
- 4. Seth, M.L, Macroeconomics
- 5. Ahuja, H.L., Ucchatar Samashti Arthashastra
- 6. Jhingan, M.L., Samashti Arthashastra
- 7. Sethi, T.T., Maudrik Arthashastra

#### SEMESTER I - PAPER ECOCC III **ECONOMICS OF GROWTH & DEVELOPMENT**

#### **Objectives**

This paper aims to introduce the students to know and understand the theoretical concepts of economic growth and development.

#### UNIT I - Economic Growth and Development

12 Hours

Concept of Economic Growth and Development, Factors affecting Economic Growth: Capital, Labour and Technology, Obstacles to Economic Development; Vicious Circle of Poverty; Changing Notions of Development: Traditional Economic Measures, The New Economic view of development; Indicators of Economic Development; Sustainable Development; Concept and Goals.

### SEMESTER II – PAPER ECOCC V MICRECONOMICS – II

#### **Objectives**

The objective of this paper is to make the students aware of the micro and macro theories of distribution, welfare economics, general equilibrium in closed and open economy system and analysis of economic behaviour under uncertainty.

# UNIT I: Theory of Distribution

12 Hours

Determination of Rent, Wages, Interest and Profit: Neo-classical approach – Marginal Productivity theory: Elasticity of Technical Substitution, Technical Progress and Factor shares: Theory of Distribution in Imperfect product and Factor Markets: Product Exhaustion theorem: Macro theories of distribution – Ricardian, Kalecki and Kaldor.

#### UNIT II: General Equilibrium

12 Hours

Partial and general equilibrium, Walrasian excess demand and Input output approaches to general equilibrium, Existence, Stability and Uniqueness of equilibrium and General equilibrium, Coalition and Monopolies: Production without consumption – One sector model – Homogenous function, Income distribution.

#### UNIT III: Classical Welfare Economics

12 Hours

The principle of compensating variation, Hicksian type of consumer's surplus, Slutsky's approach to measurement of consumer surplus, Concepts and conditions of Pareto Optimality, Pareto optimality in the General equilibrium system, Compensation criteria, Hicks and Kaldor, Scitovksy's criterion.

#### **UNIT IV: New Welfare Economics**

10 Hours

Social optimum, Community indifference map, Samuelson's utility possibility curve, Bergson's concept of welfare and its measurement, social welfare function.

#### UNIT V: Problems of Non-market Interdependence

14 Hours

Externalities in production and consumption, External economies and diseconomies, Problems of public goods and negative spillovers, problem of market failure, uncertainty and non-existent and incomplete markets, theory of Second Best – Arrow's impossibility theorem, Rawl's theory of justice, Equity Efficiency trade off.

## Suggestive Readings (Please refer to the Latest Editions)

- 1. Ahuja, H.L. (Hindi & English), Advanced economic theory
- 2. Hicks, J.R., Value and Capital
- 3. Jhingan, M.L., (Hindi & English), Microeconomic theory
- 4. Jain, T.R. & Ohri, V.K. (Hindi), Vyshti Arthashastra Ke Siddhant
- 5. Koutsoyiannis, A. Modern microeconomics
- 6. Leftwich, R.H., The price system and resource allocation
- 7. Richard, A. Bilas, Microeconomic theory
- 8. Samuelson, Paul A., Economics
- 9. Joshi, J.M., Theory of value, distribution and welfare economics
- 10. Surhone, L.M., Tennce, M.T., & Henssonow, S.F. (Eds.), Welfare Economics
- 11. Varian, Hal R., Intermediate Microeconomics: A Modern Approach
- 12. Chaudhary, Sunil (Eds.), Global Encyclopedia of Welfare Economics

UNIT V - Regional Integration and Global Assessment of Recent Economic Development 12 Hours
Market integration vs Policy Integration, Institutional Aspects of Economic Integration, Stages of Economic
Integration, Dynamics of the Integration Process, Outlook and related risk, Fiscal and Monetary developments,
Liberalization of services, Labor market integration.

# Suggestive Readings (Please refer to the Latest Editions)

- 1. Bo Sodersten & Geoffrey Reed, International Economics, MacMillan Press Limited, Hampshire & London.
- 2. D. Salvatore, International Economics, New York, John Wiley.
- 3. H. G. Mannur, International Economics, Vikash Publishing House, New Delhi.
- 4. Kushwaha G. S., Regional. Economic Cooperation in South East Asia.
- 5. M. C. Vaish & Sudama Singh, International Economics, Oxford & IBH Publishing Co. Pvt. Ltd., New
- 6. Marrewijk, C. V., International Economics-Theory, Applications, and Policy, Oxford University Press, New Delhi.
- 7. Nayyar, D., Trade and Globalization, Oxford Collected Essays, Oxford University Press, New Delhi.
- 8. Nayyar, D. (Ed.), Trade and Industrialization, Oxford University Press, New Delhi.
- 9. Rana & Verma, International Economics, Vishal Publishing Co., Jalandhar, India.
- 10. Rizvi Syed, SAARC-Challenges Ahead, Kilaso Books, New Delhi.
- 11. S. Kindleberger, International Economics, Traveller Book Sell, New Delhi.
- 12. Volz, Ulrich (Ed,), Regional Integration, Economic Development and Global Governance, Edward Elgar Publishing.
- 13. Schiff, Maurice, Winters, L. Alan. 2003. Regional Integration and Development. Washington, DC: World Bank and Oxford University Press. World Bank.

# SEMESTER II – PAPER ECOMEL II (ii) ECONOMICS OF EDUCATION & HEALTH

#### **Objectives**

The application of microeconomic ideas to the fields of education and health is known as economics of education and health. Education and health are the two main factors that influence the conversion of a population into human capital. This paper offers an overview of the fundamental ideas behind these theories, which can be used to advance the nation's health and education systems.

#### **UNIT I: Economics of Education**

12 Hours

Concept, importance and indicators, Education as an Instrument of Economic Growth, Demand for Education - Private and Social Demand, Cost of Education - Private and Social Cost, Waste and Stagnation, Benefits of Education - Direct and Indirect, Private and Social Benefits, Cost-benefit Model, Education Production Function, Education, Productivity and Income.

#### UNIT II: India's Educational System

12 Hours

Problems and Suggestions - Primary, Secondary and higher level, Education and Earnings, Human Development - Concept and Measurement, Human Development Index of India, Human Capital in India, New National Policy on Education, Financing of Education in India, Expenditure on Education during Post-reform Period, National Education Policy 2020

**UNIT III: Health Economics** 

12 Hours

Concept, Scope and Importance, Health Indicators, Determinants of Health Status, Economic Dimensions of Health Care - Demand and Supply of Health Care, Disease Burden and its Measurement, Economic Appraisal in Health Care - Cost benefit, Cost effectiveness and Cost minimisation approaches, Environment and Health, Poverty and Health

#### UNIT IV: India's Health Care System

12 Hours

Public Health Scenario in India - Burden of Diseases, Infant and Child Mortality Rates, Maternal Health & Mortality, Infectious and Parasitic Diseases, Life Style Diseases, Morbidity and Physical Disability; Health Care Infrastructure in India - Primary, Secondary and Tertiary level; Health Care Expenditure in India; National Policies on Health

#### UNIT V: Health Care Markets

12 Hours

Concept, Types and Importance, Health Insurance, Information Asymmetries in Health Insurance Markets, Externalities in Health Care Markets, Hospitals and the Theory of Non-Profits, Technological Change and Health Care, International Health Organizations - WHO and other UN Agencies

Suggested Readings (Please refer to the Latest Editions)

- 1. Ainyemi, Samuel, The Economics of Education, Strategic Book Publishing, Houston, TX.
- 2. Anand, N.K. and Goel, Shikha, Health Economics, AITBS Publishers, India.
- 3. Blaug, Mark, An Introduction to Economics of Education, Penguin, London.
- 4. Brewer, D.J. and Patrick, J.M., Economics of Education, Elsevier.
- 5. Glied, S. and Smith, P.C. (Eds.), The Oxford Handbook of Health Economics.
- 6. Henderson, J.W., Health Economics and Policy, Cengage Learning, Boston, Massachusetts.
- 7. Klarman, H.E., The Economics of Health, Columbia University Press, New York.

#### Reports

- 1. Human Development Reports, United Nations Development Programme
- 2. Human Capital Index Reports, World Bank
- 3. Economic Surveys, Government of India
- 4. Government of India Budget
- 5. National Human Development Report
- 6. India Development Reports
- 7. World Health Organisation Reports on Health
- 8. National Family Health Survey (NFHS) Surveys of various rounds
- 9. Recent Bulletin of Sample Registration System (SRS), Census of India
- 10. National Sample Survey (NSS) Rounds Report
- 11. Lancet Health Journal

- 10. Singh, S.K., Public Finanace, S.K. Chand Publishing Co., New Delhi
- 11. Economic Survey, Government of India available at indiabudget.nic.in
- 12. 'State Finance: A Study of Budgets', RBI, https://rbi.org.in and www.nipfp.org.in
- 13. Annual Report, Ministry of Finance, Government of India available at https://dea.gov.in
- 14. Public Finance Statistics, Government of India, available at https://dea.gov.in
- 15. RBI Handbook of Statistics on Indian Economy available at https://rbi.org.in
- 16. RBI Handbook on State Government Finance available at https://rbi.org.in
- 17. State Development Monitor, Monthly Issues, PHD Chamber, New Delhi at www.phdcci

# SEMESTER III – PAPER ECOCC X INDIAN ECONOMIC POLICY

#### **Objectives**

The objective of this paper is to sharpen the analytical faculty of the student by highlighting an integrated approach to the functioning aspects of the Indian Economy. The emphasis of the paper is on the overall social, political and economic environment influencing policy decisions.

## UNIT I - Planning in India

08 Hours

Objectives and strategy of planning, failures and achievements of plans, Developing grass-root organisation for development – Panchayats, NGOs and pressure groups.

# UNIT II - Demographic features and population policy

08 Hours

Broad demographic features of Indian population, Rural – Urban migration, Urbanisation and civic amenities, Poverty and inequality, India's population policy, Census in India.

#### UNIT III - Agricultural policy in India

10 Hours

An overview of agricultural policy in India, New agricultural policy, Agricultural price policy of India, Public distribution and food security in India, pricing of agricultural inputs and outputs, agricultural finance policy, agricultural marketing.

## UNIT IV - Industrial Policy of India

10 Hours

An overview of Industrial policy in India, New Industrial policy, Micro small and medium enterprises in India, Cottage industry in India, Privatization and disinvestment debate, approaches for employment generation.

#### UNIT V - Commercial policy in India

08 Hours

India's foreign trade policy, Trends and composition of India's balance of payment, foreign capital in India, Policy of India regarding FERA & FEMA

#### UNIT VI - Environmental & energy policy in India

08 Hours

Environmental issues in India, Development of environmental policy in India, Development of energy policy in India

#### UNIT VII - Monetary and Fiscal policy of India

1 08 Hours

Role and objectives of monetary policy in India, Instruments of monetary policy in India, Monetary policy of India post 1991, Monetary policy and inflation in India, Interest rate policy in India, Money and capital markets in India, Fiscal policy in India.

# Suggestive Readings (Please refer to the Latest Editions)

- 1. Bawa, R.S. & Raikhy, P.S. (Eds.) Structural changes in Indian economy
- 2. Jalan, B., India's economic policy Preparing for the 21st century
- 3. Sen, R.K. & Chatterjee, B., Indian economy
- 4. Sandesara, J.C., Industrial policy and planning
- 5. Guha, R., Environmentalism: Global history
- 6. Chand, R., India's agricultural challenges: Reflections on policy, technology and other issues
- 7. Beder, S., Environmental principles and policies: An interdisciplinary introduction
- 8. Ahuja, A., Agricultural and rural development in India
- 9. Dutt & Sundaram, Indian economy
- 10. Misra & Puri, Indian economy

# SEMESTER III – PAPER ECOCC XI AGRICULTURE ECONOMICS

#### **Objectives**

To provide detailed understanding regarding the issues in agricultural economics to those intending to specialize in this area. To familiarize students with policy issues that is relevant to agricultural economics and enables them to analyse these issues.

# UNIT I - Agriculture and Economic Development

10 Hours

Interrelationship between agriculture and industry, approaches to agriculture development - Schultz, Mellor, Boserup, Lewis and Rannis - Fei, Interregional disparities in growth of output and productivity in Indian agriculture.

#### UNIT II - Marketing Structure

12 Hours

Agricultural marketing, E-NAM, Price spread, Behaviour of agricultural prices, Marketed and marketable surplus, terms of trade between agriculture and industry - their impact on agriculture and change since independence, Price trends, Role of subsidies, Agricutural price policy in India, Cobweb theorem.

# UNIT III – Strategy of Agricultural Growth & Technological Progress

12 Hours

Capital formation in Indian agriculture, Public and Private investment, Type and measurement of technical changes, Nature and pattern of technical changes, Agricultural production function, Farm size, Measures of Farm Efficiency.

## UNIT IV - Conventional Farming to Sustainable Farming

Approaches to sustainable agriculture, Growth and composition of output in agricultural and allied activities in India, Trends in overall agricultural growth as well as of pulses, food and non-food items, Demand and supply of agricultural commodities including plantation and horticultural produce, Demand availability and future prospects of livestock, poultry and fishery in India.

# UNIT V - Current Issues in Indian Agriculture

12 Hours

Pattern of change in Exports and Imports of agricultural commodities, composition of Exports and Imports of Agricultural commodities and recent trends, WTO agreement on agriculture - tariffication, AMS, Exports subsidies, Market access clause, Safeguard provisions, Sanitary and phytosanitary measures.

Suggestive Readings (Please refer to the Latest Editions)

## SEMESTER IV – PAPER ECOCC XIV DEMOGRAPHY

#### **Objectives**

The main objective of this paper is to make the students aware of the importance of population in economic development and the growth of population in a country.

# UNIT I - Population and Development

12 Hours

Meaning and Scope of Demography; Components of Population Growth and their Inter-Dependence, Population and Economic Development, Theories of Population; Malthusian Theory, Optimum Theory, Demographic Transitional Theory.

### UNIT II - Demographic Measurements

12 Hours

Concept, Importance and Measurement of Fertility, Mortality, Morbidity and Nuptiality

#### **UNIT III - Structure of Population**

12 Hours

Population Trends in the twentieth Century; Population Explosion; Determinants of age and sex structure, Age pyramids and projections, Life Table; International Aspects of population Growth and Distribution; Migration; Urbanization: Growth and Distribution of Rural and Urban Population in Developed and Developing Countries.

#### UNIT IV - Demographic Database in India

12 Hours

Study of Census in India; Growth and Distribution of Population in India, Growth of Population in India: Inter-State Variations; India's Current Population Policy; Family Welfare Programme in India.

#### UNIT V - Latest Issues in Demography

12 Hours

Qualitative Demography; Man Power Planning; Population and Human Capital Formation; Demographic Dividends; Population, Environment and Economic Development; Population Education and Health Education.

# Suggestive Readings (Please refer to the Latest Editions)

- 1. Agarwala, S.N., India's Population Problem
- 2. Choubey, P.K., Population policy in India.
- 3. Simon, J.L., Population and Development in Poor Countries.
- 4. Agnihotri, S.B., Sex Ratio in Indian Population: A Fresh Exploration.
- 5. Seth, M., Women and Development: The Indian Experience.
- 6. Mishra, J.P., Janankiki
- 7. Pant, J.C., Janankiki
- 8. Sharma, R.K., Demography and population problems
- 9. Sinha, V.C., Janankiki

# Supply Various Land

#### SEMESTER IV – PAPER ECOCEL II (i) ECONOMETRICS

#### **Objectives**

The econometric theory helps in understanding applied economic relationships and provide meaningful and robust solutions to economic problems. It equips students with basic theory of Econometrics and relevant application of the methods. However, the course assumes that students have basic understanding of mathematical and statistical methods used in Economics.

QA-

# Criteria -1 (1.3 Curriculum Enrichment) 1.3.1 – curriculum Integrating Cross Cutting Issues Department of Hindi

| Sr.no. | Class/pro<br>gram | Semester<br>/year   | Paper/<br>course<br>code | Name of<br>the<br>paper          | Title of the topic  | Cross<br>cutting<br>issues                | Paper<br>unit |
|--------|-------------------|---------------------|--------------------------|----------------------------------|---|---|---------------|
| 1      | बीए प्रथम<br>वर्ष | First<br>semester   | A010101T                 | हिंदी<br>काट्य                   | भारतीय<br>जान परंपरा<br>के अंतर्गत<br>आदिकालीन<br>एवं<br>मध्यकालीन<br>हिंदी काव्य<br>का इतिहास<br>आधुनिक<br>कालीन<br>काव्य का<br>इतिहास | मानवीय<br>मृल्य,<br>लिंग                  | 1-2<br>यूनिट  |
| 2      | ,, ,,             | ""                  | ,, ,,                    | в в                              | भक्ति<br>कालीन<br>सगुण कवि<br>(गस्वामी<br>तुलसीदास-<br>श्री<br>रामचरितमा<br>नस  | मानवीय<br>मूल्य,                          | 2 यूनिट       |
| 3      | " "               | 11 11               | ""                       |                                  | आधुनिक<br>कालीन कवि   | मानवीय<br>मूल्य,<br>नारी<br>सशक्तिकर<br>ण | 7 यूनिट       |
| 4      | 11 11             | n n                 | 11 11                    | ,, ,,                            | छायावादोत्तर<br>कवि   | संस्कृति,<br>दतित<br>विमर्श               | 8 यूनिट       |
| 5      | 11 11             | द्वितीय<br>संमेस्टर | A010201T                 | कार्यालय<br>हिंदी और<br>कंप्यूटर | कार्यालयी<br>हिंदी पत्राचार   | कार्यालयी<br>पत्र                         | 3 यूनिट       |
| 6      | 11 11             | 11 11               | ,, ,,                    | 11 11                            | हिंदी भाषा में<br>कंप्यूटर  | कंप्यूटर व<br>इंटरनेट                     | 5-8<br>यूनिट  |

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|    |                        |                   |          |                 | प्रौदयोगिकी,<br>हिंदी भाषा<br>और<br>ई-शिक्षण,<br>हिंदी<br>कंप्यूटर<br>टैंकर एवं<br>शॉर्टहैंड का<br>सैद्धांतिक<br>पक्ष | प्रौद्योगि<br>की  |              |
| 7  | बीए<br>द्वितीय<br>वर्ष | तृतीय<br>सेमेस्टर | 11 11    | हिंदी<br>गद्य   | हिंदी<br>उपन्यास<br>(झांसी की<br>रानी-वृंदावन<br>लाल वर्मा)   | नारी<br>सशक्तिकर<br>ण                                   | 3 यूनिट      |
| 8  | ""                     | 11 11             | n ,,     |                 | हिंदी कहानी<br>(पिता-ज्ञान<br>रंजन)   | वृद्ध<br>विमर्श   | 4 यूनिट      |
| 9  | 17 11                  | и и               | 11 11    |                 | हिंदी नाटक<br>एवं एकांकी-<br>(धुवस्वामि<br>नी-<br>जयशंकर<br>प्रसाद)<br>(लक्ष्मी का<br>स्वागत-<br>उपेंद्रनाथ<br>अश्क)  | नारी<br>सशक्तिकर<br>ण<br>तथा<br>सामाजिक<br>विसंगतियां   | 5 यूनिट      |
| 10 | " "                    | 23 21             | 11 11    |                 | अन्य गद्य<br>विधाएं-<br>आत्मकथा<br>(जूठन-ओम<br>प्रकाश<br>वाल्मीकि)  | दलित<br>विमर्श  | 8 यूनिट      |
| 11 | ,, ,,                  | चतुर्थ<br>सेमस्टर | A010401T | हिंदी<br>अनुवाद | अनुवाद की<br>अवधारणा,<br>क्षेत्र, अनुवाद<br>का<br>सामाजिक<br>सांस्कृतिक<br>संदर्भ                                     | वैश्विक<br>प्रतिस्पर्धा<br>त्मक,<br>संस्कृति,<br>भाषागत | 1-3<br>यूनिट |
| 12 |                        |                   |          |                 | अनुवाद<br>सिद्धांतिकी   | तकनीकी  | 6 यूनिट      |

| 13 | बीए तृतीय | पंचम             | A010501T     |                                       |   |                                  |                               |
|----|-----------|------------------|--------------|---------------------------------------|---|----------------------------------|-------------------------------|
|    | वर्ष      | सेमेस्टर         | A0105011     | साहित्य<br>शास्त्र<br>हिंदी<br>आलोचना | भारतीय<br>काव्यशास्त्र<br>नाट्यशास्त्र<br>पाश्चात्य<br>काव्यशास्त्र   | , सिद्धांत                       | 1-5य्निट                      |
| 14 | 11 11     | ,, ,,            |              |                                       | 6.0   |                                  |                               |
|    |           |                  | п п          |                                       | हिंदी<br>आलोचना<br>का<br>सिद्धांत<br>एवं<br>सैद्धांतिकी<br>, समीक्षा<br>की<br>विचारधारा<br>एं,<br>आलोचक<br>एवं<br>आलोचना<br>हिंट  | मानवीय<br>मूल्य                  | 6-8 यूनिट                     |
| 15 | 11 31     | पंचम<br>सेमेस्टर | A010502<br>T | हिंदी का<br>राष्ट्रीय<br>काट्य        | वीरगाथा<br>काल,<br>भक्ति एवं<br>रीतिकाल,<br>भारतेंद्र एवं<br>द्विवेदी<br>युगीन,<br>छायावाद<br>युगीन,<br>छायावादो<br>तर,<br>समकालीन<br>और हिंदी<br>फिल्मी<br>गीतों में<br>राष्ट्रीय<br>काव्य | राष्ट्र प्रेम,<br>संस्कृति       | 1-8 ਧ੍ਰਜਿਟ                    |
| 16 | "         | षष्ठ<br>सेमेस्टर | A010607<br>T | भाषा<br>विज्ञान<br>हिंदी भाषा         | भाषिक<br>संरचना<br>तथा स्तर,  | भाषिक<br>संरचना,<br>शब्द         | 2 यूनिट<br>4 यूनिट<br>6 यूनिट |
|    |           | <b>*</b>         |              | तथा<br>देवनागरी<br>लिपि               | हिंदी शब्द<br>संपदा और<br>उसके मूल<br>स्रोत, हिंदी<br>के  | संपदा,<br>वैधानिकता<br>वैज्ञानिक | 7 यूंनिट                      |
|    |           |                  |              |                                       | क<br>वैधानिक  | ता                               |                               |

|    |                     |   |              |                                       | एवं<br>संवैधानिक<br>स्थिति,<br>देवनागरी<br>लिपि,   |   |           |
|----|---------------------|---|--------------|---------------------------------------|--|---|-----------|
| 17 | 19 19               | षष्ठ<br>सेमेस्टर                        | A010602<br>T | लोक<br>साहित्य<br>एवं लोक<br>संस्कृति | लोक<br>साहित्य,<br>लोक<br>संस्कृति<br>एवं राष्ट्रीय<br>एकता,<br>लोक<br>साहित्य की<br>विवध<br>विधाएं,<br>आंचलिक<br>लोक<br>साहित्य | मानव<br>मूल्य,<br>राष्ट्रीयता                   | 2-4 यूनिट |
| 18 | एम.ए.<br>प्रथम वर्ष | प्रथम<br>सेमेस्टर                       | 41651        | हिंदी<br>साहित्य का<br>इतिहास         | मध्यकाल-<br>निर्गुण संत<br>काव्य,<br>सगुन<br>काव्य धारा  | मानव<br>मूल्य                                   | 2 यूनिट   |
| 19 | 11 11               | 11 11                                   | 11 11        | 11 11                                 | आधुनिक<br>साहित्य:<br>पुनर्जागरण<br>युग-समका<br>लीन काव्य  | मानव<br>मृत्य<br>मिन्र्र्श,<br>विमर्श<br>विमर्श | 4 यूनिट   |
| 20 | 11 11               | 11 21                                   | 41652        | आदिकाली<br>नहिंदी<br>काव्य            | सिद्ध<br>साहित्य,<br>गोरखनाथ   | मानवीय<br>मूल्य                                 | 1-2 यूनिट |
| 21 | 11 11               | н (п                                    |              | 11 11                                 | विद्यापति<br>पदावली,<br>अमीर<br>खुसरो:<br>कव्वाली,<br>गीत, दोहे  | संस्कृति  | 4-5यूनिट  |
| 22 | 11 11               | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 41653        | हिंदी नाटक<br>एवं एकांकी              | नाटक:<br>अधेर<br>नगरी,<br>चंद्रगुप्त,<br>आषाढ़ का<br>एक दिन  | ऐतिहासिक<br>ता, स्त्री<br>विमर्श                | 2-4 यूनिट |

| 00 |       |                     |       |   |   |  |           |
|----|-------|---------------------|-------|---|---|--|-----------|
| 23 | " "   | " "                 | 11 11 | ""  | एकांकी:<br>एक घूंट,<br>प्रतिशोध   | मानवीय<br>मूल्य  | 5 यूनिट   |
| 24 | 11 11 | 11 11               | 41654 | हिंदी भाषा<br>और<br>देवनागरी<br>लिपि              | हिंदी की<br>ऐतिहासिक<br>पृष्ठभूमि,<br>हिंदी का<br>भौगोलिक<br>विस्तार                        | भाषाई<br>विविधता   | 1-2 यूनिट |
| 25 | 11 11 | " "                 | 11 11 | " "   | हिंदी के<br>विविध पक्ष  | भाषा की<br>वैधानिकता   | 4 यूनिट   |
| 26 | 11 11 | 11 11               | 19 11 | 11 11   | देवनागरी<br>लिपि  | भाषा की<br>वैज्ञानिक<br>ता   | 5 यूनिट   |
| 27 | 11 11 | द्वितीय<br>सेमेस्टर | 41656 | मध्यकाली<br>न हिंदी<br>काव्य                      | कबीर<br>ग्रंथावली   | मानवीय<br>मूल्य  | 1 यूनिट   |
| 28 | " "   | ,, ,,               | 11 11 | 31 31   | तुलसीदास  | मानवीय<br>मूल्य  | 3 यूनिट   |
| 29 | ,, ,, | 11 11               | 41657 | हिंदी कथा<br>साहित्य<br>(उपन्यास<br>एवं<br>कहानी) | गोदान,<br>राग<br>दरबारी एवं<br>कहानी<br>संग्रह  | किसान<br>विमर्श,<br>दलित<br>विमर्श,<br>वृद्धविमर्श<br>, मूल्य<br>बोध | 1-4 य्निट |
| 30 | 11 11 | 11 11               | 41658 | निबंध एवं<br>इस स्फुट<br>गद्य<br>विधाएं           | निबंध:<br>काव्य में<br>लोकमंगल<br>की साधना<br>अवस्था,<br>मेरे राम का<br>मुकुट भीग<br>रहा है | मानवीय<br>मूल्य  | 1-2 य्निट |
| 31 | 11 11 | ""                  | " "   | 11 11   | आत्मकथा:<br>जूठन  | दलित<br>विमर्श   | 3 यूनिट   |
| 32 | 11 11 | " "                 | 41659 | वैकल्पिक<br>(क)<br>आधुनिक<br>आख्यानम्             | मैथिलीशर<br>ण गुप्त:<br>यशोधरा<br>कामायनी:  | मानवीय<br>मूल्य, स्त्री<br>चेतना                                     | 1-2 यूनिट |

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|----|-------|-------|-------|---|--------------|--|---------|
| 33 |       |       |       | लक काट्य  | श्रद्धा सर्ग |  |         |
|    | 11 11 | 31 13 | 11 11 | 11 11   | आत्मजयी      | मानवीय<br>मूल्य  | 4 यूनिट |
| 33 |       |       |       |   |              |  |         |
|    | 11 11 | JI 11 | 41660 | (ख)<br>मध्यकाली<br>न काव्य<br>की दरबारी<br>परंपरा | बिहारी       | मानवीय<br>मूल्य  | 2 यूनिट |
| 34 | 11 11 | n n   | 41662 | माइनर<br>इलेक्टिव                                 | प्रेमचंद     | मूल्य बोध,<br>किसान<br>विमर्श,<br>दलित<br>विमर्श,<br>स्त्री<br>विमर्श,<br>बाल विमर्श | 3 यूनिट |

मुक्तिबोध :विचार आते हैं, भूल गलती
नागार्जुन :अकाल और उसके वाद, वादल को घिरते देखा है
धर्मवीर भारती :वोआई का गीत, कविता की मौत(दूसरा सप्तक, सम्पादक
अज्ञेय)

धूमिल: मोचीराम, रोटी और संसद

(ब) हिन्दी साहित्य में शोध

शोध का अर्थ और परिभाषा, साहित्य में शोध की प्रविधियां, शोध के अंग और शोध का महत्त्व

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| 11  | आधुनिक कालीन काव्य का इतिहास :  | 12        |
|-----|---|-----------|
|     |   |           |
|     | सामाजिक, सांस्कृतिक पृष्ठभूमि,नामकरण एवं प्रवृत्तियाँ, 1857का प्रथम     |           |
|     | स्वतंत्रता संग्राम और सांस्कृतिक पुनर्जागरण,हिंदी नवजागरण,भारतेंदु युग, | -         |
|     | द्विवेदी युग एवं छायावाद की प्रवृत्तियाँ एवं अवदान। उत्तर छायावाद की    |           |
|     | विविध वैचारिक प्रवृत्तियाँ, प्रगतिवाद, प्रयोगवाद, नई कविता, समकालीन     | Contracts |
|     | कविता, प्रमुख साहित्यकार रचनाएँ और साहित्यिक विशेषताएँ।                 |           |
| 111 | आदिकालीन कवि :  | 10        |
|     | विद्यापति :   |           |
|     | (विद्यापति पदावली - संपा. :आचार्य रामलोचन शरण)                          |           |
|     | क. राधा की वंदना, ख. श्रीकृष्ण प्रेम (35), ग. राधा प्रेम - (36)         |           |
|     | गोरखनाथ :   |           |
|     | (गोरखवानी : संपादक पीताम्बरदत्त बड़थ्वाल गोरखवानी सवदी (संख्या          |           |
|     | 2,4,7,8,16), पद (राग रामश्री 10,11)                                     |           |
|     | अमीर खुसरो :  |           |
|     | (अमीर खुसरो - व्यक्तित्व एवं कृतित्व :डॉ. परमानन्द पांचाल)              |           |
|     | कव्वाली - घ  (1), गीत-ड़(4), (13), दोहे - च (पृष्ठ 86),05 दोहे - गोरी   |           |
|     | सोवे,खुसरो रैन,देख मैं,चकवा चकवी,सेज सूनी                               |           |
| IV  | भक्तिकालीन सगुण कवि :   | 11        |
|     | सूरदास :(भ्रमरगीत सार-संपा. आचार्य रामचन्द्र शुक्ल)                     |           |
|     | (पद संख्या- 07, 21, 23, 24, 26)   |           |
|     | गोस्वामी तुलसीदास :   |           |
|     | (श्रीरामचरित मानस-गोस्वामी तुलसीदास, गीता प्रेस गोरखपुर)                |           |
|     | अयोध्या काण्ड-दोहा संख्या 28से 41                                       |           |
| ٧   | भक्तिकालीन निर्गुण कवि :  | 10        |
|     | कबीर:   |           |

|      | (कबीरदास - संपा. श्यामसुंदर दास)  |    |  |  |  |  |
|------|---|----|--|--|--|--|
|      | क. गुरुदेव को अंग -01, 06, 11, 17, 20   |    |  |  |  |  |
|      | ख- बिरह को अंग – 04, 10, 12, 20, 33   |    |  |  |  |  |
|      | मलिक मोहम्मद जायसी : (मलिक मोहम्मद जायसी - संपा आचार्य  |    |  |  |  |  |
|      | रामचन्द्र शुक्त)  |    |  |  |  |  |
|      | मानसरोदक खंड (01से 06पद तक)   |    |  |  |  |  |
| VI   | रीतिकालीन कवि:  | 11 |  |  |  |  |
|      | केशवदास :   |    |  |  |  |  |
|      | (कविप्रिया (प्रिया प्रकाश) - लाला भगवानदीन)   |    |  |  |  |  |
|      | तृतीय प्रभाव – 1, 2, 4, 5   |    |  |  |  |  |
|      | बिहारीलाल :   |    |  |  |  |  |
|      | (बिहारी रवाकर-जगन्नाथ दास रवाकर)  |    |  |  |  |  |
|      | प्रारंभ के 10 दोहे  |    |  |  |  |  |
|      | षनानंद:   |    |  |  |  |  |
|      | (घनानंद ग्रन्थावली-संपा.,विश्वनाथ प्रसाद मिश्र) सुजानहित – 1, 4, 7                              |    |  |  |  |  |
| VII  | आद्युनिककासीन कवि :   | 12 |  |  |  |  |
|      | भारतेंदु हरिखंद्र :मातृभाषा प्रेम पर दोहे, रोकहूँ जो तो अमंगल होय, ब्रज के<br>लता पता मोहि कीजे |    |  |  |  |  |
|      | जय <u>र्शकर प्रसाद :</u> कामायनी के श्रद्धा सर्ग के प्रथम दस पद, आंसू के प्रथम पांच             |    |  |  |  |  |
|      | पद  |    |  |  |  |  |
|      | मूर्यकांत त्रिपाठी 'निराला' :वर दे बीणा वादिनि वर दे,नुससीदास (प्रारंभ के                       | 6  |  |  |  |  |
|      | दम पद),बह तोइती पत्थर   |    |  |  |  |  |
|      | सुमित्रानंदन पन्त :मौन निमंत्रण, प्रथम रश्मि, यह धरती कितना देती है                             |    |  |  |  |  |
|      | महादेवी वर्मा :बीन हूँ मैं तुम्हारी रागिनी भी हूँ, फिर विकल हैं प्राण मेरे, यह                  |    |  |  |  |  |
|      | मन्दिर का दीप इसे नीरव जलने दो  |    |  |  |  |  |
| VIII | <ul><li>(अ) छायावादोत्तर कवि और हिन्दी साहित्य में शोध:</li></ul>                               | 12 |  |  |  |  |
|      | अक्षेय :नदी के द्वीप, यह दीप अकेला, कलगी बाजरे की   |    |  |  |  |  |
|      |   |    |  |  |  |  |

| PROG             | RAMME   |             | BA             |                | SEMESTE          | R: II              |  |  |  |
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| /CL              | ASS:  | IYEAR       |                |                |                  |                    |  |  |  |
| CERI             | FICATE  |             |                |                |                  |                    |  |  |  |
|                  |   |             | Subject:       | Hindi          | 1                |                    |  |  |  |
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|                  | A010201T  |             | का             | र्यालयी हिन्द  | ो और कम्प्यू     | टर                 |  |  |  |
|                  |   | (           | Course out     |                |                  |                    |  |  |  |
| ताकि व<br>मूलभूत | हिन्दी के विद्यार्थियों को कार्यालय के कार्यों की मूलभूत जानकारी प्रदान करना ताकि वह कार्यालय के कार्यों को सुगमतापूर्वक कर सके एवं उन्हें कम्प्यूटर का मूलभूत ज्ञान देना तथा उन्हें कम्प्यूटर पर हिन्दी में कार्य करने में सक्षम बनाना ताकि वे कम्प्यूटर पर कार्य करने में सक्षम होकर रोज़गार प्राप्त कर सकें। |             |                |                |                  |                    |  |  |  |
| CRED             |   | MAX         |                |                | SING MARK        | RKS:               |  |  |  |
|                  |   | MAR<br>25+7 |                | 10+30          |                  |                    |  |  |  |
| Total            | No. of Lecture  | s - Tutor   | ials-Practical | in hours per w | eek): 3-0-0 or 2 | -1-0 Etc.          |  |  |  |
| Unit             |   |             | Topic          |                |                  | No. of<br>Lectures |  |  |  |
|                  | कार्यालयी हिन्दी का स्वरूप, उद्देश्य एवं क्षेत्र :  कार्यालयी हिन्दी की संकल्पना उद्देश्य एवं क्षेत्र कार्यालयी हिन्दी तथा सामान्य हिन्दी का सम्बन्ध कार्यालयी हिन्दी की संभावनाएं कार्यालयी कार्यकलाप की सामान्य जानकारी   |             |                |                |                  |                    |  |  |  |
| 1 1              | कार्यालयी हिन्दी<br>शब्दावली निर्मा   | _           |                | ाब्दावली :     |                  | 11                 |  |  |  |

|      | कार्यालयी हिन्दी की पारिभाषिक शब्दावली                              |    |   |
|------|---|----|---|
|      | कार्यालयों एवं अधिकारियों के नाम                                    |    |   |
|      | पदनाम, संबोधन आदि, प्रशासनिक एवंविधिक शब्दावली                      |    |   |
| 1))  | कार्यालयी हिन्दी पत्राचार :   | 12 | _ |
| •    | आवदन पत्र   |    |   |
|      | सरकारी पत्र   |    |   |
|      | अर्द्ध सरकारी पत्र  |    |   |
|      | कार्यालय आदेश   | 4  | í |
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|      | विज्ञापन  |    | 4 |
|      | निविदा  |    |   |
|      | संकल्प<br>प्रेस विज्ञप्ति   |    |   |
| 15.7 |   |    |   |
| IV   | प्रारूपण, टिप्पण, संक्षेपण, पल्लवनएवं प्रतिवेदन :                   | 11 |   |
|      | प्रारूपण का अर्थ, सामान्य परिचय, प्रारूपण लेखन की पद्धति            |    |   |
|      | टिप्पण का अर्थ, सामान्य परिचय, टिप्पण लेखन की पद्धति, टिप्पण और     |    |   |
|      | टिप्पणी में अंतर  |    |   |
|      | संक्षेपण का अर्थ, सामान्य परिचय, संक्षेपण की पद्धति                 |    |   |
|      | पल्लवन का अर्थ, सामान्य परिचय, पल्लवन के सिद्धांत, पल्लवन और        |    |   |
|      | निवंध लेखन में अंतर प्रतिवेदन का अर्थ, सामान्य परिचय एवं प्रयोग     |    |   |
| ٧    | हिन्दी भाषा और कम्प्यूटर का विकासक्रम:                              | 11 |   |
|      | कम्प्यूटर का सामान्य परिचय और इतिहास                                |    |   |
|      | कम्प्यूटर में हिन्दी भाषा के विकास का इतिहास                        |    |   |
|      | कम्प्यूटर में हिन्दी का भविष्य                                      | E  |   |
| VI   | हिन्दी भाषा में कम्प्यूटर प्रौद्योगिकी :                            | 11 |   |
| k    | इन्टरनेट और हिन्दी, ई मेल   |    |   |
|      | हिन्दी में उपलब्ध मॉफ्टवेयर एवं वेबसाइट हिन्दी से सम्बन्धित विभिन्न |    |   |
|      | वेबसाइटें   |    |   |
|      | सोशल मीडिया पर हिन्दी लेखन कौशल                                     |    | 1 |

| ۷II  | हिन्दी भाषा और ई शिक्षण :   | 11 |
|------|---|----|
|      | इन्टरनेट पर उपलब्ध पत्र-पत्रिकाएँ                                     |    |
|      | इन्टरनेट पर उपलब्ध दृश्य-श्रृव्य सामग्री                              |    |
|      | ब्लॉग, फेसबुक पेज, ई पुस्तकालय सामग्री                                |    |
|      | सरकारी तथा गैर सरकारी चैनल (ज्ञानदर्शन, ई पाठशाला, स्वयं, मूक्स       |    |
|      | आदि), पॉडकास्ट, आभासी कक्षाएं   | V  |
| VIII | (अ) हिन्दी कम्प्यूटर टंकण एवं शार्टहैण्ड का सैद्धांतिक पक्ष और हिन्दी | 12 |
|      | साहित्य में शोध:  |    |
|      | हिन्दी भाषा के विभिन्न फॉण्ट  |    |
|      | यूनिकोड   |    |
|      | स्पीच टू टेक्स्ट प्रौद्योगिकी   |    |
|      | हिन्दी पीपीटी स्लाइड एवं पोस्टर निर्माण                               |    |
|      | (ब) हिन्दी साहित्य में शोध  |    |
|      | शोध के प्रकार (परिकल्पना परीक्षण और परिकल्पना उत्पादन), शोध के        |    |
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| उपन्यास   | कारों, कथाकारों, नार              | ककारों एवं प           | एकांकीकारी, निव       | घकारों एवं अन्य गद्य वि     | त्रामा के लखका के महस्य<br>र केट में स्थित कराने हैं | पूर्ण |  |  |
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| •      | पृथिराज.   | जार देवा    | गत की जहाई ३     | ाथवा आल्हा का     | विवाद         |                    |  |  |
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|        | बीर मलखान)   |             |                  |                   |               |                    |  |  |
| 11     | भक्ति एवं रीतिकाल का राष्ट्रीय काव्य : 09                |             |                  |                   |               |                    |  |  |
|        | गुरु गोविन्द सिं   | ह : देह शिव | ा वर मोहि इहे    | , बाण चले तेई व्  | हुकुम मानो,   | -                  |  |  |
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|     | भूषण : इन्द्र जिमि जम्भ पर, वाने फहराने, निज म्यान तें मयूखैं, दारुन |    |
|     | दहत हरनाकुस विदारिवे कों   |    |
| 111 | भारतेंद एवं द्विवेदीयगीन राष्ट्रीय काव्य :                           | 09 |
|     | भारतेंदु हरिश्चंद्र :उन्नतचितह्वैआर्य परस्पर प्रीत यद्वावें, बल      |    |
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|     | चूसै, सब गुरुजन को बुरो बतावै  |    |
|     | अयोध्या सिंह उपाध्याय 'हरिऔध' : कर्मवीर, जन्मभूमि                    |    |
|     | मैथिलीशरण गुप्त: आर्य, मातृभूमि                                      |    |
| IV  | छायावाद युगीन राष्ट्रीय काव्य :                                      | 09 |
|     | जयशंकर प्रसाद :प्रयाण गीत (हिमाद्रि तुंग शृंग), अरुण यह मधुमय        |    |
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|     | सुभद्रा कुमारी चौहान : वीरों का कैसा हो वसंत, झाँसी की रानी          |    |
| ٧   | छायावादोत्तर राष्ट्रीय काव्य :                                       | 09 |
|     | बालकृष्ण शर्मा नवीन :कवि कुछ ऐसी तान सुनाओ, कोटि कोटि कंठों          |    |
|     | से निकली आज यही स्वर धारा है   |    |
|     | रामधारी सिंह 'दिनकर': शहीद स्तवन (कलम आज उनकी जय बोल),               |    |
|     | हिमालय   |    |
|     | श्यामलाल गुप्त 'पार्षद': झंडा गीत (विजयी विश्व तिरंगा प्यारा)        |    |
| VI  | समकालीन राष्ट्रीय काव्य प्रथम चरण :                                  | 10 |
|     | श्यामनारायण पाण्डेय :चेतक की वीरता, राणा प्रताप की तलवार             |    |
|     | द्वारिकाप्रसाद माहेश्वरी :उठो धरा के अमर सपूतों, वीर तुम बढ़े चलो    |    |
|     | गोपालप्रसाद व्यास :खूनी हस्ताक्षर, शहीदों में तू नाम लिखा ले रे      |    |
| VII | समकालीन राष्ट्रीय काव्य द्वितीय चरण :                                | 10 |
|     | सोहनलाल द्विवेदी : मातृभूमि, तुम्हें नमन (चल पड़े जिधर दो डग मग      |    |

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|      | <b>अटलबिहारी वाजपेयी :</b> कदम मिलाकर चलना होगा, उनकी याद करें    |    |
|      | डॉ. रमेश पोखरियाल 'निशंक': मातृ वंदना, हम भारतवासी                |    |
| VIII | हिन्दी फ़िल्मी गीतों में राष्ट्रीय काव्य:                         | 10 |
|      | कवि प्रदीप:आज हिमालय की चोटी से फिर हमने ललकारा है                |    |
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|      | गुलशन बावरा : मेरे देश की धरती सोना उगले (उपकार : 1967)           |    |
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|      | प्रसून जोशी: देस रंगीला रंगीला देस म्हारा रंगीला (फ़ना-2006)      |    |
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| 714  | 1 4 941, 16.4   | <u> </u>   | <del>2, 2 0 -</del>                                      | दी की वैज्ञानिक एव           | तेशानिक स्थिति      | ते से                   |
| जा   | नकारा प्राप्त हा  | गा। विद्या।  | थया का ।हन   | दाका वशामक ९५                | 1 4411/10/10/10     |                         |
|  |   |  | परिचितः  | कराना।                       |                     |                         |
|  |   |  |  |                              |                     |                         |
| CREDITS: 04 MAX. MARKS: MIN. PASSING MARKS |   |  |  |                              |                     |                         |
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| ·  |   | 25+7   | 5  | 10+30                        |                     | C.                      |
|  |   | 25+7   | 5<br>rials-Practical                                     | 10+30<br>(in hours per week) |                     | c.                      |
| •  |   | 25+7   | 5  | 10+30<br>(in hours per week) | : 3-0-0 or 2-1-0 Et | c.<br>No. of<br>Lecture |
| -  |   | 25+7   | 5<br>rials-Practical                                     | 10+30<br>(in hours per week) | : 3-0-0 or 2-1-0 Et | No. of                  |
| -  | Total No. of Lect   | 25+75<br>ures – Tuto   | 5<br>rials-Practical<br>Topic                            | (in hours per week)          | : 3-0-0 or 2-1-0 Et | No. of<br>Lecture       |
|  | Total No. of Lecti<br>भाषा एवं भाषा   | 25+79<br>ures - Tuto<br>विज्ञान कास                                | 5<br>rials-Practical<br>Topid<br>ामान्य परिचय            | (in hours per week)          | : 3-0-0 or 2-1-0 Et | No. of<br>Lecture       |
| -  | Total No. of Lect   | 25+7१<br>ures – Tuto<br>विज्ञान कास<br>ा,स्वरूप, अ                 | 5<br>rials-Practical<br>Topic<br>ामान्य परिचय<br>भिलक्षण | (in hours per week)          | : 3-0-0 or 2-1-0 Et | No. of<br>Lecture<br>s  |
| -  | Total No. of Lecte<br>भाषा एवं भाषा<br>भाषा : परिभाष  | 25+7१<br>ures - Tuto<br>विज्ञान कास<br>ा,स्वरूप, अ<br>रिभाषा, प्रव | 5<br>rials-Practical<br>Topic<br>ामान्य परिचय<br>भिलक्षण | (in hours per week)          | : 3-0-0 or 2-1-0 Et | No. of<br>Lecture       |
| Unit                                       | Total No. of Lecti<br>भाषा एवं भाषा<br>भाषा : परिभाष<br>भाषाविज्ञान : प                                   | 25+7१<br>ures - Tuto<br>विज्ञान कास<br>ा,स्वरूप, अ<br>रिभाषा, प्रव | 5<br>rials-Practical<br>Topic<br>ामान्य परिचय<br>भिलक्षण | (in hours per week)          | : 3-0-0 or 2-1-0 Et | No. of<br>Lecture<br>s  |
| Unit                                       | Total No. of Lect<br>भाषा एवं भाषा<br>भाषा : परिभाष<br>भाषाविज्ञान : प<br>भाषिक संरचना                    | 25+7१<br>ures - Tuto<br>विज्ञान कास<br>ा,स्वरूप, अ<br>रिभाषा, प्रव | 5<br>rials-Practical<br>Topic<br>ामान्य परिचय<br>भिलक्षण | (in hours per week)          | : 3-0-0 or 2-1-0 Et | No. of<br>Lecture<br>s  |
| Unit                                       | Total No. of Lector<br>भाषा एवं भाषा<br>भाषा : परिभाष<br>भाषाविज्ञान : प<br>भाषिक संरचना<br>ध्यनि         | 25+7१<br>ures - Tuto<br>विज्ञान कास<br>ा,स्वरूप, अ<br>रिभाषा, प्रव | 5<br>rials-Practical<br>Topic<br>ामान्य परिचय<br>भिलक्षण | (in hours per week)          | : 3-0-0 or 2-1-0 Et | No. of<br>Lecture<br>s  |
| Unit                                       | Total No. of Lector<br>भाषा एवं भाषा<br>भाषा : परिभाष<br>भाषाविज्ञान : प<br>भाषिक संरचना<br>ध्वनि<br>शब्द | 25+7१<br>ures - Tuto<br>विज्ञान कास<br>ा,स्वरूप, अ<br>रिभाषा, प्रव | 5<br>rials-Practical<br>Topic<br>ामान्य परिचय<br>भिलक्षण | (in hours per week)          | : 3-0-0 or 2-1-0 Et | No. of<br>Lecture<br>s  |
| Unit                                       | Total No. of Lector मापा एवं भाषा भाषा : परिभाष भाषाविज्ञान : प<br>भाषिक संरचना<br>ध्वनि<br>शब्द<br>रूप   | 25+7१<br>ures - Tuto<br>विज्ञान कास<br>ा,स्वरूप, अ<br>रिभाषा, प्रव | 5<br>rials-Practical<br>Topic<br>ामान्य परिचय<br>भिलक्षण | (in hours per week)          | : 3-0-0 or 2-1-0 Et | No. of<br>Lecture<br>s  |

| पृष्ठभूमि अपभ्रंश अवहट्ट पुरानी हिन्दी मानक हिन्दी मानक हिन्दी  ए हिन्दी शब्द सम्पदा और उसके मूल स्रोत : हिन्दी शब्द सम्पदा और उसके मूल स्रोत : हिन्दी शब्द सम्पदा और अनुनासिकता  ए हिन्दी की उपभाषाओं तथा बोलियों का परिचय : पश्चिमी हिन्दी पूर्वी हिन्दी पहाड़ी हिन्दी राजस्थानी हिन्दी विहारी हिन्दी राजभाषा आयाग राजभाषा अधिनियम तथा उनका विश्लेषण संवैधानिक प्रावधान तथा उनका विश्लेषण राजभाषा अधिनियम तथा उनका विश्लेषण अद्भव और विकास विश्लेषताएं वैज्ञानिकता समस्या सुधार   |       |   |      |
|---|-------|---|------|
| हिन्दी भाषा का उत्पात तथा विकास : पृष्ठभूमि अपर्थथ अवहट्ट पुरानी हिन्दी मानक हिन्दी मानक हिन्दी । हिन्दी शब्द सम्पदा और उसके मूल स्रोत : हिन्दी शब्द सम्पदा और उसके मूल स्रोत : हिन्दी शब्द सम्पदा और उसके मूल स्रोत : प्राणत्व और अनुनासिकता      हिन्दी की उपभाषाओं तथा बोलियों का परिचय : पश्चिमी हिन्दी प्रहाड़ी हिन्दी राजस्थानी हिन्दी हिन्दी । हिन्दी की वैधानिक तथा संवैधानिक स्थित : राजभाषा आयाग राजभाषा अधिनयम तथा उनका विधेषण संवैधानिक प्रावधान तथा उनका विधेषण संवैधानिक प्रावधान तथा उनका विधेषण संवैधानिक प्रावधान तथा उनका विधेषण अद्भव और विकास विशेषताएं वैज्ञानिकता  समस्या मुधार   भित्रीय बोली का विशेष अध्ययन : भेत्रीय वोली का विकाम क्रम |       | সর্থ  |      |
| अपभ्रंश अवहट्ट पुरानी हिन्दी मानक हिन्दी  V हिन्दी शब्द सम्पदा और उसके मूल स्रोत : िहन्दी शब्द सम्पदा और उसके मूल स्रोत : िहन्दी शब्द सम्पदा और उसके मूल स्रोत : िहन्दी शब्द सम्पदा और अनुनासिकता  V हिन्दी की उपभाषाओं तथा बोलियों का परिचय : पश्चिमी हिन्दी पूर्वी हिन्दी राजस्थानी हिन्दी राजस्थानी हिन्दी विहारी हिन्दी राजभाषा आयाग राजभाषा आधिनियम तथा उनका विश्लेषण संवैधानिक प्रावधान तथा उनका विश्लेषण रवनागरी लिपि : नामकरण उद्भव और विकास विशेषताएं वैज्ञानिकता  समस्या मुधार  ॥ क्षेत्रीय बोली का विशेष अध्ययन : क्षेत्रीय बोली का विकास क्रम   | Ш     | हिन्दी भाषा की उत्पत्ति तथा विकास :   | 06   |
| अपभ्रंश अवहट्ट पुरानी हिन्दी मानक हिन्दी  V हिन्दी शब्द सम्पदा और उसके मूल स्रोत : िहन्दी शब्द सम्पदा और उसके मूल स्रोत : िहन्दी शब्द सम्पदा और उसके मूल स्रोत : िहन्दी शब्द सम्पदा और अनुनासिकता  V हिन्दी की उपभाषाओं तथा बोलियों का परिचय : पश्चिमी हिन्दी पूर्वी हिन्दी राजस्थानी हिन्दी राजस्थानी हिन्दी विहारी हिन्दी राजभाषा आयाग राजभाषा आधिनियम तथा उनका विश्लेषण संवैधानिक प्रावधान तथा उनका विश्लेषण रवनागरी लिपि : नामकरण उद्भव और विकास विशेषताएं वैज्ञानिकता  समस्या मुधार  ॥ क्षेत्रीय बोली का विशेष अध्ययन : क्षेत्रीय बोली का विकास क्रम   |       | पृष्ठभूमि   |      |
| पुरानी हिन्दी मानक हिन्दी  V हिन्दी शब्द सम्पदा और उसके मूल स्रोत :   |       |   |      |
| प हिन्दी शब्द सम्पदा और उसके मूल स्रोत :  हिन्दी शब्द सम्पदा और उसके मूल स्रोत :  हिन्दी शब्द सम्पदा और उसके मूल स्रोत :  हिन्दी की उपभाषाओं तथा बोलियों का परिचय :  पश्चिमी हिन्दी  पूर्वी हिन्दी  पहाड़ी हिन्दी  राजस्थानी हिन्दी  बिहारी हिन्दी  शिल्दी की वैद्यानिक तथा संवैद्यानिक स्थिती :  राजभाषा आयाग  राजभाषा आयाग  राजभाषा अधिनियम तथा उनका विश्लेषण  संवैद्यानिक प्रावधान तथा उनका विश्लेषण  रविकागरी लिपि :  नामकरण  उद्भव और विकास  विशेषताएं वैज्ञानिकता  समस्या  मुधार  । 10  |       |   |      |
| <ul> <li>८ हिन्दी शब्द सम्पदा और उसके मूल स्रोत : <ul> <li>िहन्दी शब्द सम्पदा और उसके मूल स्रोत :</li> <li>िहन्दी की उपभाषाओं तथा बोलियों का परिचय :</li> <li>पश्चिमी हिन्दी पूर्वी हिन्दी पहाड़ी हिन्दी राजस्थानी हिन्दी बिहारी हिन्दी राजभाषा आयाग राजभाषा अधिनियम तथा उनका विश्लेषण संवैधानिक प्रावधान तथा उनका विश्लेषण</li> </ul> </li> <li>८ देवनागरी लिप : <ul> <li>नामकरण</li> <li>उद्भव और विकास</li> <li>विश्लेषताएं</li> <li>वैज्ञानिकता</li> </ul> </li> <li>समस्या सुधार</li> <li>शोवी बोली का विशेष अध्ययन : <ul> <li>क्षेत्रीय बोली का विशेष अध्ययन :</li> <li>क्षेत्रीय वोली का विकास कम</li> </ul> </li> </ul>                                   |       |   |      |
| <ul> <li>हिन्दी शब्द सम्पदा आर उसक मूल आत :     िहन्दी की उपभाषाओं तथा बोलियों का परिचय :     पश्चिमी हिन्दी     पृद्धी हिन्दी     पृद्धी हिन्दी     पृद्धी हिन्दी     पृद्धी हिन्दी     पहाड़ी हिन्दी     पहाड़ी हिन्दी     पहाड़ी हिन्दी     पहाड़ी हिन्दी     प्राजभाषा अवाग     राजभाषा अवाग     राजभाषा अवाग     राजभाषा अधिनियम तथा उनका विश्लेषण     संवैधानिक प्रावधान तथा उनका विश्लेषण     उद्भव और विकास     विशेषताएं     वैज्ञानिकता     समस्या     सुधार     सामस्या     सुधार     सित्रीय बोली का विशेष अध्ययन :     अत्रीय वोली का विकास क्रम</li> </ul>  |       |   | 06   |
| प्राणत्व और अनुनासिकता       हिन्दी की उपभाषाओं तथा बोलियों का परिचय :      पश्चिमी हिन्दी     पूर्वी हिन्दी     पहाड़ी हिन्दी     राजस्थानी हिन्दी     हिन्दी की वैद्यानिक तथा संवैद्यानिक स्थिती :      राजभाषा आयाग     राजभाषा अधिनियम तथा उनका विश्लेषण     संवैद्यानिक प्रावधान तथा उनका विश्लेषण   ////  देवनागरी लिपि :     नामकरण     उद्भव और विकास     विशेषताएं     वैज्ञानिकता     समस्या     नुधार  ////  श्लेत्रीय बोली का विशेष अध्ययन :     श्लेत्रीय वोली का विकास क्रम   | IV    |   | 00   |
| <ul> <li>✓ हिन्दी की उपभाषाओं तथा बोलियों का परिचय:</li> <li>पश्चिमी हिन्दी पूर्वी हिन्दी पहाड़ी हिन्दी राजस्थानी हिन्दी बिहारी हिन्दी हिन्दी </li> <li>✓ हिन्दी की वैधानिक तथा संवैधानिक स्थिती:</li> <li>राजभाषा आयाग राजभाषा अधिनियम तथा उनका विश्लेषण संवैधानिक प्रावधान तथा उनका विश्लेषण</li> <li>✓ देवनागरी लिपि: नामकरण उद्भव और विकास विश्लेषताएं वैज्ञानिकता</li> <li>समस्या मुधार</li> <li>✓ कोत्रीय बोली का विश्लेष अध्ययन: क्षेत्रीय वोली का विश्लेष अध्ययन: क्षेत्रीय वोली का विकास क्रम</li> </ul>   | •     | हिन्दी व्यक्तियों का वर्गीकरून जावार चनह्य प्रयत्न,आभ्यंतर प्रयत्न,उच्चारण,स्थान, |      |
| पश्चिमी हिन्दी पूर्वी हिन्दी पहाड़ी हिन्दी राजस्थानी हिन्दी बिहारी हिन्दी हिन्दी हिन्दी की वैधानिक तथा संवैधानिक स्थिति: राजभाषा आयाग राजभाषा अधिनियम तथा उनका विश्लेषण संवैधानिक प्रावधान तथा उनका विश्लेषण राजभाषा अधिनियम तथा उनका विश्लेषण संवैधानिक प्रावधान तथा उनका विश्लेषण राज देवनागरी लिपि: नामकरण उद्भव और विकास विशेषताएं वैज्ञानिकता समस्या मुधार राज सेत्रीय बोली का विशेष अध्ययन: क्षेत्रीय वोली का विशेष अध्ययन:   |       |   |      |
| पूर्वी हिन्दी पहाड़ी हिन्दी राजस्थानी हिन्दी बिहारी हिन्दी  /। हिन्दी की वैद्यानिक तथा संवैद्यानिक स्थित : राजभाषा आयाग राजभाषा अधिनयम तथा उनका विश्लेषण संवैद्यानिक प्रावधान तथा उनका विश्लेषण  /।। देवनागरी लिपि : नामकरण उद्भव और विकास विशेषताएं वैज्ञानिकता समस्या मुधार  /।। क्षेत्रीय बोली का विशेष अध्ययन : क्षेत्रीय वोली का विकास क्रम  | ٧     | हिन्दी की उपभाषाओं तथा बोलियों का परिचय :   | 06   |
| पूर्वी हिन्दी पहाड़ी हिन्दी राजस्थानी हिन्दी बिहारी हिन्दी  /। हिन्दी की वैद्यानिक तथा संवैद्यानिक स्थित : राजभाषा आयाग राजभाषा अधिनयम तथा उनका विश्लेषण संवैद्यानिक प्रावधान तथा उनका विश्लेषण  /।। देवनागरी लिपि : नामकरण उद्भव और विकास विशेषताएं वैज्ञानिकता समस्या मुधार  /।। क्षेत्रीय बोली का विशेष अध्ययन : क्षेत्रीय वोली का विकास क्रम  |       | पश्चिमी हिन्दी  |      |
| राजस्थानी हिन्दी बिहारी हिन्दी  शि हिन्दी की वैद्यानिक तथा संवैद्यानिक स्थिति : राजभाषा आयाग राजभाषा अधिनियम तथा उनका विश्लेषण संवैद्यानिक प्रावधान तथा उनका विश्लेषण  शि देवनागरी लिपि : नामकरण उद्भव और विकास विशेषताएं वैज्ञानिकता  समस्या मुधार  शि विशेष बोली का विशेष अध्ययन : क्षेत्रीय बोली का विकास क्रम   |       |   |      |
| बिहारी हिन्दी  // हिन्दी की वैधानिक तथा संवैधानिक स्थित :  राजभाषा आयाग राजभाषा अधिनियम तथा उनका विश्लेषण संवैधानिक प्रावधान तथा उनका विश्लेषण  // देवनागरी लिपि :  नामकरण उद्भव और विकास विशेषताएं वैज्ञानिकता  समस्या मुधार  // सेत्रीय बोली का विशेष अध्ययन :  क्षेत्रीय वोली का विकास क्रम  |       |   |      |
| हिन्दी की वैधानिक तथा संवैधानिक स्थिति :         राजभाषा आयाग         राजभाषा अधिनियम तथा उनका विश्लेषण         /॥ देवनागरी लिपि :       10         नामकरण         उद्भव और विकास         विशेषताएं         वैज्ञानिकता         समस्या         समस्या         सुधार         (॥) क्षेत्रीय बोली का विशेष अध्ययन :         क्षेत्रीय वोली का विशेष अध्ययन :         क्षेत्रीय वोली का विशेष अध्ययन :  |       |   |      |
| राजभाषा आयाग राजभाषा अधिनियम तथा उनका विश्लेषण संवैधानिक प्रावधान तथा उनका विश्लेषण  /॥ देवनागरी लिपि : नामकरण उद्भव और विकास विशेषताएं वैज्ञानिकता समस्या मुधार  /॥ क्षेत्रीय बोली का विशेष अध्ययन : क्षेत्रीय वोली का विकास क्रम  |       |   | 40   |
| राजभाषा अधिनियम तथा उनका विश्लेषण संवैधानिक प्रावधान तथा उनका विश्लेषण  /॥ देवनागरी लिपि : नामकरण उद्भव और विकास विशेषताएं वैज्ञानिकता  समस्या मुधार  /॥ क्षेत्रीय बोली का विशेष अध्ययन : क्षेत्रीय वोली का विकास क्रम  | VI    |   | 10   |
| संवैधानिक प्रावधान तथा उनका विश्लेषण  /   देवनागरी लिपि :     नामकरण     उद्भव और विकास     विशेषताएं     वैज्ञानिकता     समस्या     मुधार      क्षेत्रीय बोली का विशेष अध्ययन :     क्षेत्रीय वोली का विकास क्रम   | •     |   |      |
| /II देवनागरी लिपि :  नामकरण उद्भव और विकास विशेषताएं वैज्ञानिकता  समस्या मुधार  /III क्षेत्रीय बोली का विशेष अध्ययन :  क्षेत्रीय वोली का विकास क्रम   |       |   |      |
| नामकरण उद्भव और विकास विशेषताएं वैज्ञानिकता  समस्या सुधार  आ केत्रीय बोली का विशेष अध्ययन : केत्रीय वोली का विकास क्रम  |       |   | 10   |
| उद्भव और विकास<br>विशेषताएं<br>वैज्ञानिकता<br>समस्या<br>सुधार<br>आ क्षेत्रीय बोली का विशेष अध्ययन :   | VII   |   | 10   |
| विशेषताएं वैज्ञानिकता  समस्या मुधार  ॥  |       |   |      |
| वैज्ञानिकता  समस्या  मुधार         क्षेत्रीय बोली का विशेष अध्ययन : 10   क्षेत्रीय वोली का विकास क्रम   |       |   |      |
| समस्या<br>सुधार<br>था। क्षेत्रीय बोली का विशेष अध्ययन : 10<br>क्षेत्रीय बोली का विकास क्रम  |       |   |      |
| मुधार<br>'III <b>क्षेत्रीय बोली का विशेष अध्ययन :</b> 10<br>क्षेत्रीय बोली का विकास क्रम  | •     |   |      |
| /    <b>क्षेत्रीय बोली का विशेष अध्ययन :</b> 10 क्षेत्रीय वोली का विकास क्रम  |       |   | 2    |
| क्षेत्रीय बोली का विकास क्रम  | VIII  |   | 10   |
| क्षेत्रीय वोली का साहित्यिक विका  | 7 111 |   |      |
|   |       | क्षेत्रीय वोली का साहित्यिक विका  |      |
| uggested Readings:  | Sugge |   | EAG. |

| PRO   | GRAMME  | BA SEMESTE        |          |                   | 2 · \/I            |         |   |
|---|---|-------------------|----------|-------------------|--------------------|---------|---|
| 1   | /CLASS  |                   | III YEAR |                   | OLIVILO I LI       | · • • · |   |
| DEGREE  |   |                   | IIITEAR  |                   |                    |         |   |
|   |   | <u>C.</u>         | .b.l4    | . 1 12 . 12       |                    |         |   |
|   | 20117.5   |                   | plect    | : Hindi           |                    |         |   |
| (   | COURSE CO   | DE                |          | COURSE            | TITTE:             |         |   |
|   | A010602T  |                   |          | लोक साहित्य ए     | वं लोक संस्कृति    |         |   |
|   |   | Cou               | rse ou   | ıtcomes:          |                    | -       |   |
| भारतीय संस्कृति में जनश्रुति से निर्मित साहित्य के महत्वपूर्ण योगदान से विद्यार्थियों को परिचित कराना तथा लोक संस्कृति के विकास से विद्यार्थियों को अवगत कराना। |   |                   |          |                   |                    |         |   |
| CREDITS: 04 MAX. MARKS: MIN. PASSING MARKS  |   |                   |          |                   |                    |         |   |
| 25+7  |   |                   |          | 10+30             |                    |         |   |
|   | Total No. of Lectu  | res – Tutorials-P | ractical | (in hours per wee | k): 3-0-0 or 2-1-0 | Etc.    | - |
| Unit  | Total No. of Lectures – Tutorials-Practical (in hours per week): 3-0-0 or 2-1-0  Unit Topic |                   |          | No. of            | _                  |         |   |
|   | Lectur  |                   |          | Lecture           | 38                 |         |   |
| 1   | लोकं साहित्यका सामान्य परिचय : 09   |                   |          | 09                |                    |         |   |
|   | लोक साहित्य : परिभाषा ,क्षेत्र ,वर्गीकरण,   |                   |          |                   |                    |         |   |
| - 11  | लोक साहित्यऔर शिष्ट साहित्य: 09   |                   |          | _ '               |                    |         |   |
|   | लोक साहित्य और शिष्ट साहित्य का पारस्परिक संबंध   |                   |          |                   |                    |         |   |
|   |   |                   | 09       |                   |                    |         |   |
|   | लोक साहित्य में लोक संस्कृति का चित्रण,लोक संस्कृति और राष्ट्रीय एकता                       |                   |          |                   |                    |         |   |
| IV  | IV लोक साहित्य का संकलन, संरक्षण एवं संवर्धन : 09   |                   |          |                   |                    |         |   |
| लाक साहित्य संकलन,संरक्षण एवं संवर्द्धन,राष्ट्रीय जीवन में लोक साहित्य का   |   |                   |          |                   |                    |         |   |
|   | महत्व।  | 00-0-             |          |                   |                    |         |   |
| V   | लोक साहित्य की  |                   |          |                   |                    | 08      |   |
|   | लोक गीत ,लोक गाथा ,लोक कथा ,लोक नाट्य, लोक नृत्य एवं लोक संगीत                              |                   |          |                   |                    |         |   |

# एम.ए. (हिन्दी) प्रथम सेमेस्टर – प्रथम प्रश्न पत्र

|       | त्र का शीर्षक : हिन्दी साहित्य का इतिहास   |  |  |  |
|-------|--|--|--|--|
| इकाई- | निर्घारित पाठ्यक्रम-   |  |  |  |
| 1,    | िनिधारित पार्विकान—<br>हिन्दी साहित्य के इतिहास लेखन की परम्परा, काल विमाजन और नामकरण, हिन्दी साहित्य का   |  |  |  |
|       | शहरदो साहित्य के शतहास लखन का नरपनरा, कार्य-सिद्ध साहित्य परम्परा, रासो काव्य परम्परा,<br>आदिकाल : नामकरण और प्रमुख प्रवृत्तियाँ, नाथ-सिद्ध साहित्य परम्परा, रासो काव्य परम्परा, |  |  |  |
|       | आदिकाल के प्रतिनिधि कवि और उनकी रचनाएं।  |  |  |  |
| 2.    | मध्यकाल : भिक्तकाल की ऐतिहासिक पृष्टमूमि और प्रवृत्तियाँ, निर्गुण संत काव्य और उसकी  |  |  |  |
|       | प्रमुख प्रवृत्तियां, सुफी काव्य परम्परा, सगुण काव्यधारा : राममाक्त परन्परा, कृष्णानावय उर राजा   |  |  |  |
|       | अधिकान के एम्पर करि और उनकी रचनाए।   |  |  |  |
| 3.    | रीतिकाल की ऐतिहासिक पृथ्वभूमि और प्रमुख प्रवृत्तियां, लक्षण ग्रन्थ-परम्परा, रीतिकाल की   |  |  |  |
|       | काव्यधाराएं : रीतिबद्ध, रीतिसिद्ध और रीतिमुक्त काव्य, प्रमुख कवि और उनकी रचनाएं।   |  |  |  |
| 4.    | आधुनिक साहित्य एवं पुनर्जागरण, भारतेन्दु युग, द्विवेदी युग, छायावाद, प्रगातवाद, प्रयागवाद, प्रयागवाद,  |  |  |  |
| _     | कविता समकालीन काव्य।   |  |  |  |
| 5.    | आधुनिक हिन्दी गद्य साहित्य की प्रमुख विधाओं का परिचय, निबन्ध, उपन्यास, कहानी, नाटक   |  |  |  |
|       | एवं अन्य गद्य विघाएं (संस्मरण, रेखाचित्र, यात्रा वृतान्त, रिपोर्ताज)।  |  |  |  |
|       |  |  |  |  |
| सहाय  | क ग्रन्थ-  |  |  |  |
|       | 1. हिन्दी साहित्य का इतिहास – आचार्य रामचन्द्र शुक्ल   |  |  |  |
|       | 2. हिन्दी साहित्य की भूमिका – डॉ० हजारी प्रसाद द्विवेदी  |  |  |  |
|       | 3. हिन्दी साहित्य का आदिकाल – डॉ० हजारी प्रसाद द्विवेदी  |  |  |  |
|       | <ol> <li>साहित्य की समस्याएं – डॉo शिवदान सिंह चौहान</li> </ol>  |  |  |  |
|       | <ol> <li>हिन्दी साहित्य का वैज्ञानिक इतिहास — डॉ० गणपित चन्द्र गुप्त</li> </ol>  |  |  |  |
|       | <ol> <li>हिन्दी साहित्य का इतिहास – डॉ० नगेन्द्र</li> </ol>  |  |  |  |
|       | 7. हिन्दी का गद्य साहित्य – डॉ० रामचन्द्र तिवारी   |  |  |  |
|       | <ol> <li>हिन्दी साहित्य का आधा इतिहास – डाँ० सुमन राजे</li> </ol>  |  |  |  |
|       | 9. हिन्दी साहित्य का दूसरा इतिहास – डॉ० बच्चन सिंह   |  |  |  |
|       | 10. हिन्दी साहित्य और संवेदना का विकास- डॉ० रामस्यरूप चतुर्वेदी  |  |  |  |
|       |  |  |  |  |
| अंक   | विमाजन-  |  |  |  |
| 144   | 4 लघु उत्तरीय प्रश्न   |  |  |  |
|       | (कुल 8 प्रश्न पूछे जाएंगे, जिनमें से परीक्षार्थी को  |  |  |  |
|       | 4 प्रश्नों के उत्तर देने होंगे) प्रत्येक प्रश्न 07 अंक का होगा = 04 x 07 = 28  |  |  |  |
| 144   | 3 दीर्घ उत्तरीय आलोचनात्मक प्रश्न  |  |  |  |
|       | (कुल 6 प्रश्न पूछे जाएंगे, जिनमें से परीक्षार्थी को 3 प्रश्नों के उत्तर देने होंगे)  |  |  |  |
|       | प्रत्येक प्रश्न 14 अंक का होगा = U3 X 14 = 42  |  |  |  |
| 144   | क्यानिक मलांकन   |  |  |  |
| •     | (व्यित्वत परीक्षा–20, असाइन्मेंट/सीमेनार, क्विज आदि–5,   |  |  |  |
|       | समग्र प्रदर्शन- उपस्थिति आदि-5) $= 20+5+5=30$  |  |  |  |
|       | कुल योग = 100  |  |  |  |
|       |  |  |  |  |

# एम.ए. (हिन्दी) प्रथम सेमेस्टर – द्वितीय प्रश्न पत्र

#### प्रश्न पत्र का शीर्षक : आदिकालीन हिन्दी काव्य इकाई- निर्घारित पाठ्यक्रम-

- सिद्ध साहित्य एवं सरहपाद
- गोरखनाथ : सबदी (सभी बीस सबद) 2.
- चन्दवरदाई : प्रस्तावित पाठ्य पुस्तक- आदिकालीन काय्य : सं० वासुदेव सिंह पदमावती समय
- विद्यापित : विद्यापित पदावली (सं० रामवृक्ष बेनीपुरी) से 20 पद पद संख्या : कृष्ण वन्दना-1, राघा वन्दना-2, वयसंघि-4, राघा का प्रेम-38, 42, 43, मिलन 72, 76, संखी-संभाषण 97, कोतुक 104, 105, मान 137 बसंत 175, 176, 178, 182, विरह 188, 191, 196, 217
- अमीर खसरो : कव्याली (1), गीत (4, 13), वोहे-3 (पृष्ठ-86) 1. गोरी सोवे, 2. खुसरो रैन, 3. चकवा चकवी। (अमीर खुसरो : व्यक्तित्व एवं कृतित्व- डॉ० परमानन्द पांचाल)

#### सहायक ग्रन्थ-

- 1. दोहा कोष (ग्रन्थकार सिद्ध सरहपाद) संकलन एवं संपादन राहुल सांकृत्यायन
- सं0 वासुदेव सिंह 2. आदिकालीन काव्य
- सं0 रामवृक्ष बेनीपुरी 3. विद्यापति पदावली
- 4. विद्यापति शिव प्रसाद सिंह
- सं0 गोपीचंद नारंग 5. अमीर खुसरो

#### अंक विमाजन-

- = 03x10 = 30पाठ्य पुस्तक से तीन व्याख्याएं (आन्तरिक विकल्प सहित)
- = 04x05 = 2004 लघु उत्तरीय प्रश्न (आन्तरिक विकल्प सहित) H
  - =02x10=2002 दीर्घ आलोचनात्मक प्रश्न (विकल्प सहित)
- आन्तरिक मूल्यांकन

(लिखित परीक्षा-20, असाइन्मेंट/सेमिनार, विवज आदि-5,

=20+5+5=30समग्र प्रदर्शन- उपस्थित आदि-5) = 100

कुल योग

# एम.ए. (हिन्दी) प्रथम सेमेस्टर – तृतीय प्रश्न पत्र

#### प्रश्न पत्र का शीर्षक : नाटक एवं एकांकी इकाई- निर्धारित पाव्यक्रम-

- नाटक एवं एकांकी का उद्भव एवं विकास
- नाटक : अंधेर नगरी— भारतेंद् हरिश्चन्द्र 2.
- चन्द्रगुप्त- जयशंकर प्रसाद
- आपाढ़ का एक दिन- मोहन राकेश
  - अथवा अंघा युग– धर्मवीर भारती
- एकांकी : एक घंट- जयशंकर प्रसाद

प्रतिशोध- राम कुमार वर्मा

अण्डे के छिलक- मोहन राकेश

जोंक- उपेन्द्र नाथ अश्क

## एम.ए. (हिन्दी) प्रथम सेमेस्टर – चतुर्थ प्रश्न पत्र

प्रश्न पत्र का शीर्षक : हिन्दी माषा एवं देवनागरी लिपि का इतिहास इकाई- निर्धारित पाठ्यक्रम-

- हिन्दी की ऐतिहासिक पृष्ठभूमि
  - प्राचीन भारतीय आर्य भाषाएं।
  - वैदिक तथा लौकिक संस्कृत और उनकी विशेषताएं।
  - मध्यकालीन भारतीय आर्य भाषाएं—<u>पालि, प्राकृत, शौरसैनी, अर्घमागधी,</u>
     <u>मागधी, अपभ्रंश</u>, और उनकी विशेषताएं।
- हिन्दी का भौगोलिक विस्तार
  - हिन्दी की उपभाषाएं, पश्चिमी हिन्दी, पूर्वी हिन्दी, राजस्थानी, बिहारी तथा पहाडी
     और उनकी बोलियां, उर्द साहित्य का संक्षिप्त इतिहास (सामान्य परिचय)।
  - खड़ी बोली, ब्रज और अवधी की विशेषताएं।
- हिन्दी का भाषिक स्वरूप
  - हिन्दी की स्वनिम व्यवस्था- खंड्य और खंडयेतर।
  - हिन्दी शब्द रचना- उपसर्ग, प्रत्यय, समास।
     रूपरचना- लिंग, वचन और कारक व्यवस्था के संदर्भ में हिन्दी के संज्ञा, सर्वनाम,
     विशेषण और क्रियारूप।
     हिन्दी वाक्य रचना पदक्रम और अन्विति।
- हिन्दी के विविध रूप
  - सम्पर्क भाषा, राष्ट्र भाषा, राजभाषा के रूप में हिन्दी, माध्यम भाषा, संचार भाषा।
  - हिन्दी की संवैधानिक स्थिति।

{4}

- 5 देवनागरी लिपि :
  - देवनागरी लिपि का इतिहास।
  - देवनागरी लिपि की विशेषताएं और मानकीकरण।

## एम.ए. (हिन्दी) द्वितीय सेमेस्टर – प्रथम प्रश्न पत्र

प्रश्न पत्र का शीर्षक : मध्यकालीन हिन्दी कांव्य इकाई- निर्धारित पाठ्यक्रम-

1. -कबीर : कबीर ग्रंथावली (संपादक डॉ० माता प्रसाद गुप्त)

साखी

गुरुदेव की अंग — 3, 13, 20, 34, 35

विरह कौ अंग

- 1, 3, 6, 11, 12, 18, 22, 28, 33, 40

सबद

- 1, 11, 40, 43, 51, 64, 70, 97, 110, 119, 128, 148

-जायसी : पद्मावत (नागमती वियोग खण्ड)

जायसी ग्रन्थावली, सं0 रामचन्द्र शुक्ल

2. -सूरदास : 15 पद

भ्रमरगीत सार, सं0 रामचन्द्र शुक्ल (पद संख्या 21 से पद संख्या 36 तक)

– मीराबाई : 15 पद

मीराबाई की पदावली : सं0 परशुराम चतुर्वेदी

प्रथम खण्ड- पद संख्या- 1, 2, 3, 4, 5, 6, 7, 11, 14, 16, 17, 19, 20, 22, 23 (कुल-15)

3. -तुलसीदास : रामचरितमानस का उत्तरकांड (संपूर्ण)

## एम.ए. (हिन्दी) द्वितीय सेमेस्टर – द्वितीय प्रश्न पत्र

प्रश्न पत्र का शीर्षक : हिन्दी कथा साहित्य (उपन्यास एवं कहानी) इकाई— निर्धारित पाठ्यक्रम—

| 1.<br>2. | उपन्यासः<br><u>गोदान</u><br>राग दरबारी  | – प्रेमचन्द<br>– श्रीलाल शुक्ल                              |
|----------|---|---|
| 3.       | कहानी :<br>उसने कहा था<br>कफन           | — चन्द्रधर शर्मा गुलेरी<br>— प्रेमचन्द<br>— जैनेन्द्र कुमार |
| 4.       | पाजेब<br><u>वापसी</u><br>सिक्का बदल गया | – जनम् चुनार<br>– उपा प्रियंवदा<br>– कृष्णा सौबती           |

{6}

#### इंस्पेक्टर मातादीन चांद पर

#### - हरिशंकर परसाई

#### सहायक ग्रन्थ-

1. हिन्दी उपन्यास उद्भव और विकास 🗕 डॉं० सुरेश सिन्हा - डॉ० रवीन्द्र भ्रमर 2. उपन्यास सिद्धान्त और संरचना - डॉ० धनराज हिन्दी के मनोवैद्यानिक उपन्यास कथा साहित्य के मनोवैद्वानिक समीवा सिद्धान्त- डाँ० देवराज उपाध्याय डॉ० प्रतापनारायण टण्डन 5. हिन्दी कथा शिल्प का विकास प्रसाद के नाटकों का शास्त्रीय अध्ययन - श्री जगन्नाथ प्रसाद शर्मा - डॉ० रामविलास शर्मा 7. प्रेमचन्द्र और उनका युग - डॉ0 इन्द्रनाथ मदान गोदान मृत्यांकन गोदान के अध्ययन की सीमायें - डॉ० गोपाल राय 10. हिन्दी कहानी का इतिहास - डॉo गोपाल राय 11. राग दरबारी : आलोचना की फांस - डॉंंं रेखा अवस्थी 12. हिन्दी कहानी का विकास - मध्रेश

## एम.ए. (हिन्दी) द्वितीय सेमेस्टर – द्वितीय प्रश्न पत्र

प्रश्न पत्र का शीर्षक : हिन्दी कथा साहित्य (उपन्यास एवं कहानी) इकाई— निर्धारित पाठ्यक्रम—

| Sasta Lighter that the con-                                 |   |
|---|---|
| <b>उपन्यास :</b><br>1. <u>गोदान</u><br>2. <u>राग दरवारी</u> | – प्रेमचन्द<br>– श्रीलाल शुक्ल                            |
| <ol> <li>कहानी :     उसने कहा था     कफन</li></ol>          | <ul><li>चन्द्रधर शर्मा गुलेरी</li><li>प्रेमचन्द</li></ul> |
| पाजेब<br>4. वापसी<br>सिक्का बदल गया                         | – जैनेन्द्र कुमार<br>– उपा प्रियंवदा<br>– कृष्णा सोबती    |

{6}

इंस्पेक्टर मातादीन चांद पर

हरिशंकर परसाई

सहायक ग्रन्थ-

– डॉ0 सुरेश सिन्हा 1. हिन्दी उपन्यास उद्भव और विकास डॉ० रवीन्द्र भ्रमर 2. उपन्यास सिद्धान्त और संरचना 🗕 डॉ0 धनराज 3. हिन्दी के मनोवैज्ञानिक उपन्यास कथा साहित्य के मनोवैज्ञानिक समीक्षा सिद्धान्त — डाँ० देवराज उपाध्याय डॉ० प्रतापनारायण टण्डनश्री जगन्नाथ प्रसाद शर्मा 5. हिन्दी कथा शिल्प का विकास 6. प्रसाद के नाटकों का शास्त्रीय अध्ययन – डॉ0 रामविलास शर्मा 7. प्रेमचन्द्र और उनका युग – डॉ0 इन्द्रनाथ मदान गोदान मूल्यांकन डॉ० गोपाल राय 9. गोदान के अध्ययन की सीमायें – डॉ0 गोपाल राय 10. हिन्दी कहानी का इतिहास – डॉ0 रेखा अवस्थी 11. राग दरबारी : आलोचना की फांस - मघुरेश 12. हिन्दी कहानी का विकास

क्ष

## एम.ए. (हिन्दी) द्वितीय सेमेस्टर – तृतीय प्रश्न पत्र

प्रश्न पत्र का शीर्षक : निबन्ध एवं स्फुट गद्य विधाएं इकाई- निर्धारित पाठ्यक्रम-

1. निबन्ध :

ज . बालकृष्ण भट्ट — साहित्य जनसमूह के हृदय का विकास है

बालमुकुंद गुप्त – बनाम लार्ड कर्जन

रामचन्द्र शुक्ल – <u>काव्य में लोकमंगल की साघनावस्था</u>

हजारी प्रसाद द्विवेदी – कुटज

2. विद्यानिवास मिश्र – <u>मेरे राम का मुकुट भीग रहा है</u> कुबेरनाथ राय – झरते क्षणों का पर्ण-मुकुट हरिशंकर परसाई – विकलांग श्रद्धा का दौर

3. आत्मकथा :

ओमप्रकाश वाल्मीकि – जूठन

4. संस्मरण :

महादेवी वर्मा – पथ के साथी

सहायक ग्रन्थ-

,, अ -1. पंo बालकृष्ण भट्ट व्यक्तित्व और कृतित्व : डॉo मघुकर भट्ट, विश्वविद्यालय

{7}

## एम.ए. (हिन्दी) द्वितीय सेमेस्टर – चतुर्थ प्रश्न पत्र

वैकल्पिक प्रश्न पत्र का शीर्षक : (क) आधुनिक आख्यानमूलक काव्य

इकाई – निर्धारित पाठ्यक्रम – 1. – यशोधरा (सम्पूर्ण) – मैथिलीशरण गुप्त 2. – कामायनी (श्रद्धा सर्ग) – जयशंकर प्रसाद

2. – कामायनी (श्रद्धा सर्ग) – जयशंकर प्रसाद 3. – प्रियप्रवास (सर्ग–6, प्रथम 40 छंद) – अयोध्या सिंह उपाध्याय हरिऔद्य

4. – आत्मजयी (सम्पूर्ण) – कुंवर नारायण

सहायक ग्रन्थ-

1. अतीत का हंस — प्रभाकर श्रोत्रिय
2. साकेत : एक अध्ययन — डॉ० नगेन्द्र
3. कामायनी : एक पुनर्विचार — मुक्तिबोध
4. कामायनी के अध्ययन की समस्याएं — डॉ० नगेन्द्र
5. छायावाद — डॉ० नामवर सिंह
6. छायावाद पुनर्मूल्यांकन — सुमित्रानंदन पंत

प्रश्न पत्र का शीर्षक : (ख) मध्यकालीन काव्य की दरबारी परंपरा इकाई- निर्धारित पाठ्यक्रम-कवि प्रिया (केशव ग्रन्थावली) केशवदास प्रभाव संख्या-3 (1 से 20) बिहारी रत्नाकर (सं० जगन्नाथदास रत्नाकर) बिहारी 2. 50 दोहे- 1, 7, 11, 13, 14, 18, 19, 20, 21, 25, 28, 32, 34, 38, 41, 42, 46, 51, 52, 67, 69, 70, 73, 78, 79, 84, 94, 99, 102, 103, 121, 154, 168, 181, 192, 201, 295, 300, 301, 347, 357, 363, 388, 417, 419, 420, 428, 472, 576 जगद्विनोद (पदमाकर ग्रन्थावली) पदमाकर 3. छंद संख्या- 1 से 20 शिवाबावनी (भूपण ग्रन्थावली) भूषण छंद संख्या- 1 से 20 ललित ललाम मतिराम (मतिराम ग्रन्थावली, सं0 कृष्ण बिहारी मिश्र) छंद संख्या- 1 से 20 रस विलास (देव ग्रन्थावली) देव द्वितीय विलास 1 से 20 सहायक ग्रन्थ-पं0 कृष्णशंकर शुक्ल 1. केशव की काव्यकला सं0 डॉ0 भगीरथ दीक्षित 2. भूपण ग्रन्थावली डॉ० सत्यप्रकाश मिश्र 3. मध्यकालीन काव्य एवं प्रतिनिधि कवि डॉ0 नगेन्द्र 4. रीतिकाव्य की भूमिका सं0 डॉ0 नगेन्द्र, डॉ0 हरदयाल 5. हिन्दी साहित्य का इतिहास आचार्य विश्वनाथ प्रसाद मिश्र 6. बिहारी डाँ० हीरालाल दीक्षित 7. आचार्य केशव अंक विमाजन-पाठ्य पुस्तक से तीन व्याख्याएं (आन्तरिक विकल्प सहित) = 03x10 =H 04 लघ् उत्तरीय प्रश्न (आन्तरिक विकल्प सहित) = 04x05 =H 02 दीर्घ आलोचनात्मक प्रश्न (विकल्प सहित) = 02x10 =H

आन्तरिक मूल्यांकन

(लिखित परीक्षा-20, असाइन्मेंट/सेमिनार, विचज आदि-5.

H

माइनर इलैक्टिव (MINOR ELECTIVE)

निम्न में से किसी एक साहित्यकार को चुनें :--प्रश्न पत्र का शीर्षक : (क) जयशंकर प्रसाद

इकाई- निर्धारित पाठ्यक्रम-

प्रसाद की जीवनी और साहित्यिक प्रवृत्तियों का उदय। प्रसाद साहित्य की पृष्ठभूमि।

{9}

- प्रसाद साहित्य की कोटियां : काव्य नाटक, उपन्यास, कहानी, निबन्ध और आलोचना। प्रसाद का जीवनगत दृष्टिकोण और भारतीय दर्शन
- आधुनिक हिन्दी साहित्य और प्रसाद 3.
  - प्रसाद का काव्य-साहित्य : झरना, लहर, आंसू और कामायनी का विशेष अध्ययन
- प्रसाद का नाटक साहित्य- अजातशत्रु से लेकर धुवस्वामिनी तक। 4.
- प्रसाद के उपन्यास : कंकाल, तितलीं और इरावती। 5. प्रसाद की कहानियां तथा उनका निबंध-साहित्य।

नोट :- व्याख्या केवल कामायनी (चिन्ता, श्रद्धा, इड़ा एवं आनन्द सर्ग) और आंसू से पूछी जाएगी।

#### सहायक ग्रन्थ-

| 1. जयशंकर प्रसाद   | _ | नन्द दुलारे वाजपेयी     |
|--|---|-------------------------|
|  |   |                         |
| 2. कामायनी : एक पुनर्विचार                               | _ | मुक्तिबोध               |
| 3. कामायनी के अध्ययन की समस्याएं                         | _ | नगेन्द्र                |
| 4. प्रसाद का काव्य                                       | _ | प्रेमशंकर               |
| <ol> <li>प्रसाद के नाटकों का पुनर्मूल्यांकन</li> </ol>   | - | सिद्धनाथ कुमार          |
| <ol> <li>कामायनी–अनुशीलन</li> </ol>                      | - | रामलाल सिंह             |
| 7. कामायनी की पारिभाषिक शब्दावली                         |   | वैदज्ञ आर्य             |
| <ol> <li>प्रसाद के नाटकों का स्वरूप और संरचना</li> </ol> | _ | गोविन्द चातक            |
| <ol> <li>प्रसाद का कथा—साहित्य</li> </ol>                | _ | जगदीश प्रसाद श्रीवास्तव |
|  |   | AA                      |

10. कामायनी की आलोचना-प्रक्रिया गिरिजाराय 11. प्रसाद की रचनाओं में संस्कारगत परिवर्तनों का अध्ययन अनूप कुमार 12. प्रसाद का गद्य सूर्य प्रसाद दीक्षित

#### अंक विभाजन-

| 144 | पाठ्य पुस्तक स तान प्याख्यार (आन्तारक विकल्प साहत)    | $= 03 \times 10 = 30$ |
|-----|---|-----------------------|
| 144 | 04 लघु उत्तरीय प्रश्न (आन्तरिक विकल्प सहित)           | $= 04 \times 05 = 20$ |
| 144 | 02 दीर्घ आलोचनात्मक प्रश्न (विकल्प सहित)              | =02x10=20             |
| 144 | आन्तरिक मूल्यांकन                                     |                       |
|     | (लिखित परीक्षा-20, असाइन्मेंट / सेमिनार, क्विज आदि-5, |                       |
|     | समग्र पटर्शन- उपस्थिति आदि-६)                         | -20+5+5=30            |

= 100

प्रश्न पत्र का शीर्षक : (ख) प्रेमचन्द्र

इकाई- निर्धारित पाव्यक्रम-

कुल योग

- हिन्दी के उपन्यास तथा कहानी साहित्य में प्रेमचन्द्र का स्थान प्रेमचन्द्र की जीवनी और रचनाएं
- प्रेमचन्द्र और उनका युग : प्रेमचन्द्र-साहित्य की पृष्ठभूमि
- प्रेमचन्द्र-साहित्य के विविध रूप: उपन्यास, कहानी, नाटक, निवन्ध आदि 3.
- प्रेमचन्द्र का जीवन-दर्शन प्रेमचन्द्र-साहित्य के स्रोत
- प्रेमचन्द्र की उपन्यास-कला और कहानी-कला

नोट :- प्रेमचन्द्र के कहानी साहित्य तथा स्फुट रचनाओं और निबन्धों का अध्ययन।

## Criteria -1 (1.3 Curriculum Enrichment) 1.3.1 – curriculum Integrating Cross Cutting Issues EDUCATION DEPARTMENT

| Sr.No |         | Dementer      | / Paper      | Name of the   | Title of the Topic   | Cross-cutting                              | Uni  |
|-------|---------|---------------|--------------|---|--|--|------|
|       | Progran | n   Year      | Code         | Paper   | The of the Topic   | Issues                                     |      |
| 1     | B.A.    | First Sem     |              | Conceptual<br>Framework of<br>Education   | Functions of Education:  • Transmission of Cultural Heritage.  • Acquisition and Generation of Human Values  • Education for National Integration. | Human Values                               | II   |
| 2     |         |               |              |   | • Education for International Understanding.   |  |      |
| 3     | B.A.    | First Sem     | E01010<br>1T | Conceptual Framework of Education   | Inculcation of Constitutional Values through Education.  | Human Values                               | П    |
|       | B.A.    | Second<br>Sem | E01020<br>1T | Development and challenges of Indian Education System                                     | Problems of Access - Gender (Masculine, Feminine and Transgender)  | Gender                                     | VII  |
|       | B.A.    | Second<br>Sem | E01020<br>1T | Development and challenges of Indian Education System                                     | Affecting Factors of Indian Education  Urbanization.  Population Explosion.  | Environment                                | VIII |
|       | B.A.    | Third Sem     | E01030<br>1T | Philosophical-<br>Sociological-<br>Political-<br>Economic<br>Perspectives of<br>Education | Introduction to Western Philosophies  • Idealism.  • Naturalism.  • Pragmatism.  • Realism.  • Existentialism.                                     | Human Values<br>and Professional<br>Ethics | III  |
|       | B.A.    | Third Sem     | E01030<br>1T | Philosophical-<br>Sociological-<br>Political-<br>Economic<br>Perspectives of<br>Education | Indian Society.  | Human Values<br>and Professional<br>Ethics | V    |
| В     | 3.A.    |               | E01030<br>1T |   | Social Stratification of Indian Society: Gender  | Gender                                     | V    |

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गाणार्था बाहु खन स्वकृष वर्तिका वहाविद्यान बर्तिको

|    |          |            |              | Political-                       |  |                        |          |
|----|----------|------------|--------------|----------------------------------|--|------------------------|----------|
|    |          |            |              | Economic                         |  |                        |          |
|    |          |            |              | Perspectives of                  |  |                        | 1        |
|    | la.      |            |              | Education                        |  |                        | ŀ        |
| 8  | B.A.     | Third Sem  | E01030       | Philosophical-                   | Political Perspectives of  | Human Values           | VII      |
|    | 2        | Tima bein  | 1T           | Sociological-                    | Education - Fundamental  | and Professional       |          |
|    |          |            | ••           | Political-                       | Rights and Duties  | Ethics                 |          |
|    |          |            |              | Economic                         | ragins and Dates   |                        |          |
|    |          |            |              | Perspectives of                  |  |                        |          |
|    |          |            |              | Education                        |  |                        |          |
| 9  | B.A.     | Third Sem  | E01030       | Philosophical-                   | Education for Sustainable  | Environment            | VII      |
|    |          |            | 1T           | Sociological-                    | development  |                        | 1        |
|    |          |            |              | Political-                       | , , ,  | -                      |          |
|    |          |            |              | Economic                         |  |                        |          |
|    | 1        |            |              | Perspectives of                  |  |                        |          |
|    |          |            |              | Education                        |  |                        |          |
| 10 | B.A.     | Fourth     | E01040       | Psychological                    | Individual Differences   | Human Values           | IV       |
|    |          | Sem        | 1T           | Perspectives of                  |  | and Professional       |          |
|    | <u> </u> |            |              | Education                        |  | Ethics                 |          |
| 11 | B.A.     | Fifth Sem  | E01050       | Educational                      | Concept of Emotional   | Human Values           | V        |
|    |          |            | 1T           | Assessment                       | Intelligence.  | and Professional       |          |
| 10 | D.A      | Circle Com | E01000       | Milesteres                       | S  | Ethics<br>Human Values | v        |
| 12 | B.A.     | Sixth Sem  | E01060<br>2T | Milestones and<br>New Dimensions | Societal Trends and<br>Education                                       | and Professional       | <b>V</b> |
|    | _        |            | 21           | of Indian                        | • Inclusion  | Ethics                 |          |
|    | 1        |            |              | Education                        | Values and Moral   | Lunes                  |          |
| 13 | B.A.     | Sixth Sem  | E01060       | Milestones and                   | Women Empowerment  | Gender                 | v        |
| 15 | D        | Dixtin Dem | 2T           | New Dimensions                   |  |                        |          |
|    | 1        | 1          |              | of Indian                        |  |                        |          |
|    |          |            |              | Education                        |  |                        |          |
| 14 | B.A.     | Sixth Sem  | E01060       | Milestones and                   | Environment: Concept and   | Environment            | VII      |
|    | 1        |            | 2T           | New Dimensions                   | Concerns   |                        |          |
|    |          | 1          |              | of Indian                        | <ul> <li>Environment and</li> </ul>                                    |                        |          |
|    |          |            |              | Education                        | Ecosystems.  |                        |          |
|    |          |            | ě.           |                                  | Environmental  |                        |          |
|    | 11-3     |            |              |                                  | Pollution.   |                        |          |
|    |          |            |              |                                  | <ul> <li>Ozone layer depletion.</li> <li>Greenhouse effect.</li> </ul> |                        |          |
|    |          |            |              |                                  | Global Warming   |                        |          |
| 15 | - DA     | Sixth Sem  | E01060       | Milestones and                   | Environment and  | Environment            | VII      |
| 15 | B.A.     | Sixui Sem  | 2T           | New Dimensions                   | Education Education  | Livitoiiiiciit         | * 11     |
|    | 1        |            | 2.           | of Indian                        | Environmental  |                        |          |
|    |          | 1          |              | Education                        | Education: Concept, Aims   |                        |          |
|    |          | 5          |              |                                  | and importance.  |                        |          |
|    |          |            |              |                                  |  | 1                      |          |

|    |      | ,             |     |  | <ul> <li>Awareness towards</li> <li>Environmental Issues.</li> <li>Conservation of Natural</li> </ul> |  |                |
|----|------|---------------|-----|--|---|--|----------------|
|    |      |               |     |  | Resources and Utilization of Non-Conventional Resources   |  |                |
| 16 | M.A. | First Sem     | 101 | Philosophical<br>Basis of<br>Education | Philosophical heritage of India: Dharm, Arth, Kaam, Moksh and their implications.                     | Human Values<br>and Professional<br>Ethics | I              |
| 17 | M.A. | First Sem     | 101 | Philosophical<br>Basis of<br>Education | Philosophical thoughts: 1.Realism 2. Existentialism 3.Marxism 4. Humanism                             | Human Values<br>and Professional<br>Ethics | II             |
| 18 | M.A. | First Sem     | 101 | Sociological<br>Basis of<br>Education  | Role of education in cultural context.  | Human Values<br>and Professional<br>Ethics | Ш              |
| 19 | M.A. | First Sem     | 104 | Inclusive<br>Education                 | Whole Paper   | Human Values<br>and Professional<br>Ethics | Whole<br>Paper |
| 20 | M.A  | Second<br>Sem | 203 | Gender Issues in Education             | Whole Paper   | Gender                                     | Whole<br>Paper |
| 21 | M.A  | Second<br>Sem | 204 | Higher Education in India              | Initiatives for Girl Education a. UDAAN b. PRAGATI  | Gender                                     | IV             |
| 22 | M.A  | Second<br>Sem | 204 | Population<br>Education                | Population Policy in relation to health, environment education.                                       | Environment                                | IV             |
| 23 | M.A  | Third Sem     | 304 | Life Skill<br>Education                | Factors of successful Life  - Assertiveness, Time  Management, Selfcare,  Healthy diet & Work Out     | Human Values<br>and Professional<br>Ethics | 1              |
| 24 | M.A  | Fourth<br>Sem | 403 | Environmental Education                | Whole Paper   | Environment                                | Whole<br>Paper |
| 25 | M.A  | Fourth<br>Sem | 403 | Value and<br>Human Right<br>Education  | Whole Paper   | Human Values<br>and Professional<br>Ethics | Whole<br>Paper |

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|       | Acquisition and Generation of Human Values.                                 |                           |
|-------|---|---------------------------|
|       | Social Cohesion.  |                           |
|       | Education for Leisure.  |                           |
|       | Education for National Integration.   |                           |
|       | Education for International Understanding.                                  |                           |
|       | Education for IIRD.   |                           |
|       | AGENCIES OF EDUCATION   |                           |
| ***   | Formal.   | 7                         |
| 111   | • Informal.   | •                         |
|       | Non – Formal.   |                           |
|       | INDIAN CONSTITUTION AND EDUCATION   |                           |
| IV    | <ul> <li>Inculcation of Constitutional Values through Education.</li> </ul> | 7                         |
|       | <ul> <li>Constitutional Provisions for Education.</li> </ul>                |                           |
|       | PREPRIMARY EDUCATION  |                           |
|       | Concept, Objective, Importance of Pre-primary Education.                    |                           |
|       | Some Models of Pre-primary Education:                                       | 8                         |
| V     | Dalton, Montessori, Kindergarten.   | 0                         |
|       | Background and Present Scenario of Pre-primary Education in India.          |                           |
|       | PRIMARY AND SECONDARY EDUCATION   | _                         |
| VI    | <ul> <li>Concept, Aim and Importance of Secondary Education.</li> </ul>     | 7                         |
|       | Present Scenario of Primary Education in India.                             |                           |
|       | HIGHER EDUCATION  |                           |
|       | <ul> <li>Concept, Objective of Higher Education.</li> </ul>                 |                           |
| VII   | Need for Higher Education.  | 6                         |
|       | Present Scenario Higher Education in India                                  |                           |
|       | DIFFERENT GUIDING/REGULATORY BODIES OF EDUCATION SYSTEM                     |                           |
|       | IN INDIA  |                           |
|       | Education Ministry (MHRD)   |                           |
|       | <ul> <li>UNESCO</li> </ul>  | 1                         |
|       | NCERT   | l                         |
|       | • SCERT   |                           |
| VIII  | • DIET  | 7                         |
| V 111 | • UGC   | ,                         |
|       | International Boards  |                           |
|       |   | The state of the state of |
|       | National Boards   | -                         |
|       | • CBSE  | 44 p                      |
|       | State Board   | Table 1                   |

#### BA 2<sup>nd</sup> , Sem. III, Course I (Theory)

|                              |  | ( ancony)  |                     |                 |  |  |  |
|------------------------------|--|--|---------------------|-----------------|--|--|--|
| Program/C                    | lass: Diploma/BA   | Year: Second   | Seme                | ster: Third     |  |  |  |
|                              |  | Subject: Education   |                     |                 |  |  |  |
|                              |  | Course Title: Philosophical-   |                     |                 |  |  |  |
| Course Cod                   | e: E010301T  | Sociological-  |                     |                 |  |  |  |
| <u> </u>                     |  | Political-Econor   | nic Perspectives of | Education       |  |  |  |
| Course Lear                  | Course Learning Outcomes   |  |                     |                 |  |  |  |
| On complete                  | On completion of this course, learners will be able to:  |  |                     |                 |  |  |  |
|                              | Education and Philo  |  |                     |                 |  |  |  |
| <ul> <li>Explai</li> </ul>   | n disserence between   | Darshan and Philosophy.  |                     |                 |  |  |  |
| <ul> <li>Identif</li> </ul>  | y significant features   | of the Indian and Western  | philosophics.       |                 |  |  |  |
| <ul> <li>Illustri</li> </ul> | ate the relevance of the   | e Indian and Western phil  | osophical for mode  | m educational   |  |  |  |
| system                       | and society.   |  |                     |                 |  |  |  |
| <ul><li>Compa</li></ul>      | are the Indian and Wo  | estern Philosophical though  | nts.                |                 |  |  |  |
|                              | pluralism and divers   |  |                     |                 |  |  |  |
| <ul> <li>Relate</li> </ul>   | <b>Education with Polit</b>  | ical and Economic issues.  |                     |                 |  |  |  |
| <ul> <li>Disting</li> </ul>  | guish between Fundar   | mental Rights and duties.  |                     |                 |  |  |  |
|                              |  | Sustainable Development  |                     |                 |  |  |  |
|                              | Credits: 4   |  | Core Compt          | alsory          |  |  |  |
|                              | Max. Marks: 25+  |  | Min. Passing        | Marks: 33%      |  |  |  |
| To                           | tal No. of Lectures-T  | utorials-Practical (in hours   | per week): L- 4/w   |                 |  |  |  |
| Unit                         |  | Topics   |                     | No. of Lectures |  |  |  |
|                              | <b>EUDCATION AND</b>   |  |                     |                 |  |  |  |
|                              | Meani  |  |                     |                 |  |  |  |
| 1                            | 'Darshan   | 8  |                     |                 |  |  |  |
|                              | 'Darshan   |  |                     |                 |  |  |  |
|                              |  | thes of Philosophy and Ed  |                     |                 |  |  |  |
|                              | PHILOSOPHIES   | UCTION TO ANCIENT  | NDIAN               |                 |  |  |  |
| 11                           |  |  |                     | 8               |  |  |  |
|                              | Vedant.  Discourse   | 16-1-  |                     |                 |  |  |  |
|                              | Bhagava     Bhagava  | The second secon | BUIL OCOBURG        |                 |  |  |  |
|                              | Service Co. Co. Service Co. Se | UCTION TO WESTERN  | THILOSOPHIES        |                 |  |  |  |
| 111                          |  | Realism.<br>m, Existencialism.   |                     | 7               |  |  |  |
|                              | • Pragmati   | ALL CONTROL OF THE PARTY OF THE |                     |                 |  |  |  |
|                              | THEFT  | MILL.  |                     |                 |  |  |  |

| IV   | SOME PROMINENT EDUCATIONAL THINKERS  Mahatma Gandhi. Swami Vivekanand. BR. Ambedkar. Rousseau, Ravindra Nath Tagore Dewey, J Krishnamurti.   | 7            |
|------|--|--------------|
| v    | INTRODUCTION TO INDIAN SOCIETY  Pluralism and Diversity in Indian Society. Social Stratification of Indian Society: Caste, Class, Gender.  | 8            |
| VI   | <ul> <li>SCHOOL EDUCATION AND SOCIETY</li> <li>School as Social Organization.</li> <li>Social Change and Education.</li> <li>Social Mobility and Education.</li> </ul>                     | 8            |
| VII  | POLITICAL PERSPECTIVES OF EDUCATION  • Fundamental Rights and Duties. •  Directive Principles.   | 7            |
| VIII | ECONOMIC PERSPECTIVES OF EDUCATION     Education as Development Indicator.     Education for Sustainable development     UN Millennium development goals VS Sustainable development goals. | 7<br>12:48 p |

|                |  | 7 |
|----------------|--|---|
| 1              | <ul> <li>Relations of Education and Psychology.</li> </ul>   |   |
|                | <ul> <li>Importance of Educational Psychology.</li> </ul>  | 1 |
|                | Methods of Studying Educational Psychology.  |   |
|                | PROCESS OF DEVELOPMENT   | 1 |
|                | <ul> <li>Development/Meaning and Forms.</li> </ul>   | i |
|                | Growth and Development.  | 8 |
| 11             | Stages of Development.   |   |
|                | Domains of Development.  |   |
|                |  |   |
|                | UNDERSTANDING THE LEARNING   |   |
| 111            | Meaning, Nature and Factors Influencing the Education.   |   |
|                | Transfer of Learning and its classroom implications.   | 7 |
|                | • Learning Theories: Pavlov's Classical Conditioning Theory,   |   |
|                | Skinners Operant   |   |
|                | Conditioning Theory, Thorndike Trial and Error Theory, Gestalt   |   |
|                | Theory and their Educational Implications.   |   |
|                | FOUNDATIONS OF BEHAVIOURS  |   |
|                | <ul> <li>Instincts.</li> </ul>   |   |
|                | Motivation.  |   |
|                | Memory.  |   |
| IV             | Attention and Interest.  | 7 |
|                | Habit.   |   |
|                | • Fatigue.   |   |
|                |  |   |
|                |  |   |
|                | INDIVIDUAL DIFFERENCES   |   |
|                | INDIVIDUAL DIFFERENCES  Meaning, Types and Causes of Individual Differences.   |   |
| V              | Meaning, Types and Causes of Individual Differences.   | 8 |
| V              | Meaning, Types and Causes of Individual Differences.     Individual Differences and Education.   | 8 |
|                | Meaning, Types and Causes of Individual Differences.     Individual Differences and Education.  SPECIAL NEED LEARNERS  |   |
| V <sub>i</sub> | Meaning, Types and Causes of Individual Differences.     Individual Differences and Education.      SPECIAL NEED LEARNERS     Mentally Retarred.   | 8 |
|                | Meaning, Types and Causes of Individual Differences.     Individual Differences and Education.      SPECIAL NEED LEARNERS     Mentally Retarred.     Gifted Children.  |   |
|                | Meaning, Types and Causes of Individual Differences.     Individual Differences and Education.      SPECIAL NEED LEARNERS     Mentally Retarred.     Gifted Children.     Divyang (Handicapped).   |   |
|                | Meaning, Types and Causes of Individual Differences.     Individual Differences and Education.      SPECIAL NEED LEARNERS  |   |
| VI             | Meaning, Types and Causes of Individual Differences.     Individual Differences and Education.      SPECIAL NEED LEARNERS  |   |
|                | Meaning, Types and Causes of Individual Differences.     Individual Differences and Education.      SPECIAL NEED LEARNERS  |   |
| VI             | Meaning, Types and Causes of Individual Differences.     Individual Differences and Education.      SPECIAL NEED LEARNERS  |   |
| VI             | Meaning, Types and Causes of Individual Differences.     Individual Differences and Education.      SPECIAL NEED LEARNERS  | 8 |
| VI             | Meaning, Types and Causes of Individual Differences.     Individual Differences and Education.      SPECIAL NEED LEARNERS  | 8 |
| VI             | <ul> <li>Meaning, Types and Causes of Individual Differences.</li> <li>Individual Differences and Education.</li> <li>SPECIAL NEED LEARNERS</li> <li>Mentally Retarred.</li> <li>Gifted Children.</li> <li>Divyang (Handicapped).</li> <li>MENTAL HEALTH AND ADJUSTMENT</li> <li>Concept and need of studying mental health.</li> <li>Affecting Factors of Mental Health.</li> <li>Mental Health and Education.</li> <li>TEACHING AND LEARNING PROCESS</li> <li>Concept of Teaching.</li> <li>Relation between Learning and Teaching.</li> <li>Conditioning vs</li> </ul>  | 8 |
| VI             | <ul> <li>Meaning, Types and Causes of Individual Differences.</li> <li>Individual Differences and Education.</li> <li>SPECIAL NEED LEARNERS         <ul> <li>Mentally Retarred.</li> <li>Gifted Children.</li> <li>Divyang (Handicapped).</li> </ul> </li> <li>MENTAL HEALTH AND ADJUSTMENT         <ul> <li>Concept and need of studying mental health.</li> <li>Affecting Factors of Mental Health.</li> <li>Mental Health and Education.</li> </ul> </li> <li>TEACHING AND LEARNING PROCESS         <ul> <li>Concept of Teaching.</li> <li>Relation between Learning and Teaching.</li> <li>Conditioning vs.</li> </ul> </li> </ul> | 8 |

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#### BA 3<sup>rd</sup>, Sem. V, Course I (Theory)

| Program  | /Class: Degree/BA  | Year: Thi              | rd            | Semester: Fif          | lh                 |  |  |  |
|----------|--|------------------------|---------------|------------------------|--------------------|--|--|--|
|          |  | Subject: Ed            | lucation      |                        |                    |  |  |  |
| Course ( | Code: E010501T   | Cor                    | urse Title: I | Educational Assessment |                    |  |  |  |
| Course L | carning Outcomes   |                        |               |                        |                    |  |  |  |
| On comp  | On completion of this course, learners will be able to: • Define   |                        |               |                        |                    |  |  |  |
| assess   | assessment measurement and evaluation.   |                        |               |                        |                    |  |  |  |
| • Er     | numerate and Illustrate  | e Characteristics of   | a good test.  |                        |                    |  |  |  |
| • C      | lassify different psych  | ological tests.        |               |                        |                    |  |  |  |
| • To     | est Intelligence/Person  | nality/Aptitude of a s | subject.      |                        |                    |  |  |  |
| 1        | Credits: 4   |                        |               | Core Compulsory        |                    |  |  |  |
|          | Max. Marks:  |                        |               | Min. Passing Marks: 3  | 3%                 |  |  |  |
| 1        | Total No. of Lectur  | es-Tutorials-Practica  | l (in hours   | per week): L- 4/w      |                    |  |  |  |
| Unit     |  | Topics                 |               |                        | No. of<br>Lectures |  |  |  |
| 4        | DAGIGG OF ACCEC  |                        |               |                        | Lectures           |  |  |  |
|          | Assessment, Measurement, Evaluation:   |                        |               |                        |                    |  |  |  |
| 4        | Concept, Features and Difference.  |                        |               |                        |                    |  |  |  |
| 1        | Physical is Psychological Measurements.  |                        |               |                        |                    |  |  |  |
| 4        | Continuous and Comprehensive Education:  |                        |               |                        |                    |  |  |  |
| 4        | Meaning.   | Aims and Aspects.      |               |                        |                    |  |  |  |
| 4        | NORMS  |                        |               |                        | 1                  |  |  |  |
| 7 11     | Norms: Meaning and Significance  |                        |               |                        |                    |  |  |  |
|          | Marks vs Grades  |                        |               |                        |                    |  |  |  |
| (0       | Credit Sys     ACHIEVEMENT TE  |                        |               |                        |                    |  |  |  |
| CO       | Name and Address of the Owner, where the Party of the Owner, where the Party of the Owner, where the Owner, which is the Owner, where the Owner, which is the Owner, where the Owner, which is the Owner, where the Owner, which is the Owner, |                        |               |                        | 1                  |  |  |  |
| 4 111    | Meaning, Aims and Types.   |                        |               |                        | 8                  |  |  |  |
|          | Subjective VS Objective tests.   |                        |               |                        |                    |  |  |  |
| -        | Characteristics of a Good test.      Characteristics of a Good test.   |                        |               |                        |                    |  |  |  |
| IV       | • What is Intelligence, Types?   |                        |               |                        |                    |  |  |  |
| 0        |  | of Emotional Intellig  | ence.         |                        | 7                  |  |  |  |
| (        | MEASUREMENT C  |                        |               |                        |                    |  |  |  |
| V        |  | on-Verbal test         |               |                        | 8                  |  |  |  |
| 1.5      | And the second s |                        |               |                        |                    |  |  |  |

| Course | Can | 4   | 4-   |
|--------|-----|-----|------|
| Course | Con | ten | ls – |

### UNIT-I

## Education & Philosophy:

- 1. Concept, need, scope, elements and definition of Philosophy.
- 2. Relationship between Education & Philosophy.
- 3. Functions of Philosophy of Education: Speculative, Normative, Critical.
- 4. Philosophical heritage of India: Dharm, Arth, Kaam, Moksh and their implications.

## UNIT - II

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## Philosophical thoughts:

1. Realism

2. Existentialism

3. Marxism

4. Humanism

|   | UNIT – III   |
|---|--|
|   | Culture: Meaning and Nature  |
| 4 | 1. Role of education in cultural context.                              |
| 7 | 2. Cultural determinants of Education.                                 |
|   | 3. Education and Cultural Changes.                                     |
|   | UNIT – IV  |
|   | UNII - IV  |
|   | Educational Opportunity, Equality and Equity:                          |
|   | 1. Education as related to social equity and equality of opportunities |
|   | 2. Social Change: its meaning and concept with special                 |
|   | reference to India.  |
|   |  |
|   |  |

# Paper – 104 Inclusive Education

## **Learning Outcomes:**

Learners will be able to

- -- understand the concept of inclusiveness and its difference from special and integrated education.
- -- explain different National and International policies and programs for inclusive education.
- -- understand various education intervention programmes for meeting the needs of exceptional children.

#### Course Content:

#### UNIT - I

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- 1. Inclusive Education:
- -- Meaning and concept of diverse needs.
- -- Need for society and individual.
- 2. Target groups:
- -- Marginalized groups.
- -- Learners with disabilities.
- -- Evolution of Philosophy of Inclusive Education special, integrated, inclusive education.

#### UNIT-II

Inclusive Education: Major Policies in Indian perspectives -

- -- Kothari Commission
- -- NPE (1986)
- -- Mental Health Act (1987)

### Paper - 203

## **Gender Issues in Education**

#### Learning outcomes:

Learners will be able to -

- 1. develop basic understanding of Gender and its related key concepts.
- 2. learn about gender issues in school curriculum, text and pedagogical processes.
- 3. understand the relationship of gender, power and sexuality in education.
- 4. develop understanding of Constitutional provisions, policies for women in India, work participation and decision making.

#### Course content -

#### UNIT-I

Gender Issues: Key Concepts

- (i) Understanding Gender and Sex, sexuality Feminism (Liberal, Radical, socialist), patriarchy, masculinity, femininity
- (ii) Gender bias, Gender stereotype, Gender roles
- (iii) Gender and other forms of inequality in relation to -
- a. caste,

- b. religion,
- c. class,

- d. media and
- e. disability (in Indian context)

#### UNIT-II

- 1. Status of women in:
- a. Ancient Period
- b. Medieval Period
- c. Before Independence
- d. Present Status

## Department of Sociology -- 2022-2023 (Cross cutting of syllabus)

| SR<br>.N<br>O. | CLASS                       | SEMES<br>TER/<br>YEAAR | Paper<br>code | Name of<br>The paper   | Titlel of the topic   | Cross cutting  | Paper/u<br>nit                    |
|----------------|-----------------------------|------------------------|---------------|--|---|--|-----------------------------------|
| 1-             | B.A.1                       | First<br>sem           | A070101<br>T  | Introductio to<br>Basic Concepts of<br>Sociology             | Culture and<br>civilization<br>Norms Folkways,<br>Mores, sanction<br>and values                                     | Human<br>values and<br>ethics                            | Ist<br>paper<br>Unit- 7<br>Unit-5 |
| 2-             | B.A.1                       | Second<br>sem          | A070201<br>T  | Society in India:<br>structure<br>organization and<br>change | Women's<br>Gender inequality  | Gender<br>Sensitization                                  | Unite-<br>6,7                     |
|                |                             |                        |               |  | Sex Ratio, Family<br>Planning   | Human<br>values and<br>ethics                            |                                   |
| 3-             | B.A.2                       | Third<br>sem           | A070301<br>T  | Social Chang and<br>Social Movement in<br>India              | Sanskritization,<br>Modernization<br>Environmental<br>Movement  | Human<br>values and<br>ethics,<br>Environment<br>al issu | · į                               |
| 4-             |                             | Fourth<br>Sem          | A070401<br>T  | Social Problems and issues of Development in India           | Dowry, Domestic violence, Divorce, Ecology and Global Warming and Climate Change.                                   | Gender<br>Sensitization                                  | Unit-<br>,4,8                     |
| 5-             | B.A.3 <sup>rd</sup><br>year | Sixth<br>sem           | A070602<br>T  | Gender and Society   | Gender vs<br>sex(Biology)Equali<br>ty vs Difference,<br>Gender Rolls,<br>Wemen in Family<br>Crime Againest<br>Crime | Gender<br>Sensitization                                  | Unit<br>1,2                       |
| $\dashv$       |                             |                        |               |  |   |  |                                   |

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प्राचार्या साह राम स्वरूप महिला महाविद्यान्। बरेली

| Subject  |                            | Sociology   | 1  |  | 1 - 10 11 - 10 |
|--|----------------------------|---|--|--|--|
| Course Code  | A070101T                   |   | Course Title   | madadonon to   |  |
| Course Outcomes:   | 11.                        | 3   | The state of the s | Sociology  | 341 (2011)<br>700 (2011)   |
| vocabulary and sc<br>sociology which v<br>knowledge and Sc | ientific ter<br>vould enab | nperament of the stu  | denta The server   | pline. These concepts whis paper will contribute lesigned to incorporate additional to the distinguish between the | ill enhance the conceptue<br>in enriching the<br>all the key concepts of<br>commonsense  |
| Credits - 6  |                            | Maximum Marks:  | 100  | Minimum Marks: 33  |  |
| Total No. of Lectu   | res –Tuto                  | rials – Practical ( in  | hours per week): 6-0-  | ·0   |  |
| Unit   | Topic                      |   |  |  | No. of Lectures  |
| I  | Comm                       | ogy: Meaning, Natu<br>on Sense, Sociolog<br>ogy. History and En | 12   |  |  |
| II   | Sociol                     | ogy and other Socia<br>y, Psychology, Polit                     | 12   |  |  |
| Ш  | Basic<br>Group             | Concepts: Society, (<br>, Human and Anima                       | 11   |  |  |
| IV   | Social<br>&Reli            | Institutions: Family gion.                                      | 11   |  |  |
| V  | Cultur<br>Relati           | e and Civilization, F   | 11   |  |  |
| VI   | Socio-<br>Accul            | Cultural Processes:<br>turation, Assimilation                   | 11   |  |  |
| VII  |                            | Structure, Status an ons and Values.                            | 11   |  |  |
| VIII   |                            | Stratification: Mearing and Types.                              | 11   |  |  |

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## (Theory)

| Programme/Class   |  | Certificate                          | Year         | . 17                          | B.A.I   |                   | Semester      | II  |
|---|--|--------------------------------------|--------------|-------------------------------|---|-------------------|---------------|---|
| Subject   | Sociology  |                                      |              |                               |   | Oinstian &        |               |   |
| Course Code A070201T  |  |                                      | Course Title |                               | Society in India: Structure, Organization Change. |                   |               |   |
| Course Outcomes: T<br>Indian Society. They<br>also gives insights to<br>Indian society. | his par<br>are ma<br>analyz  | de familiar with<br>e contemporary l | ndian so     | ner, so the Society ciety. Th | nat stude<br>v, its link<br>is paper              | provides          | s comprehensi | ne concepts related to ith past and present. It we understanding of |
| Credits - 4   |  | Maximum Mark                         | s: 100       |                               |   | Minimum Marks: 33 |               |   |
| Total No. o   | f Lectu  | res –Tutorials – l                   | Practical    | ( in hour                     | s per we  | ek) : 6-0         | -0            |   |
| Unit  | Topic  |                                      |              |                               |   |                   |               | No. of Lectures   |
| I g   | The structure and composition of Indian society: Village, Town, City, Rural Urban linkages. Unity and diversity in Indian society.   |                                      |              |                               |   |                   | 07            |   |
|   | Indological, Historical, Structural and Functional Perspective to study Indian Society.  |                                      |              |                               |   |                   | 07            |   |
| <b>III</b>  | Cultural and Ethnic diversity: Diversities in respect of language, caste, region and religious beliefs and practices.  |                                      |              |                               |   |                   | 08            |   |
| IV  | Tribal Communities in India: Geographical distribution, Problem of Assimilation, Integration and Assertion, Backwardness and Underdevelopment in Tribe.                          |                                      |              |                               |   |                   | 08            |   |
| V   | Basic Institutions of Indian society: Caste, Marriage, Religion, Class and Joint Family.   |                                      |              |                               |   |                   | 06            |   |
| VI  | Social Classes in India: Agrarian-Rural, Industrial-Urban: The Middle Class; Exclusion and Inclusion, Backward classes, Dalits, Women.   |                                      |              |                               |   |                   | 08            |   |
| VII   | Population: Structure and dynamics, Demographic analysis, Population explosion, Demographic theories, Population growth and control.   |                                      |              |                               |   |                   | 08            |   |
| VIII  | Change and Transformation in Indian Society; Factors affecting National Integration: Casteism and Politics of caste in India, Communalism and Politics of communalism, Naxalism. |                                      |              |                               |   | dia,              | 08            |   |
| This is an elective cou   | ırse ope   | en for all.                          | 1.1          | 1 1                           | M.  |                   | Hay Hay       | .chamin.  |

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| III  | Theories of Social Change: Linear, Cyclical, Demographic, and Economic (Conflict). Information technology and Social Change.   | 11 |
|------|--|----|
| IV   | Processes of Social Change in India: Sanskritization, Westernization, Modernization. Concept & Impact of Secularization and Globalization. Parochialisation and Universalization | 11 |
| V    | Concept & Meaning of Social Movement, Nature, Definitions and Characteristics of Social Movements.   | 11 |
| VI   | Social Movement and Social Change: Theories of Social Movement:<br>Structural –functional, Marxist, Resource Mobilization Theory,  | 11 |
| VII  | New Social Movement Types of Social Movement: Reform, Rebellion, Revival, Revolution, Insurrection, Counter Movement   | 11 |
| VIII | Social Change in India through Social Movements:Peasant movement, Labour movement, Dalit movement, Women's movement, Environmental movement                                      | 11 |

This is an elective course open for all.

Suggested

Social change :W F Ogburn

Theories of social change: A critical appraisal -Raymond Boudon

The theory of social change- John McLeish

Social change in India: Crisis and resilience - Yogendra Singh Social movement and Social Transformation -MSA Rao

Protest and change: Studies in social movement -T K Oommen

Social movements in india- Ghanshyam Shah आधनिकभारतमस**ाम**ानिकपरखत**ि**ः

डा ि पीनसह भारतमसामानिक आदोलि

:वरीएि.नसह, िि िमि०यनसह

आधनिकभारतमसामानिकपरखतिः एमिएश्र

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Suggested Continuous Internal Evaluation Methods (25 Marks):

- · Seminar/Assignment on any topic of the above syllabus.
- · Test with multiple choice questions / short and long answer questions.
- · Research Orientation of the student.
- · Quiz

Suggested equivalent online courses:

IGNOU & Other centrally/state operated Universities / MOOC platforms such as "SWAYAM" in India and Abroad.

BA 2<sup>nd</sup> Year, Sem. IV , Course I (Theory)

| Programme /Class                | ;                   | Diploma  | Year  | B.A II  | Semester            | IV          |
|---------------------------------|---------------------|--|---|---|---------------------|-------------|
| Subject                         |                     |  | Sociology   |   |                     | F 1         |
| Course code                     | A07                 | 0401T C  | ourse Title   | Social Problems &Issues of D  | Development in Indi | a           |
| of corruption and other         | n Indiai<br>disorga | n Society. Th<br>mizational ar                 | ne course intend<br>nd structural pro                       | students to the emerging social s to focus upon the deviant and oblems of Indian Society. The emental issues in the Indian Society. | delinquent behav    | iour, issue |
| Credits:4                       |                     |  | Max.  | Marks:100   | Min. Passing I      | Marks:33    |
|                                 | Tota                | al no. of lectu                                | ires-tutorials-pra  | actical (in hours per week):4-0-0   |                     | V A         |
| Unit                            |                     |  | TOI   | PIC   | NO. OF LEC          | TURES       |
| į                               | Devia<br>Delin      | ance: Concept<br>equency White                 | & Meaning, Defi<br>Collar crime,                            | inition. Crime and "Juvenile  | 07                  |             |
| II                              | Corr                | uption in Publ<br>orism.                       | lic life, Cyber Cri   | me, Drug Addiction, Suicide,  | 07                  |             |
| III                             | Struc<br>Ethni      | tural Problem<br>ic and Regiona                | Inequality, Problems: Religious, ckward Classes and Dalits. | 08  |                     |             |
| IV                              | Fami<br>Inter       | lial Problems:<br>Generational                 | Dowry, Domesti<br>Conflict, Problem                         | c Violence, Divorce, Intra and of Elderly.  | 08                  |             |
| V                               | Conc<br>Deve        | ept of Develo<br>lopment.                      | 06  |   |                     |             |
| VI                              | Deve                | ries of Develo<br>lopment Depe<br>lopment (Sam | 08  |   |                     |             |
| VII                             | Issue               | s of Developn                                  | nent: Agrarian Cr<br>illed Unemploym                        | isis, Human Resource  | 08                  |             |
| VIII This is elective course on | Rehal<br>Globa      | bilitation and al Warming ar                   |   | ment and Displacement, icy, Sustainable development,  | 08                  |             |

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Course Outcomes: This course is gender sensitive and is directed towards engaging students to learn and rethink about the gender issues. The course will introduce students to the core gender issue and will equip them to come with suggestions which would be directed towards gender equity.

| Credits:5 |  | Max. Marks:100                                   | Min. Passing Marks:33 |  |  |  |
|-----------|--|--|-----------------------|--|--|--|
|           | Total no. of lecture   | es-tutorials-practical (in hours per week):4-0-0 |                       |  |  |  |
| Unit      | Торіс  |  |                       |  |  |  |
| I         | Gender (Culture) vs. Se<br>Social Construction of  | 10   |                       |  |  |  |
| П         | Women in Family, Soc<br>Understanding Gender   | 10   |                       |  |  |  |
| III       | Gender Perspective:  | Liberal, Marxian, Socialist, Radical             | 10                    |  |  |  |
| īV        | Patriarchy and Gende Femininity.   | 09   |                       |  |  |  |
| V         | Women and Society in<br>Gender, Population, G  | 09   |                       |  |  |  |
| VI        | Women in Economy<br>& Subordination, Wo  | er 09  |                       |  |  |  |
| VII       | Crime against Women:<br>Harassment at work pla   | 09   |                       |  |  |  |
| VIII      | Constitutional Safega<br>Programmes and Poli<br>laws, law as tool of e<br>Rights, Gender and E | o9   |                       |  |  |  |

Bhasin Kamala, 2000 Understanding Gender, Kali for Women. Suggested readings:

Basu Aparna, 1999 Women's Education in India in Ray and Basu (edt): From Independence

Towards Freedom.

Chodhuri Maitreyee, 2004 Feminism in India, Women Unlimited.

Chakravarty Uma, 2003. Gendering caste through a feminist Lense, Stree, Calcutta,

Courting Disaster, PUDR Report, 2003.

Davis Kathy, Evans Mary, Lorber, J (edt), 2006: Handbook of Gender and Women's Studies.

Delmont Sara, 2003: Feminist Sociology.

Feminist Concepts, Contribution to Women's Studies Series, Part-I, II, III, RCWS, Mumbai

Geetha V,2007 Patriarchy, Stree, Calcutta.